MISSIONARY HORIZONS

JUNE, 1956

McKinley Monument from the Air, Canton, Ohio

Courtesy of the Canton Chamber of Commerce

MISSIONARY HORIZONS

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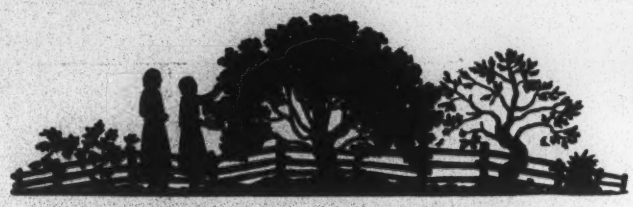

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The Board meets in executive session on the first Tuesday and third Monday of every month except August.

This and other Canton cuts by courtesy Canton, Ohio, Chamber of Commerce

In the Park, Canton, Ohio

WHAT I OWE

If I have strength, I owe the service of the strong,
If melody I have, I owe the world a song.
If I can stand when all around my post are falling,
If I can run with speed when needy hearts are calling;
And if my torch can light the dark of any night,
Then, I must pay the debt I owe with living light.

For any gift God gives to me I cannot pay;
Gifts are most mine when I most give them all away.
God's gifts are like his flowers which show their right to stay
By giving all their bloom and fragrance away;
Riches are not gold or land, estates, or marts,
The only wealth that is, is found in human hearts.

—*Charles Coke Woods*

Help me, dear God, to make the most of the many opportunities for service that will be mine today.—Prayer offered every morning by Grace Morrison Poole.

THE 1956 WGMS CONVENTION OFFICERS

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First Vice President

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(Absent when picture was taken: Mrs. W. O. Ittner, Transfer; Mrs. Percy Hall, Pageant; Mrs. Arthur Johnstone, Jr., Literature)

Missionary Horizons

Vol. LXIX June 1956 No. 10

THE WGMS CONVENTION

Canton, Ohio — June 11-14, 1956

CANTON WELCOMES THE CONVENTION

By MRS. W. W. SCHEEL, Chairman of Publicity Committee, Canton, Ohio

AROUND the middle of August last year had any of our readers visited Canton, she might well have blinked her eyes in amazement and disbelief, and thought herself transported back to great-grandma's time. For Canton was celebrating its sesquicentennial—150 years of history brought into focus during a mammoth celebration. Our visitor might have been startled to see many men on the streets with heavy beards and black derby hats, women in bonnets and dresses of a bygone era, and merchants' windows displaying clothing, furnishings, literature and art of the last century. Pageants, plays, bands and parades! All of these proclaimed the 150th birthday of Canton.

But, what seemed most impressive was the beginning of this whole gigantic celebration—a Festival of Faith Day, culminating in a rally uniting people of all religions and races in the common goal of remembrance that without God, the flame in man burns low indeed; but, with His help, freedom and progress can be translated into a common experience for all mankind.

For, although Canton, a humming industrial community of 120,000 people, is known as the "City of Diversified Industries", it also offers many religious, cultural and educational advantages of a varied nature.

Ninety churches of thirty-three denominations welcome Cantonians and visitors alike to worship each Sunday. Through the week, too, the church still serves as a center of community life with its active youth organizations, Girl and Boy Scouts, choirs, and adult groups of all types.

The Canton Art Museum not only displays famous masterpieces, but invites Canton artists to create one of their own by offering art instruction for young and old.

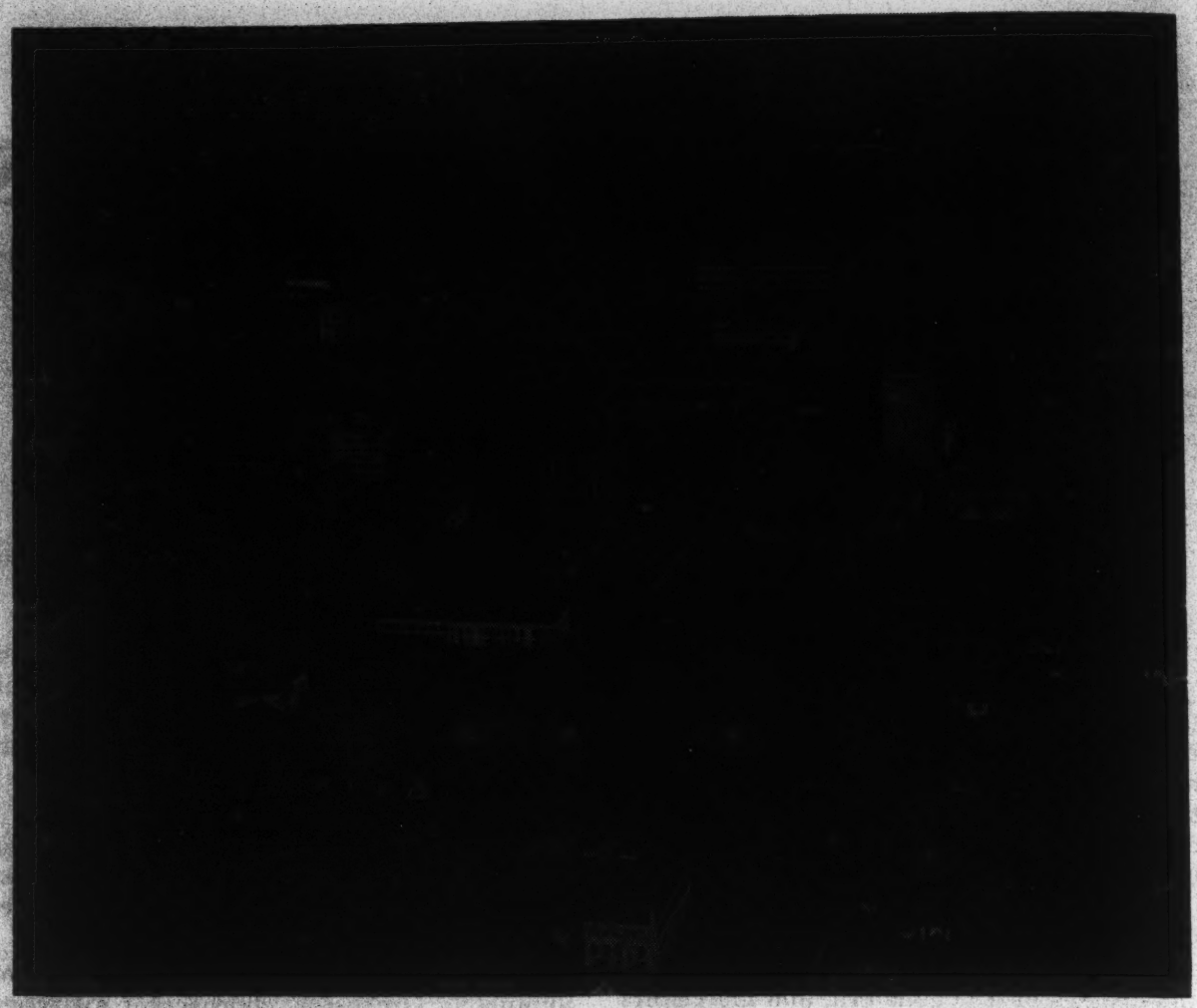
The Cantonian who believes that "all the world's a play" can find an outlet for his talent at the Canton Player's Guild where local thespians present professional-calibre performances of fine plays several times a year.

Those who enjoy arguing the merits of Plato and Aristotle may join a Great Books Discussion Group at the local well-stocked library.

Or if "music hath charms", the Canton Symphony Orchestra, choruses of all types,

If you need a new Hoover Vacuum Cleaner, Canton is the place to get it.

and musicales by local artists of professional ability offer an opportunity to either participate or listen.



Air View of Canton.

A resident of Canton may learn many skills at public night school or through courses offered by the Y.M.C.A. and Y.W.C.A. Canton also has a business college, and soon our city will have Malone College relocated from Cleveland by the Friends Church to offer a liberal arts curriculum for ambitious students.

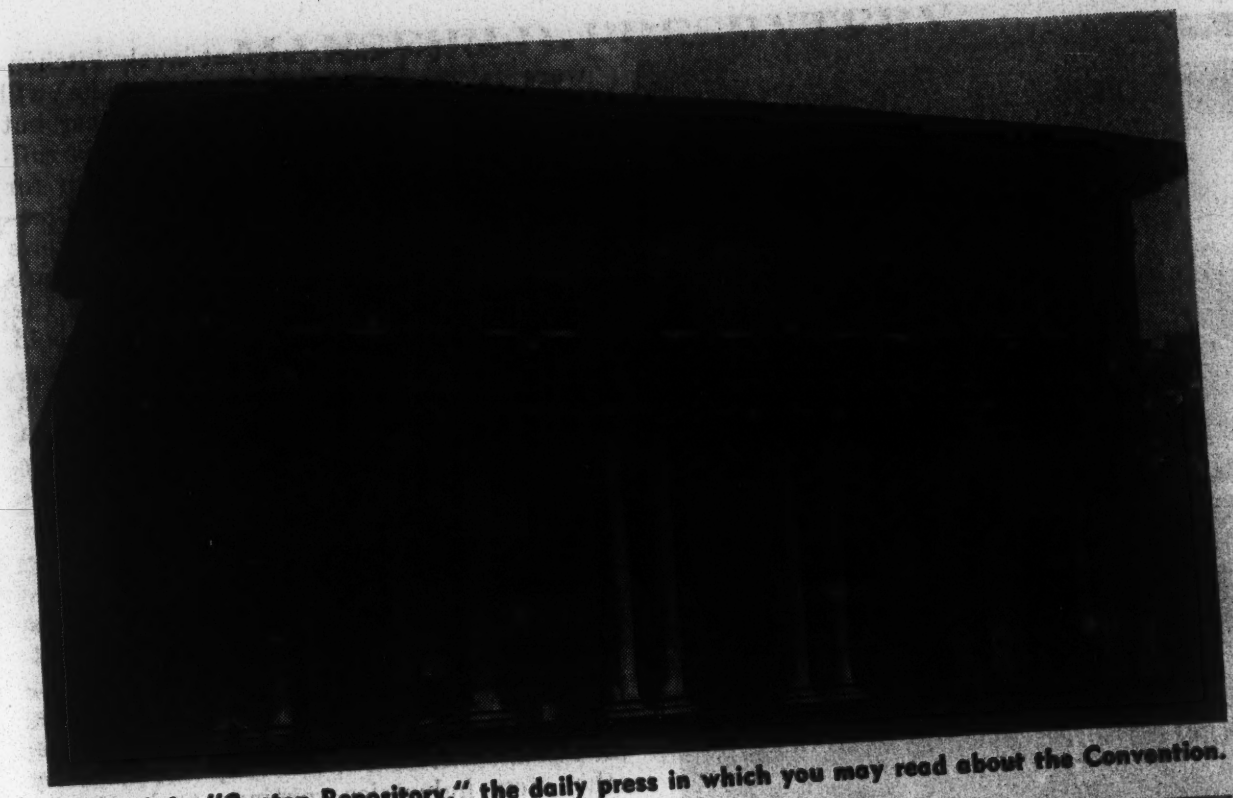
No visit to Canton would be complete without a glimpse of the magnificent 600-acre park system. Running the breadth of the city, the twenty-six parks have excellent sports facilities, picnic areas, and many lovely spots that serve as a quiet retreat for meditation. At the center is beautiful McKinley Monument, burial place of William McKinley, the twenty-fifth president of the United States and one of Canton's own sons.

A magnificent new public auditorium seating 6000 enables citizens to enjoy sports events, concerts, huge religious and political rallies and exhibitions of an interesting variety.

Canton has a healthy and active civic spirit and in 1954 received the All-American City award from *Look Magazine* and the National Municipal League for a successful citizens' campaign to stamp out narcotics peddling, gambling and vice of all types.

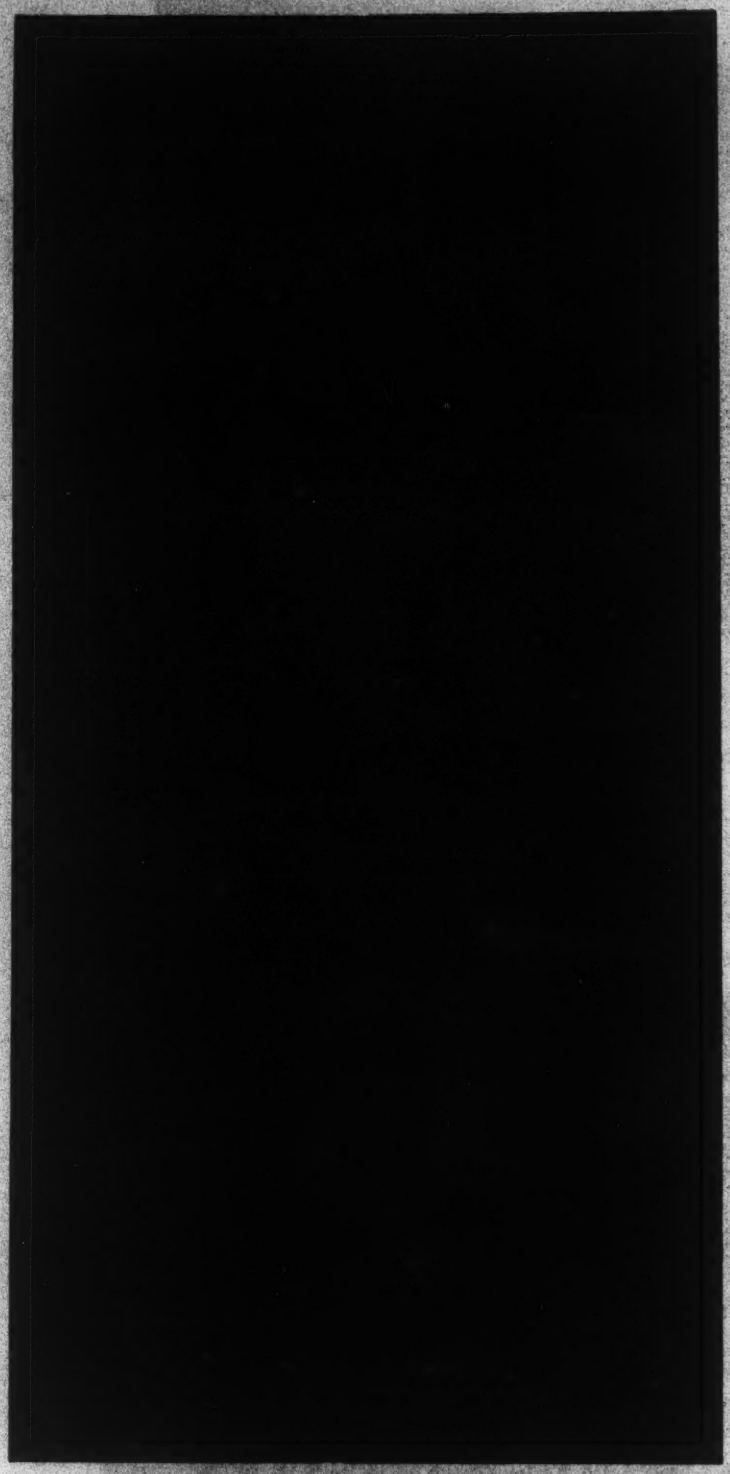
Of the four excellent high schools in Canton, one is unique. Timken Vocational High School, a gift to Canton boys and girls from the Timken Foundation, is one of the newest and most completely equipped vocational schools in the country. Representing an investment of a quarter million dollars, it combines the best features of the foremost schools of this type in the land. It is located directly across the street from the WGMS Convention headquarters, and would be well worth the time spent to view it.

A WGMS delegate will readily agree that Canton has earned its name as "the City of Diversified Industries" when she sees in her portfolio some of the interesting favors donated by various Canton industries. If this doesn't convince her, a tour of Canton's industrial area should leave no doubt. For then our visitor will hear the clank and hum of the huge plants of Republic Steel where much of the stain-



Home of the "Canton Repository," the daily press in which you may read about the Convention.

Hotel St. Francis, Canton, Ohio, where Convention delegates will be housed.



The monument and home of Canton's famous son, President William McKinley.

less steel that makes up that lovely kitchenware is produced and finished; she will see Timken, not only a steel producer but the manufacturer of the world-famous roller bearings; the Bliss Company known for its heavy steel presses; the Climalene Company, famous for water softener; Halter's Pretzels; Hercules Motors; Diebold Safe and Lock Company (the bank vault on the TV $64,000 Question was made by Diebold —look next week!); and the Hoover Sweeper Company, which needs no introduction to its product. Many others including a paint manufacturer, a maker of rubber goods, and manufacturers of ceramics, plastic and all kinds of metal products contribute to the kaleidoscope of Canton industry.

The propellor of Colonel Lindbergh's "Spirit of St. Louis" on its historic flight whirled on a hub made in Canton. But, Canton industry is a thing of the future as well as the past and present, and the industrial wheels roll merrily forward as other new industries continue to locate in and near our city.

Historically, Canton is surrounded by many interesting landmarks. Twenty-five miles to the South is Schoenbrunn Park where the first church and schoolhouse in Ohio were built by Moravian missionaries in 1772. Nearby in Gnadenhutten Park, a monument marks the site of the Moravian Mission where ninety Christian Indians were massacred by white soldiers in 1782. Also to the south of Canton is a playground of lakes and hills, which outdoor enthusiasts find inviting.

Canton, too, is close to other major cities —twenty miles to the north is the rubber city, Akron, and thirty miles farther, the great metropolitan area of Cleveland.

Served well by excellent air, rail and highway facilities, Canton is an ideal Convention city.

We hope Canton sounds attractive to you. It is to us. We know if you will come for a visit one thing is certain, you need not be bored.

Deliver us from the evil which infects our time,
from hatred and vindictiveness,
all forms of self deception,
the over-simplification of moral issues,
insensitiveness to human needs,
reluctance to take responsibility.

The Christian Newsletter

MANSFIELD PRESBYTERY

Submitted by Members of the Local Publicity Committee

Wooster

THE Church at Wooster, Ohio, was organized in 1816, almost forty years before the Union, forming the United Presbyterian Church.

The present house of worship, located at the corner of Bever Street and Derr Avenue, was erected in 1868, at a cost of $14,000. The first service was held in this building on Thanksgiving Day of that same year.

The pastor serving the congregation at the time of the erection of this building was Dr. R. H. Pollock, who served for ten years, 1865-1875.

The pastor having the longest pastorate was Dr. J. H. Spencer, coming to Wooster in 1913, and continuing for 28 years. Dr. Spencer's eldest son and wife, Dr. and Mrs. W. P. Spencer, are still active members of the Wooster Church.

The present pastor is Dr. Thomas E. Graham, who came to Wooster in 1948 from Ambridge, Pennsylvania, where he had served for 25 years.

First Mansfield

THE First United Presbyterian Church's historical roots go back to a time when the little pioneer village of Mansfield was only ten years old, and today the congregation worships in one of the newest churches in the city.

It was February 2, 1818, that a little group of people met to organize the first of two congregations which later were to be united under the name "First United Presbyterian Church." That earliest group known as the Associate Reformed Church, was led by Andrew Ritchey, John Stewart, and Richard Hoy.

The second group was organized as the Associate Congregation in 1826 by John Walker.

First meetings of the Associate Reformed Church were held in the old blockhouse on the square, later in their new building on N. Mulberry St.

Although talk of uniting the two congregations in Mansfield was started as early as 1838, the local churches were not actually merged until the date of the national union, May 26, 1858.

The church of the Associate Reformed congregation was chosen the meeting place of the new First United Presbyterian church, and Rev. David Paul was named the first pastor. There have been 14 ministers serving since that time during the ensuing years, the present minister being Rev. Russell A. Arthur, who answered the call to come to the Mansfield Church in March of 1952, and was installed as its pastor in May of that year.

It was while Rev. Huber Ferguson was serving as pastor, 1905 to 1912, that the

The Wooster U. P. Church, Thomas E. Graham, D.D., pastor.

First U. P. Church, Mansfield, Reverend Russell Arthur, pastor.

Mission in East Mansfield was established, from which sprang the East Mansfield United Presbyterian Church.

Dr. J. Campbell White, who served the church from 1942 to 1947, formerly spent 10 years in Calcutta, India, and had served as President of Wooster College from 1915 to 1919. During his pastorate, the congregation joined the Whites in celebrating their 50th Wedding Anniversary. He resigned in July, 1947, to devote his time to Christian Education Work, and still attends the Mansfield Church faithfully, giving assistance when he can.

There have been a number of missionaries answering the call who came from the Mansfield congregation, and eight ministers.

Iberia Federated Church, Reverend Frank Boyd, pastor.

In July, 1950, the building on N. Mulberry St. was abandoned, and the congregation worshipped in the Western Avenue School while their new church was being erected. The educational unit was completed in 1952, and dedication services were held Oct. 26, 1952. In Sept., 1952, services were held in the new building, which is located on South Linden Road. The congregation now numbers 240.

The parsonage is located at 91 Lind Ave., where the Rev. and Mrs. Arthur and their three children, Russell Kingsley (King), Elizabeth (Betsy), and Rebecca (Becky) now reside.

As we look back over our history, we are proud of all that has been accomplished. From this history, we as members and guests should go forth, "Forgetting those things which are behind, and reaching forth unto those things which are before, and press toward the mark for the prize of the high calling of God in Christ Jesus."

Iberia Federated

WASHINGTON Associate Church was organized in 1829. The name was changed to North Washington in 1838 and to Iberia in 1862.

Iberia Presbyterian and United Presbyterian congregations cooperated in the founding of Ohio Central College, furnishing presidents and professors for this institution until Muskingum College became the inheritor of its alumni and traditions.

In 1925, the Presbyterian and United Presbyterian congregations federated and

since that time have been known as the Iberia Federated Church.

Rev. Cassius McKnight, of the United Presbyterian Church, served as the first pastor of the church and since then the custom is for the ministers of these denominations to alternate in the pastorate, under the care of Mansfield and Marion Presbyteries. This arrangement has worked to the mutual satisfaction of the congregations involved.

Rev. Frank Boyd is the present pastor.

Savannah

EVEN before the United Presbyterian Church was formed in 1858, there was an Associate Reformed Presbyterian Church and an Associate Presbyterian Church in Savannah. When the consolidation took place in Pittsburgh, about eighty of the two congregations in Savannah went together and formed the United Presbyterian Church of Savannah. The present building was erected in 1867. During its lifetime of more than a century, the United

Savannah U. P. Church,
Reverend D. C. McCoy, pastor.

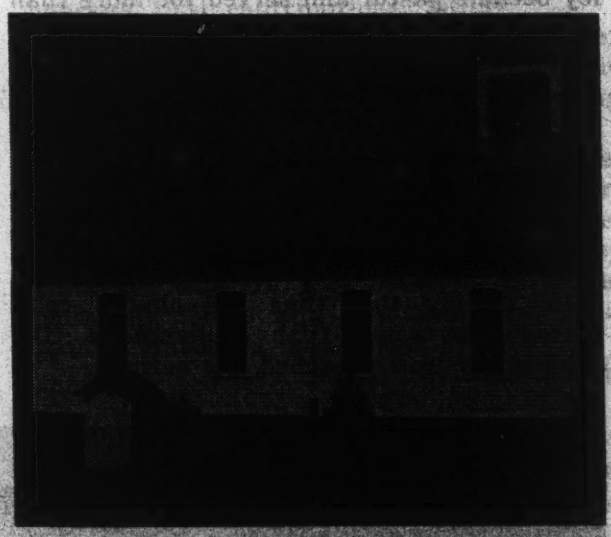
Presbyterian Church of Savannah has had its joys and sorrows, its triumphs and discouragements and many good spiritual pastors. At present the Reverend D. C. McCoy is pastor.

Fresno

THE building which now is the house of worship for the present Fresno congregation has seen many years come and go. The 33' x 50' structure was opened for public worship in 1873, at which time the Rev. Andrew McCartney, originally from Iowa, preached a sermon as their stated supply. Through the efforts of Rev. McCartney among the people of two defunct congregations, White Eyes and Oak Grove, a new congregation was formed and named "The United Presbyterian Church of Jacktown". At this time the building was raised, fully paid for, to serve these people. Later the people were served by such men as Rev. D. H. French and Rev. T. H. Pollock.

The present site of the church has also witnessed changes in the name of the town. Shortly after the establishment of the congregation, the town name was changed to Avondale. As the Avondale church, it was ministered to by such men as Rev. S. A. Moore, Rev. J. A. Edie, and then by the able workman, Rev. R. T. McCrea, who served for 19 years. During the time of Rev. McCrea, the town again changed its name to the present one of Fresno. After the death of Rev. McCrea in 1911, the congregation was led by such men as Rev. C. T. Tarr and others.

The building also has seen the results of the fires of internal and external struggle. As recently as 1950, the people were divided by differences of opinion in church



Fresno U. P. Church,
Reverend Ralph Burns, pastor.

affairs. The congregation was left with a remnant of the faithful, just as the house of the faithful ones came out of the House of Jacob. Since then the growth has been steady under the leadership of Rev. Russell Booher and Rev. W. F. Holmes. The present pastor of the congregation, Ralph O. Burns, Jr., is a 1955 graduate of our seminary.

First Canton

THE First United Presbyterian Church of Canton, Ohio, was organized May 11, 1893, by a commission from Mansfield Presbytery, of which Dr. John A. Wilson was chairman. Dr. Wilson, with two elders, met with the petitioners in a small hall on the

second floor of the building on the southwest corner of Market Avenue N. and 6th Street. Dr. Wilson preached the sermon on the text, Exodus 14:15, "Speak unto the people that they go forward," after which the following members were received:

Mr. James Orr, Mr. J. C. Orr, Mrs. Cora Clay, John J. Ashenhurst, Mrs. Lizzie Orr, Thomas Crawford, M.D., Albert S. Griffen, Mrs. Alice I. Ashenhurst, Mrs. Laura Griffen, Mrs. Margaret Reed, Helen Reed, Robert Reed.

J. J. Ashenhurst was one of the first elders elected. He later became a minister in the United Presbyterian Church. There are no charter members living.

The first pastor was Rev. D. K. McKnight, who served from 1893 to 1897. During his pastorate the original church was built at Third Street and McKinley Avenue NW., and dedicated in 1895.

The second pastor was Rev. J. I. Frederick, who began work in 1897 and continued until 1901.

On January 1, 1902, Rev. John C. Hanley became pastor and served for more than eight years.

In the early part of 1911, Rev. James A. Lawrence became pastor and served until September, 1915. During his pastorate a parsonage was built west of the church on Third Street, N.W. This house is still standing on the original location.

Rev. Robert Sturgeon became pastor early in 1916 and served until the fall of 1918. During this time the church celebrated its twenty-fifth anniversary. Dr. John A. Wilson preached the sermon.

In February 1919, a call was extended to Rev. A. L. Yarnelle, who served until March 1925. During his pastorate the church and parsonage were sold and plans made for a new church. The cornerstone for the new church was laid in the fall of 1924. While the new church was being erected the congregation worshipped in Lehman High School. The new Church was completed under the direction of the Building Committee.

Dr. H. C. Hildebrand began his pastorate on the day of the Dedication Service, September 6, 1925. The Dedication sermon was preached by Dr. John A. Wilson. Dr. Hildebrand guided the church until 1940 when he became ill and was granted a leave of absence. During his absence, Rev. George A. Brown served the congregation. Taking up the work again, the spirit willing but the flesh weak, Dr. Hildebrand was compelled to give up the pastorate after nearly 16 years.

Rev. Walter Young began his pastorate on September 7, 1941. At this time a new parsonage at 1216 Perkins Ct. N.W., was purchased. On May 9, 1943 the church celebrated its Fiftieth Anniversary. The Rev. Bruce Wilson, D.D., General Secretary of the Board of American Missions of the United Presbyterian Church preached the morning sermon, and the Rev. Ralph W. Mansfield, D.D., Synodical Superintendent of Missions for Synod of Ohio, preached at the evening service. During the pastorate of Rev. Young the church grew from 250 members to over 600. On January 8, 1950, the Rev. Walter R. Young, D.D., preached

First U. P. Church, Canton, Reverend J. Paul Graham, pastor.

East Mansfield U. P. Church,
Rev. Edward W. Welch, pastor

Bedford Avenue U. P. Church
Rev. Arthur H. Johnstone, Jr., pastor

his farewell sermon, having accepted a call to Second United Presbyterian Church, Wilkinsburg, Pa.

In March of 1950, a call was tendered to Rev. Donald G. Lester, of Sharon, Pa., who began his work on May 7, 1950. He has just completed his third year as pastor. In 1952, the church assumed the partial support of the missionaries, Rev. and Mrs. James W. Pollock, American Mission, Assiut, Egypt. Rev. Lester left, Dec. 26, 1954. Dr. J. Paul Graham of New Castle, Pa., began his pastorate here on May 22, 1955, and is the present pastor.

A total of 10 ministers have served the congregation. Forty-one elders have served on the Session. Two members have been on the roll of the church for over fifty years.

Mrs. Samuel Anderson, received September 30, 1900 by letter; Miss Grace Furbey, received September 7, 1902 by letter.

Ten members have been on the roll of the church for forty years or more. They are: Mr. and Mrs. Gordon Dunbar, Mrs. Roy Ewing, Mrs. Dora Platterburg, Miss May Anderson, Mrs. Floyd Bowersox, Mr. and Mrs. John Quinn, and Mr. and Mrs. C. A. Heath.

East Mansfield

IN the early years of this century members of the First United Presbyterian Church of Mansfield conducted a Sabbath School in the school building in East Mansfield. Dr. Huber Ferguson became pastor of First Church in 1905. Under his leadership the East Mansfield congregation was organized, and in 1908 the present church building was erected. The congregation was incorporated in 1910.

This was a small and struggling mission church for a number of years and frequently was without a pastor. Miss Ella Montgomery was the Home Missionary here from 1924 to 1936.

The present membership is 155. The average 1954 contributions, $81.97.

Bible School enrollment in September 1955 is 200. Average attendance for nine months of 1955 is 143. Average offering is $35.

In 1950 an annex basement 52 x 40 feet was constructed and with a "Do It Yourself" plan the church basement was remodeled in 20 days in September, 1955, by volunteer workers. The result is three department rooms and two additional class rooms. Materials cost about $1000.

The pastor, Rev. Edward Willard Welch.

Bedford Avenue

ALMOST forty years ago the Reverend R. N. Sturgeon was visiting a Mr. and Mrs. J. C. McClain in Canton, Ohio. During the conversation the couple made the suggestion: "Wouldn't the community of Sixth and Bedford be an ideal site for a church." The idea pleased Rev. Sturgeon. He studied the surrounding community and the United Presbyterian Board of Extension purchased the present church property. The parsonage then stood facing Sixth Street, and Sabbath School was held in the manse every Sabbath afternoon.

Miss Corena Daugherty began work for the Ohio Synod under the United Presbyterian Board of Home Missions on September 1, 1916. Her first assignment was as a Sabbath School worker in Canton, Ohio. She spent much time in calling, going from house to house and would always have a word of prayer with the family before leaving.

By this time a small white chapel constructed of wood was built on the corner of the church property. At a meeting of the Mansfield Presbytery in April, 1918, Miss Daugherty presented a petition of forty names requesting organization. The commission met on May 10, 1918, and the Bedford Avenue congregation was organized with twenty-four charter members.

As time passed the small building became too small to meet the needs of the growing congregation. At the congregational meeting on July 10, 1919, it was agreed that a new church should be built. The original building was sold, and the parsonage moved to its present location facing Bedford Avenue. The congregation helped with the removing of the old foundation and cleaning of the lot. Again with the help of the United Presbyterian Board of Extension a plan of financing was arranged and work began on the new church August 4, 1920. The finished church was dedicated April 24, 1921.

The Reverend Arch Neale, who was Bedford's first pastor and under whose leadership the church was built and grew, served this congregation for twenty-five years. After Rev. Henry M. Ostermier served, the Rev. H. L. Henderson arrived and worked here until his retirement in 1953. The present pastor, the Rev. Arthur H. Johnstone, Jr., came with his family to Bedford the last of September, 1953.

Through the working of the Holy Spirit, the church is growing and many physical improvements have been made. The church has been completely redecorated, including sanctuary carpet, and much-needed kitchen equipment has been acquired. Many improvements in the parsonage have been enjoyed by the pastor's family since their arrival, such as: new paper and paint, remodeling bathroom, conversion furnace, and automatic hot-water heater.

Bedford is deeply proud of its members who have gone into full-time Christian service: Sara Wallace Eby (Mrs. H. E. Philips) and Dr. and Mrs. P. E. Gilmor to the Foreign Mission field, Glenn M. Sauder and Ralph Kier to the ministry. Keeping this interest in Christian Missions alive, the church sponsors two women's missionary societies, a Teen-age society and a Junior society.

Fairmount Park

IN the year 1920 the people of Fairmount Park felt the need for a church. Through the pastor at the First U.P. Church, Canton, their need was made known to the U.P. American Mission Board, who immediately assigned a worker, the late Miss Corena Daugherty.

October 16, 1921 the first Sunday School session was held, the location being a basement under a grocery and restaurant.

Dr. Grimes, Supt. of Missions of the Home Board obtained an appropriation for preaching, and services were held every Sunday afternoon.

Larger quarters were needed so in February, 1922, the assembly room of the Pennsylvania Railroad Y.M.C.A. was offered to us free of charge.

Fairmount Park U. P. Church, Canton, Reverend John K. Stoner, pastor.

In April, 1922, a request was made to Presbytery for a formal organization into a congregation. The request was granted. The present building was purchased and moved to the present location. It was dedicated in 1924. At that time there was a membership of 37. A beautiful manse was later built next door, eight rooms and solarium.

In the past year the present building was inadequate for our growing needs so another house was bought for a manse and the one next to the church is being used as a Christian Education building.

We now have a membership of 330.

During this time five ministers have served us: Rev. E. G. Forrester, Rev. E. D. McKune, Rev. R. P. Liston, Rev. C. O. Armstrong, and our present pastor, Rev. John K. Stoner.

Reedurban U. P. Church, Canton, Reverend Glenn Hueholt, pastor

Reedurban

IN the spring of 1924 Miss Corena Daugherty opened a Sunday School under the direction of the Board of American Missions of the United Presbyterian Church. This school progressed and a church was purchased, and on March 6, 1925, a congregation with a charter membership of thirty-seven held its first meeting in the church.

Rev. Joseph Mears served as the first supply pastor. After one year he was succeeded by Rev. T. S. Cochard who remained until Jan. 1, 1929. His successor, Rev. G. M. Sauder, also a supply minister, remained until June, 1937, to be succeeded by Rev. J. E. McCall who was supply minister from 1938 to 1944 when he was named installed pastor until Oct. 31, 1954 when he accepted a call to Bloomfield U. P. Church. Rev. Arch Neale served as supply minister until Aug. 3, 1955 when Rev. Glenn Hueholt was elected pastor and installed Sept. 9, 1955.

Another View of the park, Canton, Ohio.

First Presbyterian Church, Canton, Ohio. The meetings of the Convention will be held in this building.

Welcome—First Presbyterian Church, Canton, O.

By PAULINE VAUPEL EWING, Publicity Committee

A CHURCH derives its beauty from two sources. The magnificence of the structure itself and the even greater intangible beauty which grows out of the service, devotion, and spiritual development of its members in their association with their Lord and Master.

A church, too, is but a reflection of the spirit of the people who built it. And so as we follow the history of the First Presbyterian Church of Canton, site of the WGMS Convention, through a century and a half of growth, we must never lose sight of the love and devotion of those people whose time and efforts have made it one of the largest and finest churches in the city.

At first in the early days of Canton this church existed only as a dream in the hearts and minds of a few settlers. It began like so many other churches as a missionary venture. The year was 1809, the minister was Rev. Joshua Beer, a visiting Presbyterian clergyman who worked in Canton and the surrounding area. But, not until 1821 was the church actually organized by the Rev. William McLean, with a congregation numbering only 27. Steady growth through the years has brought the present membership close to twenty-five hundred.

The site on which the church stands was donated by Bezaleel Wells, the founder of Canton, to be used always for a "house of worship". The first building was erected during the years from 1827 to 1833. Some forty years later with a membership of 126, the main stone building and redecorating project was undertaken.

Then in October 1942, Rev. George E. Parkinson, the present pastor, came to the First Presbyterian Church. By 1945 the building was no longer adequate for the activities of the fast-growing congregation, and so the biggest project in the history of the church was undertaken at a cost of $600,000. On November 23, 1952, the building and restoration program completed, a dedication service was held.

WGMS delegates and visitors will be meeting in one of the most utilitarian buildings in the country. The main sanctuary where the Word of God is preached and the sacraments administered is set apart from the rest of the building. Here a beautiful four-manual pipe organ lends dignity to the worship service. Unique is the ramp which leads into the sanctuary, making it possible for the physically weak or handicapped to enter into His courts.

Christ Chapel, in a building by itself, is a smaller worship center with an adjoining family room. Properly placed in relation to the other units of the building is Westminster Hall, a place for social and recreational activities, and where WGMS delegates will receive their meals. There are many other rooms conveniently arranged for conferences, for prayer and for relaxation.

And so First Presbyterian Church of Canton bids you welcome. Standing as it does, in the heart of the city, it is a testimony to the spirit, love and devotion of its people to the advancement of Christ's kingdom. Here, you, too, will breathe the uplifting atmosphere of a great church.

July Emphasis: Homeland Harvest

OPPORTUNITIES UNLIMITED

THE GROWING EDGE OF AMERICA'S TENTH

By JAMES A. COLSTON, Ph.D., LL.D., President of Knoxville College, Tennessee

"*AND it is my prayer that your love may be more and more rich in knowledge and all manner of insight, enabling you to have a sense of what is vital . . .*," thus writes the Apostle Paul to the church at Phillipi.

Recognition on the part Christian people over 100 years ago that the education of the Negro was *vital* has been thoroughly justified in terms of the accomplishments he has made.

While higher education for Negroes has been characterized by most humble beginnings it has had a dramatic rise during its slightly more than 100 years of history. Lincoln University in Oxford, Pennsylvania, the oldest of the institutions for Negroes, had its beginning in 1854 when Reverend John Miller Dickey, Presbyterian minister, moved by the plight of promising Negro students for whom there were no higher educational opportunities, mortgaged his home to purchase a thirty-acre site for this first college for Negro youth. The ground work for the beginning of Atlanta University was laid in 1865 by two ex-slaves who were eager to share their meager knowledge and a northern missionary who started instruction in a boxcar. Talladega College in Alabama was opened for the children of freedmen in an old building designated for "Prisoners of War," by Yankee soldiers.

Tougaloo College in Mississippi was established on an abandoned plantation. Fisk University began as a "Colored High School" in what had been a military hospital in Nashville. Hampton Institute in Virginia held its first classes in a small court house, and thirteen years later Booker T. Washington, a graduate of Hampton Institute, started Tuskegee Institute in a small colored church.

Spelman College, the first college for Negro women, was started by two New England women with eleven students "ambitious to learn to write their own names, count change and read the Bible." Shaw University in North Carolina was given its start by a former Union Army Chaplain who used $500 he had saved in the Army to buy his first site.

James A. Colston, Ph.D., LL.D.
President of Knoxville College

In Memphis, Tennessee, just four years after twelve Negro schools and four Negro churches had been burned to the ground "until there was not left in Memphis a single school house or church for use of colored people," a Pennsylvania physician contributed the initial funds for the organization of LeMoyne College.

In 1863, the United Presbyterian Church sent Reverend Joseph G. McKee from Second Synod of the West to Nashville, Tennessee, where he organized in a Bap-

These students at Knoxville College are facing the future with courage and hope. (l. to r.): Charles Lewis, Dayton, Ohio; Jackie Martin, Knoxville, Tennessee; Reginald Danner, Asheville, North Carolina; Sara Mitchell, Macon, Georgia.

tist church the first free school for freedmen. To this school hundreds of young and old flocked for instruction. With intermittent interruptions the church continued the school until 1874, at which time the work was moved to East Tennessee and Knoxville College was organized in 1875.

These are a few examples that are typical of the humble beginnings of higher educational opportunities for Negroes in the South. They arose out of the unselfish efforts of both white and Negro church leaders to bring education to a people starved for learning.

In the confusion and despair that followed the Civil War the flow of missionaries from the North swelled to crusade proportions. School after school was founded under any roof that was handy. However, their achievements speak well for the wisdom of their founders, for it is from these institutions that youth may look out to the future with courage and hope. It was from these institutions that America has received the vast majority of its outstanding Negro leadership.

Thirty-one of these institutions which now comprise the United Negro College Fund, have trained over half of the leading Negro clergymen and dentists; more than 40% of the outstanding college presidents and professors and one third of the distinguished physicians and surgeons. In addition, they have trained thousands of teachers, ministers, doctors, nurses and business men—not in the headlines or Who's Who, but men and women who have risen to positions of leadership in communities throughout the nation. They have trained large numbers of people who are improving the standards of living and contributing to interracial goodwill in thousands of communities in the North, East, South and West.

United Presbyterians have played no small part in the training of this leadership for Knoxville College's 2300 graduates have served and are serving as distinguished, self-respecting citizens throughout the country and in foreign lands. Truly, our church, through its missionary program, is reaching a bountiful harvest from its in-

vestment in Knoxville College. A few examples will substantiate this fact.

Dr. H. L. Hummons of Indianapolis, Indiana, who graduated from Knoxville College in the class of 1896, died April 5, 1956. Of him, quoting from his obituary, this was said:

> "Very active in medical, civic, and church activities, Dr. Hummons was honored as a fifty-year physician by the Indiana Medical Association in 1953 for his tireless service and undying devotion in the pursuit of his profession. He established the city's first free tuberculosis clinic at Flanner House in 1919. He was one of the co-founders of the Senate Avenue Branch of the Young Men's Christian Association, and one of the charter members. A staunch and devoted churchman, Dr. Hummons with the aid of Mr. Henry Cleage organized Witherspoon United Presbyterian Church forty-nine years ago. Throughout these years he served as an elder—always willing to give counsel and guidance when needed."

Reverend Clinton L. Marsh, present pastor of Witherspoon United Presbyterian Church, who is also president of the Indianapolis Ministerial Association, an interracial body, is a graduate of both Camden Academy and Knoxville College. In assessing the value of the college, Reverend Marsh had this to say:

> "Knoxville College, through its dedicated faculty personnel, and its Christian philosophy, provided much of the inspiration and the guidance which led me into the ministry and which has contributed to my being able to serve Christ and the Church. The selflessness of the college teachers and personnel, the spirit of service which are integral parts of the college have become a part of me, enabling me to perpetuate the ideals of the college."

The majority of the Negro United Presbyterian ministers are graduates of Knoxville College.

In law, Knoxville College graduates have made outstanding records. Two years ago, five Knoxville College graduates who are Assistant Prosecuting Attorneys in leading cities in our country, returned to the campus for the Homecoming activities. One of these, Attorney Isaiah Crippins of Philadelphia, was recently appointed Deputy Attorney General for the state of Pennsylvania. Assistant Prosecuting Attorney Carl A. Cowan of Knoxville, Tennessee, served as co-chairman of a drive that raised over $100,000 for Knoxville College for a new science building. Attorney William N. Lovelace for twenty-two years, President of the National Alumni Association of the College is Assistant Prosecuting Attorney for Hamilton County, Cincinnati, Ohio. He is also a member of the Board of Trustees of the College. Of Knoxville College, Attorney Lovelace had this to say:

> "Through Bible study and the Christian environment at Knoxville College, I accepted Christ as my personal Saviour and developed an appreciation for the power and influence of God's work in daily living. The religious training I received at the college has served as a guide in my life as I have followed my chosen profession."

Knoxville College has developed many outstanding people in the field of education. Among those ranking highest in terms of position are Dr. Ambrose Caliver, Assistant to the Commissioner of the United States Department of Health, Education and Welfare, Washington, D. C. Dr. Caliver states that Knoxville College,

> "helped him find and develop high Christian ideals, a vision of planned service to mankind, and a positive and dynamic approach to life."

Outstanding in the field of scholarship and teaching are Dr. Thomas D. Jarrett, Professor of English at Atlanta University; Dr. Maude J. Yancey, Professor of Health Education, Southern University, Baton Rouge, Louisiana; Dr. Carol Cotton Bowie, daughter of a former President of Knoxville College, Professor of Psychology at North Carolina College, Durham, North Carolina, and Dr. Robert Harvey, Professor of mathematics, Knoxville College, to name only a few. Dr. Harvey is a graduate of Camden Academy, where he returned to serve as Dean of Men, Coach and teacher of mathematics upon his graduation from Knoxville College.

Knoxville College graduates also enter foreign service. Dr. John Reinhardt, Professor of English at Virginia State College, recently accepted an appointment with the Cultural Affairs Office of the United States Office of Information, United States Information Agency which is designed to promote cultural advancement in foreign countries. Professor Ernest Neal of Tuskegee Institute is on an educational mission in India. Jackie Martin, a recent graduate,

Dr. Robert Harvey, Professor of Mathematics, Knoxville College.

whose father is also a graduate and presently Dean of Men at Knoxville College, is serving as a short-termer at Assiut College, Assiut, Egypt. She is teaching English-speaking children of missionaries.

In government Knoxville College graduates hold many important positions. Among them are TVA's Employment Policy Officer, J. Herman Daves. Mr. Daves is also a trustee of the College and a member of the Session of the First United Presbyterian Church in Knoxville.

From the earliest days to the present, Knoxville College graduates have been mission minded. Excellent examples are to be found in Superintendents A. C. Peoples of Camden Academy and Booker T. Ridgeway of Miller's Ferry; as well as a host of Knoxville College graduates who have served and are still serving on the faculties of these institutions.

That the spirit of service that characterized the graduates of the early years is still alive is indicated in the fact that graduates of the college who come from sections other than the South are glad to serve in our mission schools. Iris Brown, a young man from Evansville, Indiana, recently went to Camden Academy as teacher and coach; and Charmaine Bailey from Pittsburgh, Pennsylvania, expects to go to Camden as teacher of Bible and music. Miss Bailey, who has been a member of the Knoxville College octet for the past four years was stimulated to come to Knoxville College by her music teacher in Pittsburgh, Mrs. Maudelena Johnson, who is also a graduate of Knoxville College. Her education has been made possible in part, by generous gifts from Drexel Hill and Mt. Lebanon United Presbyterian Churches.

Knoxville College graduates are making headway in the field of science. Joseph S. Swafford, a recent graduate, was appointed Research Chemist in the Hanley Plastics Company of Saint Louis, Missouri, and was more recently elected to membership in the Society of Plastic Engineers. Edward Whaley is an Analytical Chemist with TVA and Charlotte Outland, whose education was made possible by gifts from the church, expects to receive her Ph.D. degree in Biochemistry at the University of Kansas. Paul Brown, a Professor of Biology at Southern University, recently received his Ph.D. degree in Biology from the University of Illinois where he has been invited to return to do research work.

Knoxville College graduates are aware and appreciative of the investments that have been made in their education. The progress made by graduates in the field of science with the limited facilities that have been available is only a small indication of what the future can be with the improved facilities that the new science building, which is helping to make possible, will provide.

These are examples of God's creative, growing edge of America's Tenth in fulfillment of a mission which our church started in Nashville, Tennessee, 93 years ago.

As has been the case of other church groups that have made higher educational opportunities for Negroes available, the United Presbyterian Church will continue to reap a bountiful harvest from its investments in a mission that is vital.

INDIAN AMERICANS COMING INTO THEIR OWN

Warm Springs, Oregon

By E. W. MACHAMER, Warm Springs, Oregon

THAT the Indian American is coming into his own cannot be disputed. Important influences have been at work to bring about this condition. The church, the government, the state schools, organizations such as V.F.W., Boy and Girl Scouts, 4-H, military service and other influences have all helped to bring about a new day for the Indian.

The old Reservation life is passing away as the old timers pass away. The boys and girls of today have opportunities which the former generation never had. Many of the government schools have been given over to the states and put on state standards. Most Indian children are receiving as good an education as many white children, and are going on through public high school, while some go on to college. These are the leaders of tomorrow. The government service is employing these trained people, inasmuch as it can, in its services

The U. S. Government has declared its intention of turning over the Reservations of several tribes to their own management. The Klamath Reservation is one of these, and is now undergoing a period of adult education, so that when the day arrives they will be fitted to handle their own business. With some Reservations it may take years, but if the present policy holds, all shall some day be given over to complete tribal control.

Many Indians hold responsible positions, and not all of these live on Reservations. The government has had relocation offices in Chicago, Denver, Los Angeles and San Francisco, whose program has been aimed at moving Indians off their Reservations and into employment in large industrial centers. Plans are to extend this program to the Pacific Northwest by establishing an office in Seattle, Washington. Offices are also contemplated for Fairbanks, Alaska, and Kansas City, Mo. We have families who have purchased homes in a nearby town and are living off the Reservation. We believe others will follow this trend. Living conditions are better and the community life more wholesome.

The state of Oregon is doing what it can to see that the Indian children have an equal chance for education. Also, the Tribal Council of Warm Springs has set aside an education fund for those who attend college. They do not have to pay back anything if they finish college, otherwise they must.

The Church has always been interested in having the Indian come into his own. It has taken years, but we are beginning to see fruit along this line. There are a goodly number of Indian Missions and churches that have Indian pastors and lay workers. Our own missionaries at Simnasho, Mr. and Mrs. E. A. Penney, are doing a fine work. The Cook Christian Training School at Phoenix, Ariz., is doing much in training Indian leaders of the future and has helped to bring the Indian into his own.

The training our boys have received in military service has also been a large factor in bringing our Indian people into their own. The contact with other boys has given to them an assurance they lacked before, and it has helped to defeat the inferiority complex that many of them tend to develop. Some have acquired skills and training that are of great help to them in civilian life. They are able to take positions, not only on the Reservation, but elsewhere.

As the Indian Americans come into their own, we as a Church gain new and greater problems. As the tendency of some of them will be away from the Reservation, we must not forget them. The responsibility of their spiritual welfare will go to the churches in the towns and cities to which they move. In some ways I believe it might be easier to work with them away from the Reservation than on it, but they ought not—must not—be forgotten.

Simnasho, Oregon

By M. DeWITT SAFFORD, Columbia Synod Field Secretary

OUR Simnasho Indian Mission, 90 miles southeast of Portland, Oregon, is coming into its own. This is manifested both in physical and spritual progress.

Physical Developments

Civilization rapidly encroached on Simnasho in 1954 and 1955: (1) The first Tuesday in August 1954, twice-a-week (Tuesday and Friday) RFD service was inaugurated out over the Reservation to Simnasho. The Simnasho post office in the manse of the mission was decommissioned. The address is now United Presbyterian Mission, RFD Simnasho, Warm Springs, Oregon. (2) The second Monday of September 1954, the new Simnasho School was dedicated with the pastors of Oregon Presbytery attending in a body. Missionary Penney and SFS Safford shared in the dedication program. The Supervisor of Indian Education in Oregon told the Indian parents that this was another step in the program of "Indian Americans Coming Into Their Own." He solicited the cooperation of all parents by seeing that their children are in school every day unless detained by illness. (3) The power line reached Simnasho in October 1954, and the mission buildings were connected for Thanksgiving. It truly was a time of genuine thanksgiving to decommission the five kilowatt Kohler light plant. Mr. Machamer had made many a 48-mile round trip from Warm Springs to Simasho to "nurse" the "putt-putt" across the years. The WGMS made an investment of almost $300 to bring the wiring of the church, community house and manse up to "high line" standards and to make the necessary connections. (4) an improved road was completed all of the 24 miles from Warm Springs to Simnasho in the spring and summer of 1955. An asphalt surface treatment is all that is now needed to make it a first-class highway.

Oregon Presbytery is hopeful that a new church building may be erected at Simnasho in the not-too-distant future. A special committee consisting of a builder from St. Andrews, a carpenter from Multnomah, a builder and an architect from Valley Community, has been appointed to investigate and make recommendations to the Presbytery, Women's General Missionary Society and the Board of American Missions. The present building, in a poor state of repair, is almost impossible to heat and has a dangerous looking bulge in the East wall.

Spiritual Progress

The progress that holds our special interest is in the realm of the spiritual. This began in a marked manner with the appointment by the Women's General Missionary Society of Mr. and Mrs. Ernesto A. Penney as the lay missionaries. Ernie and Rosie arrived at Simnasho (Indian for the thorn bush that grows along the streams) on October 12, 1952. The Rev. E. W. Machamer, who has spent almost 20 years at Agency Headquarters at Warm Springs, says the Penneys got closer to the Indians in their first two years at Simnasho than he did in his first ten years at Warm Springs. Why? Because the Penneys are Indians!

Mr. Penney is a member of the Nez Perce Tribe. His home town is Lapwai (Indian for "Land of the Butterfly") in central Idaho. He grew up in the original Presbyterian Indian Mission founded by the famed Pacific Northwest Presbyterian missionary, Henry H. Spalding at Lapwai in 1836. Mr. Penney is a third-generation Indian Christian. His grandfather was a minister of The Word. From early childhood, Mr. Penney longed to be a messenger of Christ to his Indian people. Mrs. Penney is a Shoshoni. Rosie and Ernie met at Cook Christian Training School, Phoenix, Arizona, where Indians are educated to labor among their own people. Both Mr. and Mrs. Penney are Cook graduates and equally dedicated to the spiritual nurture of the folk at Simnasho.

The Penneys are faithful in their home and hospital visitation. In 1955 they made some 242 home calls in addition to numerous hospital calls with the nearest hospital 67 miles away at Redmond or 69 miles to Prineville. They drove the WGMS Jeep Station Wagon 9,446 miles during 1955 in

their shepherd work. Its four-wheel drive is an utter necessity over part of the reservation where roads are nothing more than winding trails made almost impassable by deep snow or deeper mud. Being Indians, the Penneys know how to work their way into the homes of their people and make themselves at home. As Rosie explained to the women of St. Andrews: "You are supposed to go in yourself and find your place. If they are eating, what they like is for you to sit down at the table without their asking you."

Missionary Penney, an able and earnest lay preacher, proclaimed the Gospel to an average congregation of 30 Warm Spring Indians at the Sabbath morning services of 1955.

Oregon Presbytery voted at the Spring meeting to ordain Mr. Penney as an elder. They feel that this will give Mr. Penney an even more highly respected standing among his people and give him ecclesiastical status with the presbytery. Rev. E. W. Machamer will be the moderator of the session of Indian elders from both Warm Springs and Simnasho missions. This marks real progress in Indian Christians coming into their own.

Youth work has come into its own at Simnasho in the past two years with an average attendance of 22 at the week-day meetings of the Youth Club. For the past two years Simnasho boys and girls have been attending the new school rather than the boarding school at Agency Headquarters at Warm Springs. This gives the Penneys the opportunity to work with their own boys and girls.

One of the most outstanding programs of spiritual progress in Columbia Synod in the past eighteen months has been the Simnasho Cottage Prayer Meetings. Prior to 1954, Mr. and Mrs. Penney found it almost impossible to get a sizeable group to attend Prayer Meetings. Since they introduced Cottage Prayer Meetings, they have received and accepted repeated invitations to hold the services in every single Indian home in Simnasho area. The highest attendance has been 60 and an average of 28. Columbia Synod's SFS is anxious to know of other congregations having a higher average attendance at Mid-Week Prayer Meeting!

The aged and blind William McBride, shortly before his death, paid this tribute to the ministry of the Penneys: "You know, I am blind. I cannot see. But every time you come I can see Jesus Christ."

Will you join with the Penneys in this hope and prayer expressed to the women of St. Andrews: "We hope and pray that Simnasho, on the Warm Springs Reservation, will see the light of Jesus Christ." Then, and then only, will our *Simnasho Indian Americans fully come into their own.*

The Mesquakie

By GILBERT A. FORBES, Missionary-Pastor, pro tem

THE Mesquakie United Presbyterian Church really consists of a small group of devoted, Christian Indian women, and one elder. Twenty-six names are on the roll of the congregation, while but seventeen live in this vicinity.

They are a confused people, wondering why there are so many different churches when the white man believes there is one God. Further, living apart, speaking their own language, with their own cultural background, having their own thoughts, the Indian people have been fair ground for religious exploitation. There has been here the so-called "Church of the Open Bible," while, in more recent years Mormon missionaries have been actively at work, even among our own people, trying to win converts.

It is against this background our United Presbyterian mission church bears its witness. It is of appealing interest to know, therefore, small in membership though our Indian mission congregation is, that possibly in no United Presbyterian church elsewhere is the percentage of the membership of those attending schools of higher education higher than here, no fewer than five of our Christian young people being enrolled in college or university.

Only a few days ago we received from one of these, Frances Wanatee, who is in nurse's training, having in view Christian service, one of the most beautifully written,

and perfectly composed letters I have read during the course of my lifetime. And when, later, I had opportunity to tell Frances so, her reply was, "I meant every word of it." Would I had words of my own to express the depth of the sincerity wherewith these words were spoken.

Can a church be considered insignificant when from it there has gone forth one such dedicated life? There are others as well. We think not.

Our Church

One difficulty here is to have our church people attend public worship. Whereas as many as thirty will be present at the monthly meetings of our women's missionary society, few of these ever do. A singularly moving Communion service was held at the church a week ago, those present remaining silently in their places after the benediction had been pronounced for upwards of twenty minutes, as though reluctant to leave. Of the thirty-eight present, twenty-eight partook of the Sacrament.

In recent weeks there has been evidence of spiritual concern within the Indian settlement itself. At a meeting of our women's missionary society a month ago a young Indian woman who had never been present previously stated openly that since early December she had been under the conviction of sin, and felt herself to be "a lost soul," one of our people mentioning afterwards she never had had such an experience before. Be that as it may, I knew that evening—our hearts telling us many things reason is unable to discern, far less explain—what had taken place was God's answering the prayers of our Indian women, members of the Indian mission church, and those of distant friends.

Cherokee Mission

By MRS. CHARLES HOLLOWAY, Stilwell, Oklahoma

IN 1946 our little "Cherokee Mission" Church was built by the WGMS of the United Presbyterian Church. It is located in the foothills of the Cookson Mountains, among a densely populated group of Indians of the Cherokee tribe. (The congregation comes from a large area,) Our first missionary, Rev. George Smith, visited the Indian families for many miles around and invited them to our church. Many were thankful for a place in which to worship and to bring up their children to worship the Saviour.

Our first convert was an Indian boy, in fact, the first seven were Indian girls and boys in their teens. Now we have been blessed by having whole families of Indians as well as white families in our church.

Last year, in May, 1955, a church was organized. The name was changed to Cherokee Hills U. P. Church. At present we have a Cherokee minister, Rev. Leslie Smith. Also, 17 of our members are Indians, and two of our trustees are Indians, and some of our Sunday School teachers, also.

As in all places the field is still white for harvest, and we need the prayers of the Christian people. Many of the Indian Americans have come into their own, but many are still among the lost.

Jesus said, "There is no respect of persons with God"; also "That whosoever believeth in Him should not perish, but have eternal life."

'For God so loved the world, that He gave his only begotten Son, that whosoever believeth in Him should not perish but have everlasting life." (John 3:15, 16)

Please pray with us that we may reach out in our community and bring in the lost, so other "Indian Americans may come into their own."

The Navahos

By FRED C. PATTERSON, Oljato Christian Mission, Kayenta, Arizona

NOT too many years ago Americans were aroused by radio reports about the plight of the Navaho Indians, and public opinion compelled Congress to pass the Ten-Year Rehabilitation Program which is helping to improve the situation. Our church was aroused also and this Oljato Mission was established that we might do

our part to help where there was great need. When we began this work six years ago there were 24,000 children of school age in the whole Navaho Reservation and only half of those were in school.

Schools Doubled

This northwest side of the reservation is administered by the Government through a sub-agency at Tuba City. In an interview with Mr. Johnson, Superintendent of Government Schools, Tuba City Area, he reports that today there are 25,000 Navaho children in school, which means that the Government has doubled its educational facilities in six years. I was astonished when he added that there are still 6,000 children not in school. The Navaho population is increasing at the rate of 1,000 a year. Nevertheless, the Indian Service has plans to provide a place for all Navaho children in school by 1957. Those plans depend upon Congress providing the funds necessary.

Economic Outlook

The opening of uranium mines in the reservation is a help economically. Uranium royalties (10%) paid to the Navaho Tribal Council are being used by the council to provide some of the clothing needed by the children in school. The most satisfactory boon from uranium is that it provides employment for some of the Navaho men near their homes. However, this boon has an uncertain future because most of the uranium deposits are small pockets of ore of low grade.

A more certain future is the Relocation Program, or locating Indians outside their reservations. The Government has Relocation Centers in Chicago, Denver, Los Angeles, and Oakland. The workers in those centers find jobs and housing for the Indians, and help them become adjusted to the new life. If a man is married his family must go with him. The Government provides the transportation cost for the whole family, and an allowance for rent and food till the first pay check comes in.

It was not until September, 1955, that the Indian Service appointed a worker to administer this program in the Tuba City Area. In talking with him recently, I learned that through his office sixty-six families of this area had been relocated from September until April, and that nearly that many more families are being processed for relocation which indicates that the program is gaining momentum.

This Relocation Program and one phase of the Education Program are now coordinating their efforts. For the last decade the Government has been using off-reservation boarding schools for older Navaho boys and girls to give them, for five years as much English as possible and training in some trade so they could hold a job in a white community. Each year now a large group of these boys and girls are finishing the course and through the Relocation Program are being established in good employment in the cities named above.

Improved Medical Care

In July, 1955, the United States Public Health Service took charge of medical work for American Indians. We see the improvement in that there are more doctors and nurses at the new Tuba City Hospital. This new hospital was made possible by the Ten-Year Rehabilitation Program. There are also more Field Nurses and one has been making regular monthly visits to Oljato. Our mission is headquarters for the nurse and on her last visit there were 85 Navahos here, of whom 60 received one or more immunization shots. Five mothers received pre-natal care and this nurse hopes to make a specialty of giving pre-natal care on these monthly visits.

Present Need

These various programs give promise of a more hopeful future for Navahos. However, we need to remember that many Navahos are still illiterate and cannot take advantage of new opportunities. They are dependent upon their sheep for a living, a very meager living. Moisture has been deficient for two years and the grazing is poor. The people have been moving about this winter in search of better pasture for their flocks. The sheep are poor and the people are poor.

Advances Spiritually

Ours was not the only church which was aroused to want to help solve the plight of the Navaho. When we came six years ago

there were two missions in the Tuba City area, one at Tuba City and one at Kayenta —both Presbyterian. Including our own there are now a dozen other missions, so that there is a mission at every trading post. These represent a half dozen different denominations—which must be confusing to the Navahos. "Notwithstanding . . . Christ is preached. and I therein do rejoice," said Paul. There is a growing response to the Gospel among the younger Navahos and the Lord is calling some of them to places of leadership among the Christian Navahos; and non-Christian Navahos listen to them with respect. The real plight of the Navahos is that they are in spiritual darkness. The hope is that the Lord will use their own young Christians to lead them into the light that Navahos may come into their own spiritually.

Opportunities in Mountain Missions

By GLENDINE LUNDQUIST, Frenchburg, Ky.

THE Women's Auxiliary of Jane Cook Hospital is an active group of women interested in serving the community through work of the hospital. At the time of its organization it was pointed out that an auxiliary could be helpful in many ways. For instance, its members might be called upon for floor duty at the hospital during rush times, especially when there is a shortage of nurses. The hospital especially appreciates help in caring for sick babies, or for "premies" when they are busy with many patients. It takes time and patience to feed the premature babies, as they must be fed often, and each feeding may take half an hour.

The Auxiliary assisted in planning the interior decoration of the new nurse's home, and acted as hostesses for the Open House for the home. They put on a Healthy Baby Show and acted as guides for a tour through the hospital and nurse's home. They plan ways and means for raising money for hospital improvements. During last summer they faithfully came to sell cokes and candy at the night ball games.

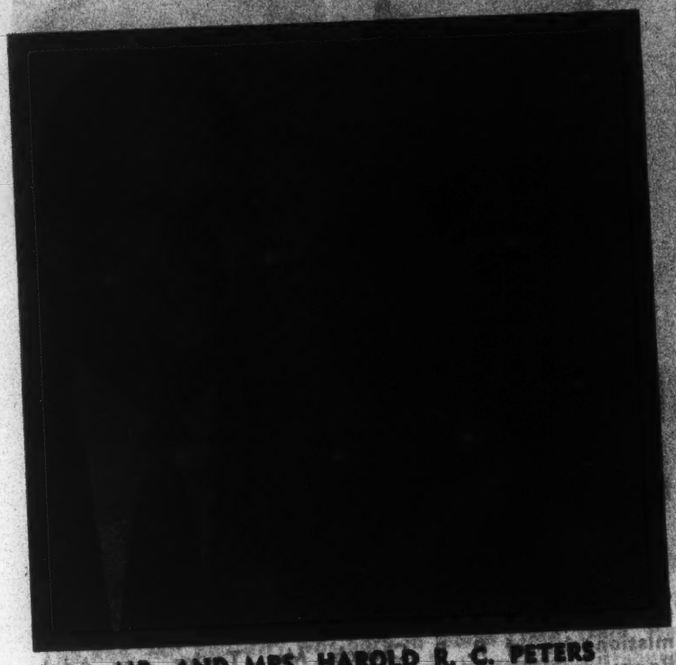
The main project at present is remodeling the nursery. The new location for the nursery is the bright, sunny part of the upstairs hall. The new partition is to be glass so the nurses can watch the babies while at the desk. The part that will be especially pleasing to the relatives and visitors will be that they can see and admire the babies without having to disturb the baby by carrying it out of the nursery. The Auxiliary hopes to enlist the help of Menifee County in this project. The old equipment and furnishings will probably be used until new and improved equipment can be purchased. Having individual bassinets is a dream of the doctors and nursing staff.

Inquiries have been coming in from various groups asking how they can be of help. One group organized an Auxiliary within the Auxiliary. This group has sent contributions as well as members to visit Frenchburg. The President of the Auxiliary is Mrs. Fred Kirsch and the Secretary-Treasurer is Miss Joan Johnston, both of Frenchburg. The group have on sale note paper with an etching of the hospital at one dollar a box, and colored post-card views at three for twenty-five cents. Individuals and groups have helped by sending orders for these two items.

These children of Ezel, as well as those at Frenchburg, are happy.

OUR PICTURE ALBUM

RECENT APPOINTEES — CAREER MISSIONARIES

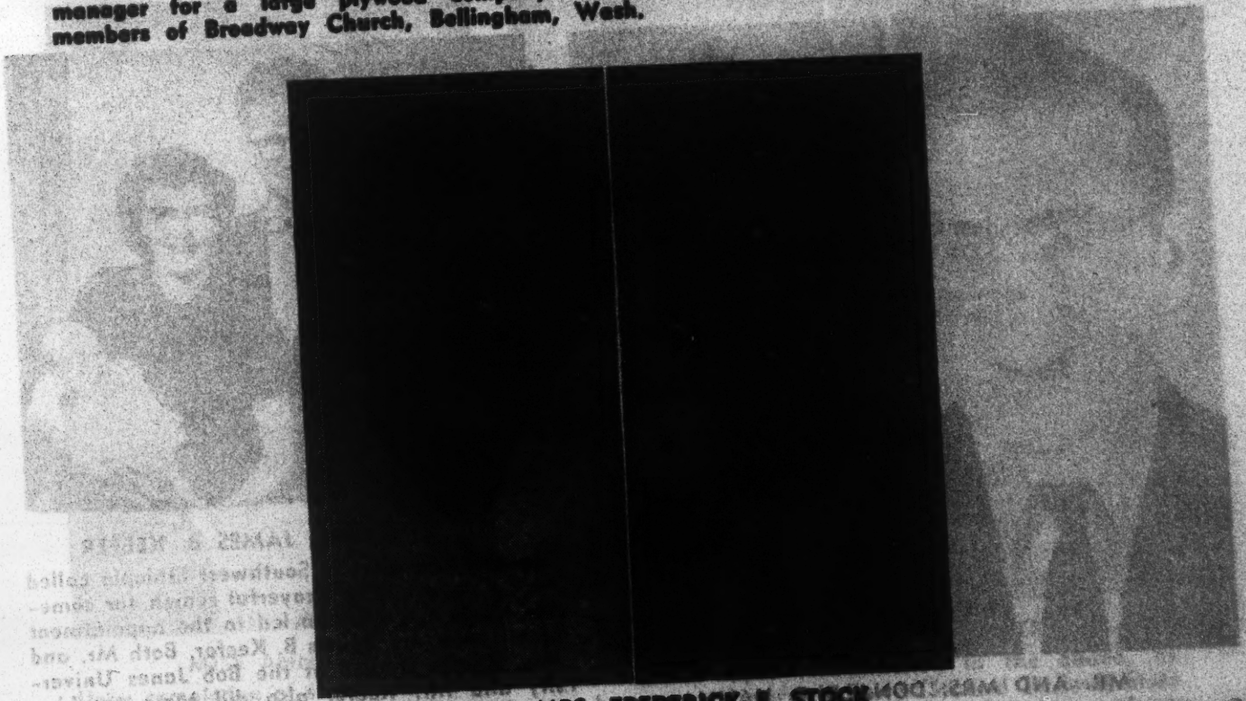


MR. AND MRS. HAROLD R. C. PETERS

The Upper Nile Mission rejoices in appointment of this couple as a direct answer to prayer for they will serve in Malakal office. The mission needs men with business training and experience. He has been office manager for a large plywood company. They are members of Broadway Church, Bellingham, Wash.

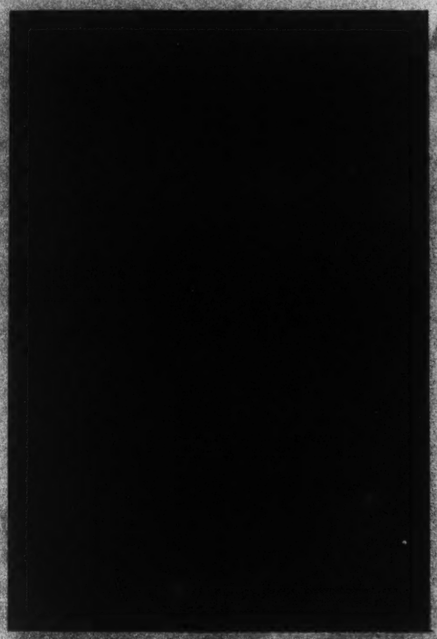
MR. RICHARD G. GIBSON

Mr. Gibson, 1956 graduate of Pittsburgh-Xenia Seminary, has served as short-term teacher in Assiut College. Business manager of 1955 NWMC. Member Media U. P. Church, Ill.



MR. AND MRS. FREDERICK E. STOCK

Career appointment. To Sialkot Mission, Pakistan. Mr. Stock from Presbyterian USA is studying at Princeton Seminary. Will be ordained and commissed by Philadelphia presbytery. Mrs. Stock, nee Margaret W. Anderson, will be returning to the field where her grandparents, Dr. and Mrs. W. T. Anderson, served many years, and where her father was born.



MISS MARIE A. LUSTED, R.N.

Career nurse for Anuak project, Pakwo, Ethiopia. Studied at George Washington Univ., Washington, DePaul Univ., Chicago, R.N. degree from West Suburban Hospital, Oak Park, Ill. Member Wallace Memorial Church, Washington, D.C.

DR. AND MRS. JOHN C. TAYLOR

Appointed as Associate Missionaries in North India. Members of Reformed Presbyterian Church in N. A. Dr. Taylor was born in India where his parents were missionaries of R. P. Church. Mrs. Taylor, nee Adah Boggs, served as nurse in our Sialkot Mission. They were married in India. He is a dentist. Both are active in evangelistic work.

MR. AND MRS. DONALD E. HANNA

Career appointment, field of service not yet determined. He was born in Geneseo, N.Y. Studied at Geneseo State Teachers College, and Rochester Business Institute. Army service, 1950-1952, part of that time in Okinawa. At present financial assistant at Ganado Mission, Arizona. Home church, United Presbyterian Church, York, N.Y. Mrs. Hanna is a registered nurse.

MR. AND MRS. JAMES B. KEEFER

The Anuak Project in Southwest Ethiopia called for an educationist. Prayerful search for someone to fill this position led to the appointment of Mr. and Mrs. James B. Keefer. Both Mr. and Mrs. Keefer studied at the Bob Jones University and Mr. Keefer also did some teaching there. He supplied our U. P. Church in Northminster, in Oklahoma presbytery before his appointment. Mr. Keefer is a member of Wallace Memorial Church of Washington, D.C. Their happy children will be useful "little missionaries," also.

REV. AND MRS. DON M. McCURRY

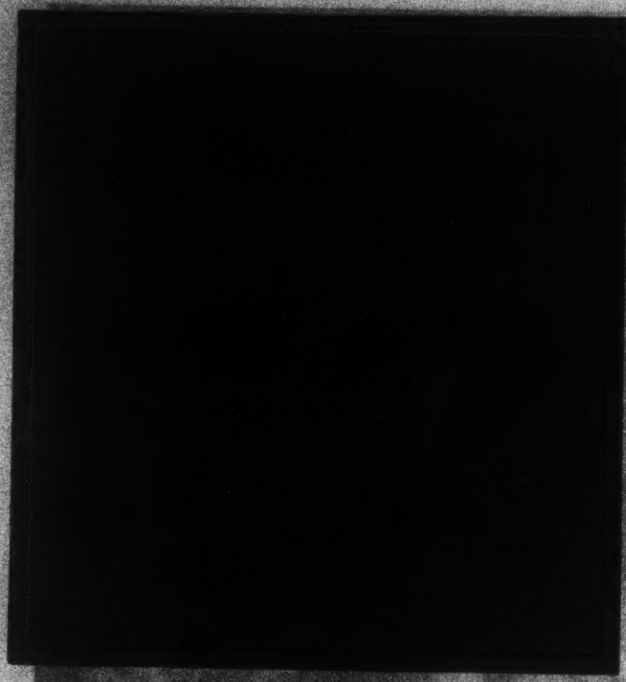
The Rev. Mr. McCurry was born in North Lima, Ohio. He is a graduate of Eastern High School, Washington, D.C., the University of Maryland, Pittsburgh-Xenia Seminary. He serves now as Minister of First Church, Colorado Springs, Colo. His home church is Chapelgate Lane, Baltimore, Md. Mrs. McCurry is a graduate of McKinley High School, Washington, and Sullins Junior College, Bristol, Va. She is a member of First Church, Colorado Springs.

MISS ANNA ENS

Upon completion of short term service in Addis Ababa in 1955, Miss Ens requested career service to Ethiopia. She will probably serve in the Girls' School at Addis Ababa. She has her M.A. degree from Stanford Univ. She expects to become a member of Sixth Church, Pittsburgh, and they will assume her support.

MR. AND MRS. JOHN J. KOEHLER, JR.

Appointed to Upper Nile Mission in the Sudan, he was born near Ainsworth, Iowa. Studied in Iowa State College, B.A. degree from Sterling College, graduate work at Universities of Wisconsin and Iowa. Graduate 1956 Pittsburgh-Xenia Seminary. Served as short termer Abwong, the Sudan 1951-1954. Mrs. Koehler was born at Ames, Iowa, graduate of Iowa State University and Wheaton College. Her home church is Eighth U. P. Pittsburgh. They have one child.



DR. AND MRS. ROY D. CLARK

The appointment of the Clarks is the answer to the great need in Tanta Hospital for a second American doctor since the retirement of Dr. Harry Hutchinson in 1954. They come to us from the United Church of Canada. He is a graduate of Univ., Toronto Medical School. She has a nursing degree from Graduate School of Nursing, Univ. of Toronto.

REV. AND MRS. TALMAGE WILSON, JR.

The pressing need for evangelistic missionaries in the Upper Nile Mission is being partially met by the appointment of the Rev. and Mrs. Talmage Wilson, Jr. Mr. Wilson served as a short term teacher in the Sudan and upon his return to America completed his education for his Th.M. degree. Mrs. Wilson holds an M.D. degree from the University of Washington School of Medicine. Mr. Wilson has been pastor of the Clinton Church in Saxonburg, Pa. Both Mr. and Mrs. Wilson are studying this semester at the Kennedy School of Missions in Hartford, Conn., taking courses to be of particular help to them on the field.

SHORT-TERM APPOINTEES

MR. EDWIN C. CARLSON

Appointed to Omdurman, North Sudan, as a teacher in the Boys' School. Home town is Springdale, Pa., where he is a member of the U. P. Church. He is a graduate of Muskingum College.

MISS DONNA LEE WAGNER

Appointed teacher of public school music, American College for Girls, Cairo. Born in Ellwood City, Pa. B. S. degree in Music Education, Westminster College, 1954. Agamy Work Camp, Egypt in 1955.

MISS CAROLYN J. COPELAND

Born in Oak Park, Ill., attended Bob Jones University and Wheaton College. Will receive her B.A. in Speech at Monmouth College in June. Member of Baptist Church, Brookfield, Ill. Appointed short term service American College for Girls in Cairo.

MR. LINDEN N. COLE

Born in Portland, Ore., graduate from Harvard University. Home church, First Friends, Portland. Working now as actuarial student with a life insurance company. Appointed teacher to the CTI, Sialkot, Pakistan.

MISS DOROTHY H. CUSHMAN

Serving at the American College for Girls in Cairo. She was born in Boston, Mass. and is a member of the First U. P. Church, Newton Corner, Mass. Graduate of Hope College, N.Y., 1955. Successful counsellor in summer Christian camps

MISS WANDA AIGNER

By training and experience in East Kentucky, and courses in dramatic production. B.A. and M.A. degrees in Speech and English from Bob Jones Univ., Special Speech course at Univ. of Michigan. Fit her for short term service in Bahrain School for Girls, Cairo. Member of Evangelical Free Church, Wolverton, Minn.

MISS JOAN MURDOCK, R.N.

New matron in school for missionaries' children, Assiut, Egypt. Graduate of Wesley Hospital School of Nursing, Wichita, Kans., her home city where she is a member of U. P. Church. She has had nursing experience in America and as short-term nurse in Assiut, Egypt.

MISS A. KATIE TURNER

Appointee to Khartoum North, to be secretary in the office of Dr. R. F. Shields, treasurer of N. Sudan Mission. Graduate: Business college, Norfolk, Va., with experience in Government Office. Recently serving as secretery in pastor's office, of her home church, Wallace Memorial U. P., Washington, D.C.

MISS JACQUELINE MART

Graduate of Austin High
Knoxville, Tenn., and of
College, where she excelled
demic and extra-curricular
She majored in biology,
mathematics, and was
ant in the Knoxville Col
Last summer she was a
camper in the Egypt proj
she remained to fill the
on the staff for missionaries'
It is hoped she may complete
year short term.

MISS AUDREY H. KELKER

Short term appointee to N. Sudan Mission to either Khartoum North GBS or Mission office. B.A. degree from Toccoa Falls Bible School, Georgia; Secretarial Course from Robert Morris Business School, Pittsburgh, Pa. Home church, Hampton U. P., Gibsonia, Pa.

MISS JESSIE EDSON

(No picture available)

Miss Jessie Edson is no stranger to the Egypt Mission, having
secretary to the American College in Cairo from 1921 to
She now returns to the American College for Girls as
once again. Miss Edson's home is in Omaha, Nebraska,
is a member of the Central United Presbyterian Church
city.

MR. DONALD CALDERWOOD

(No picture available)

Member of the U. P. Church, Sterling, Kans. He is a gra
Sterling College, 1953, and Pittsburgh-Xenia Seminary, 19
will go to the Murree School in Pakistan, newly estab
missionaries' children in the lovely foothills of the Hi
above Rawalpindi.

MISS EVELYN CAMPBELL

(No picture available)

Wedding bells will ring in June for Miss Campbell and
Calderwood. She was born in Bethel, Kansas, and is a gra
Sterling College, 1953. She has been teaching home
and vocal music. Her home church is the First U. P., Kans
Kans. Her work, too, will be in the Murree School.

MISS FERNE IRWIN

Miss Ferne Irwin, born in New Concord, Ohio, is a member of the United Presbyterian Church there. Graduate of Muskingum College. Plans to be a teacher in the Girls' School in Addis Ababa, Ethiopia.

MR. JOHN M. REED

Born in Khartoum, The Sudan, a son of Dr. Glenn P. Reed, Foreign Secretary of the Board of Foreign Missions. After receiving his B.A. degree from Westminster College, 1956, he will go to Assiut College as the representative of Westminster. Member of Drexel Hill church, Philadelphia presbytery.

MISS MARY RUTH McLAUGHLIN

Born in Tanta, Egypt; the daughter of missionary parents, Dr. and Mrs. R. T. McLaughlin; Graduate of Westminster College; studied at Presbyterian Hospital Nurses Training, N. Y., Temple University, R. N. degree from Univ. of Iowa Hospital. She returns to Egypt to serve as short-term nurse in Assiut Hospital.

MR. LAURENCE McCULLOCH

Assigned to the position of teacher in Gordon College, Rawalpindi. Born in Grove City, Pa. Graduate of Westminster College, 1955. Member of United Presbyterian Church, York, Pa., he is supported by Westminster College, New Wilmington, Pa.

MISS MILDRED P. FRENCH

Born in LaGrande, Ore.; M.A. degree in home economics from Teachers College, Columbia University.; has taught Kansas State College and Univ. of Conn. Member of Congregational Church, Chaney, Wash. Appointed to American College for Girls, Cairo.

MR. GERALD H. NICHOL

Born in Hutchison, Kans. Received B.S. degree in mathematics and history from Sterling College, 1953. Two year army service in Japan and Korea. Will teach in Commercial High School, Khartoum, The Sudan. Member of Sterling, Kans., U. P. Church.

Dorcas

O Come an

"CHALLENGE

By MRS. WAL

WORSHIP CENTER: Use a sewing basket from which spills all of its "fruits"—baby clothes, shirts, dresses, quilts, hospital shirts, etc.

SCRIPTURE: Acts 9:36-41.

SONG: #276 S.C.W. "Go, Labor On."

"A kindly act is a kernel sown
That will grow to a godly tree,
Shedding its fruit when time is flown
Down the gulf of eternity."

John B. O'Reilly

Peter spoke to God in prayer—then he spoke to Dorcas in faith, "Tabitha arise." She arose "and many believed in the Lord," because of this miracle of life over death. *But* many had already believed when she was alive because of the miracle of love giving abundantly of itself.

Dorcas was a "disciple", a person taught of God, one who had received instruction from the Master. The result was three-fold. "The woman was *full* of *good works and almsdeeds* which she *did.*" Substance was counted not sufficient, personal action was also necessary. But just thinking and planning were inadequate until they were fulfilled in accomplishment.

Plans are often "talked to death committees can strangle actio not so with Dorcas. What her conceived because her eyes had her ears heard, and her heart stood; these were the things she did."

These acts of loving kindness not incidental in her life. They the dominating factor of her she was "full" of them. The grossed her thinking and doing was not heavy on her hands. all too short for the many calls upon her. To be constructively is to be blest.

This woman of a loving hea service with a consecrated Homely, simple, direct, practica to widows and their children ing these, and the poor and the she clothed Christ, for "Inas ye have done it unto me of the of these my brethren, ye have unto me."

God set a special mark of

The nimble fingers of the

t Us Worship

TED BY DORCAS"

Los Angeles, California

on the use Dorcas made of her talents. Peter, through delegated power from Christ, raised her from the dead to life anew. Preaching, teaching, and deeds and gifts of show are all important but "the greatest of these is love." Love expressed in all media and used in the name and for the sake of Jesus to help others is man's sublime attainment.

No consecrated Christian dies without being missed; and who can tell where or when the influence of that person stops. The good of past deeds can not be buried. Services given for Christ live on in ever-widening circles of guidance. Dorcas gave so generously of herself that after nearly twenty centuries her name is synonymous with charitable acts. From her example came the world-wide "Dorcas Sewing Societies." No estimate is possible of baby layettes, of children's dresses and shirts, of clothing mended and remodeled that have resulted from these organizations. But by each of them is Dorcas resurrected again.

Paul admonishes women to be "adorned with good works." May each of us "arise" and "be full" of such deeds.

"Work done for God, it dieth not."

Thomas Frickelton

PRAY: That we may be "adorned with good works", and that others may believe because of our lives.

ADDITIONAL HELPS:

Hastings—*Greater Men and Women of the Bible*

Deen—*All the women of the Bible*

Talmage—*Bible Characters*

gly prepare garments for the needy people
orld.

DO YOU KNOW DORCAS?

1. What was Doreas' real name? Her occupation? Her home town?
2. What does the Bible say about Dorcas, not said about other New Testament women?
3. What was the thing people remembered about her after death?
4. Why did they send for Peter?
5. How was Dorcas restored to life?
6. How are we reminded of Dorcas today?
7. Do today's Dorcas Circles merit the praise given N. T. Dorcas?
8. Who were her chief mourners when she died? Why?
9. What about her cheerfulness?
10. In what way was she a pioneer?

Announcements

MISS ELIZABETH R. BALLENY—AN APPRECIATION

ABOUT three weeks ago I answered a letter from Miss Balleny in which she had mentioned the fact that she prayed especially for Egypt and the work here on Wednesdays. Ten days ago came word from Scotland that she had passed away. I would like to share with friends at home some of the memories that have come to mind in these past days.

Miss Balleny came to Egypt in 1919 after her own home had been broken up by the death of her parents and the marriage of her sister. She came to Assiut to live with her cousin, Miss Rena Hogg. The P.M.I. was fortunate in securing her services as secretary. From the very beginning of her work she showed a personal interest in everything connected with the school. She brought to the task here the very great talent developed during years spent assisting her father who edited a paper in one of the cities of England. One of her duties was the answering of letters to contributors. This she always did with meticulous promptness and with a real effort to make the friends at home understand conditions here. To her also the friends to whom she wrote were like personal friends.

Miss Balleny's talents were many and when a piano teacher was lacking she often helped with that part of the work.

Her work with her Bible Class in the school was outstanding. During the summer vacation she prepared carefully the outline for the work of the next year. She knew her Bible thoroughly and taught it carefully. For those of us in the Mission circle in Assiut her prayer meeting talks were always inspiring, scholarly, and presented with an understanding of human nature that was appealing.

When Miss Balleny left Assiut in 1944 after twenty-five years of volunteer service, she gave a substantial gift to the school, the income from which was to be used to buy books as prizes each year for the pupil who did the best work in Bible in the Second-Year Secondary which was the class to which she taught Bible during her last years here. As she was especially interested in social welfare work, one of the conditions of the prize was that some of the books should be on this subject. She was eager to have some of the graduates of the P.M.I. enter this type of service. She has been delighted over the recent interest of some of our graduates in such work.

In tireless devotion to her work and in her very keen interest in every girl who came under her instruction Miss Balleny has been an inspiration throughout the years. It was a privilege to have worked with her.

Mary L. Thompson, P.M.I. Assiut

→**PREACHER EXCHANGES.** Twenty preachers will take part in the 30th annual summertime exchange of clergymen sponsored jointly by the National Council of Churches and the British Council of Churches. Ten will be from the U.S.A., and ten from Britain. —*Religious Newsweekly*

President's Page

BEING WILLING

"The Lord thy God show us the way wherein we may walk, and the thing that we may do."—Jer. 42:3.

"If any of you lack wisdom, let him ask God, that giveth all men liberally, and upbraideth not; and it shall be given him."—James 1:5.

Many in the Bible have sought the Lord their God that He would lead them aright; Moses at the Red Sea, Joshua at the passage of the Jordan, Ruth in the town of Bethlehem, David in the wilderness, Jeremiah in prison, Peter on the housetop, and Paul on the storm-tossed ship. Yes, they sought help and guidance from their God, but they also had to be willing to follow that decision of God, "Whether it be good, or whether it be evil, we shall obey the voice of the Lord our God—that it may be well with us, when we obey the voice of the Lord our God." Jer. 42:6.

Are we willing to follow the commands of our Lord? Are we asking "in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed." James 1:6 Asking guidance of God implies committal, yielding, and assurance on our part that He will do as He has promised.

Do we have the patience to wait on God? Time has a way of sifting values and changing circumstances, so that we look upon our early decisions in a different light. May be our enthusiasm has gone and the opportunity to work for God has slipped by because we could not wait. "Blessed are all they that wait for Him" Isa. 30:18. We can find assurance in this verse, "They shall not be ashamed that wait for me." Isa. 49:23.

For a time we may walk in darkness as did Job who said, "Behold I go forward, but He is not there; and backward, but I cannot perceive Him: on the left hand, where He doth work, but I cannot behold Him, He hideth Himself on the right hand, that I cannot see Him. But He knoweth the way that I take, when He hath tried me, I shall come forth as gold." Job 23:8-10.

Oh, that we might be willing to obey the voice of the Lord. There is no substitute for wholehearted, implicit, immediate obedience to the revealed will of God. "To obey is better than sacrifice." 1 Sam. 15:22. If we ask wisdom, wait for direction, and obey, we will go in the right way at His time and for His glory.

In every life
There's a pause that is better than onward rush,
Better than hewing or mightiest doing;
'Tis the standing still at Sovereign will.

There's a hush that is better than ardent speech,
Better than sighing or wilderness crying;
'Tis the being still at Sovereign will.
The pause and the hush sing a double song
In unison low and for all time long.
O human soul, God's working plan goes on, nor needs the aid of man.
Stand still, and see.
Be still, and know.

Mrs. Walter F. Bouley, President, WGMS

The Center Of WGMS

ANNUAL CONVENTION OF MISSIONARY SOCIETY OF THE U.

HIGHLIGHTS OF THE WGMS CONVENTION PROGRAM
JUNE 11-14, 1956, CANTON, OHIO

CONVENTION THEME: "Serve the Lord" (Psalm 100)
QUIET HOUR THEME: Consecrated Service

MONDAY EVENING

Organ Prelude and Processional
Invocation ..... *J. Paul Graham*, D.D., 1st U.P. Church, Canton
Worship
Greetings:
  Mansfield Presbyterial ..... *Mrs. William Whitlatch*
  Local Pastor ..... *George E. Parkinson, D.D.*
  United Church Women ..... *Mrs. Phillip Curtis*
Response ..... *The Women's Board of Directors*
President's Message "Serve the Lord" ..... *Mrs. Walter F. Bouley*
Prayer and Benediction ..... *J. Paul Graham, D.D.*
Presentation of Board of Directors, Staff of *Missionary Horizons*, Missionaries, Officers, Local Committee
Presentation of Service Pins
Recessional and Postlude
Reception arranged by the Local Committee

TUESDAY MORNING

Prayer Service in the Prayer Room (each morning of the Convention)
Consecrated Service in Worship "Serve the Lord with Gladness" *Mrs. Robert Stetson*
Business (Adoption of Program, Appointment of Committees)
Consecrated Service of Our Officers
  The Recording Secretary ..... *Miss Edith L. McBane*
  The Treasurer's Report
Loving Service in Foreign Lands ..... *Mrs. Arthur B. McBride*
Luncheon Blessing and Postlude (at the close of each morning session)

TUESDAY AFTERNOON

Quiet Hour "Let Us Serve the Lord with Our Gifts" ..... *Mrs. R. Byron Crosier*
Serving the Lord in America
  Mountain and Presbyterial ..... *Mrs. Fred M. Blick*
  Negro ..... *Mrs. G. Virgil Hutchison*
  Indian ..... *Mrs. Wallace G. McGeoch*
Parsonage Secretary ..... *Mrs. William L. Neal*
Testament and Annuity
Prayer Cycle ..... *Mrs. George W. Hutton*
Group Conferences
Prayer Service in the Prayer Room (at the close of each afternoon program)

TUESDAY EVENING—FOREIGN MISSIONS NIGHT

Worship "Serve Him with a Whole Heart and a Willing Mind" *Mrs. Robert Stetson*
Devotional Service ..... *Miss Anna H. Ens*
"Each One Teach One—Reach One" ..... *Miss Marjorie J. Dye*
"God Uses Hands, Heads, Hearts" ..... *Mrs. John Vroon*
Prayer ..... *Mrs. H. J. Stewart*, Pakistan
"The Challenge of the Boys and Girls" ..... *Miss Ruth E. McCreery*, Ethiopia
"My Work with the Children" ..... *Miss Suad I. Morgan*, Egypt
"Opportunities in the Sudan" ..... *Miss Ruth E. Wilson*, The Sudan
Prayer and Benediction ..... *Thomas E. Graham, D.D.*, U.P. Church, Wooster

WEDNESDAY MORNING

Worship "Serve Him with All Nations" ..... *Mrs. Robert Stetson*
Service of Our Youth
  Report of Junior Group Chairman ..... *Mrs. W. J. Teeuwissen, Jr.*
  Report of Junior Secretary ..... *Mrs. Orville L. Kuhn*
  Question Period
  Report of Teens Group Chairman ..... *Mrs. A. L. Yarnelle*
  Report of Teens Secretary ..... *Mrs. H. Andrew Bruder*
  Question Period
  Junior Magazine Editor ..... *Mrs. Edwin R. Hurrell*

Interest During June

THE WOMEN'S GENERAL
P. CHURCH IN NORTH AMERICA

Junior Magazine Business Manager ..... *Mrs. R. D. Greenaway*
Service of Our Temperance and Social Education
Report of Group Chairman ..... *Mrs. E. Grubb*
Report of Secretary ..... *Mrs. W. J. Harper McKnight*
Question Period
Service Through Our Literature
Group Chairman ..... *Mrs. Edwin M. Clark*
Literature Secretary ..... *Mrs. James T. Vorhis*
Question Period
Service in Foreign Lands ..... *Donald Black, D.D., Glenn P. Reed, D.D.*

WEDNESDAY AFTERNOON

Quiet Hour "Be Aglow with the Spirit" ..... *Mrs. R. Byron Crozier*
Memorials to Those Who Have Served ..... *Mrs. E. B. Hurrell*
Greetings ..... *Women's Associations of North America and of the West*
Committee Reports—Memorials, Recommendations, Auditing, Place, Credentials, Roll Call, Nominating
Election of Officers
Tour arranged by Local Committee, following the Prayer Service

WEDNESDAY EVENING—HOME MISSIONS NIGHT

Worship "Serve Him with Confidence" ..... *Mrs. Robert Stetson*
Program arranged by Home Secretaries ..... *Mrs. Wallace G. McGeoch, Mrs. Fred M. Blick, Mrs. G. Virgil Hutchison*
Benediction ..... *The Reverend John K. Stoner*, Fairmount Park U.P. Church

THURSDAY MORNING

Worship "Serve Him in the New Life of the Spirit" ..... *Mrs. Robert Stetson*
Report of Prayer Group Conference Chairman
Report of Prayer Group Secretary ..... *Mrs. George W. Hutton*
Question Period
Report of Thank Offering Conference Chairman
Report of Thank Offering Secretary ..... *Mrs. Russell K. Montgomery*
Question Period
Report of Women's Work Conference Chairman
Report of Women's Secretary ..... *Mrs. Bruce L. Rogers*
Question Period
Prayer Around the World ..... *Mrs. George W. Hutton*

THURSDAY AFTERNOON

Quiet Hour "Be Constant with Prayer" ..... *Mrs. R. Byron Crozier*
Mission Stories
Business—Report of Tellers, Installation of Officers and Prayer
Mission Stories
Serving by the Written Word
Missionary Horizons ..... *Mrs. E. D. McKune, Mrs. Ralph H. Arnold*
Magazine Playlet—Written by *Mrs. Allan H. Ballinger*, Youngstown, Ohio, and directed by *Mrs. Arthur H. Johnstone, Jr.*, Literature Secretary of Mansfield Presbyterial, Canton people participating
Magazine Shower
Prayer Cycle

THURSDAY EVENING

Processional ..... *Thank Offering Bearers*
Thank Offering Prayer ..... *Miss Marie Tait*, Egypt
Thank Offering Play "Many Are Called" ..... Written by *Nancy Ann Wilson, Edwin E. Liddell, D. Douglas Whiting*, students of Pittsburgh-Xenia Seminary. Presented by Representatives from First U.P. Mansfield, Savannah, East Mansfield Churches. Directed by *Mrs. Percy Hall, Mrs. George Clauser, Mrs. William Cleland, Mrs. C. F. Proctor*
Presentation of Thank Offerings and Convention Thank Offering
Prayer of Dedication ..... The *Reverend Arthur H. Johnstone, Jr.*, Bedford Avenue, Canton
Address "The Church and Its Mission" ..... *Addison H. Leitch, Ph.D., D.D.*
Consecration Prayer and Benediction ..... The *Reverend Russell A. Arthur*, Mansfield

MUSIC: Organists—Mr. Robert Morrison, Mrs. Ray Kinser, Margaret Rae Doolan, Elaine Miller, Ruth March, Mrs. George Parkinson; Soloists—Mrs. H. R. Kauffman, Mrs. Jacques Bartsky; Duet—Mrs. Nelson Larrabee, Mrs. Rachel Starkey; Trio—Mrs. W. W. Scheel, Mrs. O. Mallery; Girls' Quartette of Camden Academy, First Presbyterian Choir.

ANNUAL REPORTS

THE RECORDING SECRETARY

Report for the Year 1955

THE past year was one of paramount importance in the history of the Women's General Missionary Society. It opened up wider opportunities in United Presbyterian women's work and marks a new development in the Church's life.

Several actions of the 1955 General Assembly were of momentous significance. It directed the Board of Directors of the WGMS and the Board of Foreign Missions to establish a single Board of Foreign Missions including women members nominated by the Women's Board, for the administration of all overseas work of the Church. The two preceding Assemblies had spoken in favor of this proposal and a plan had been drafted by representatives of both Boards. The 1955 Assembly, upon recommendation of its Committee on Foreign Missions in which its Committee on Women's Board unanimously concurred, instructed the Boards to put this plan into operation in the near future.

After hearing the Assembly's directive, the 1955 WGMS Convention voted overwhelmingly: "That the WGMS express appreciation to the Boards for this forward step and our confidence in them as they plan for the future; and that we assure them of our complete and enthusiastic support of this newly-constituted Foreign Board as we enter this new era in our denominational program."

Organized on August 2, the new Board of Foreign Missions has a membership of 18 men and 9 women. Nominees of the Women's Board, empowered by the 1955 Assembly to serve until the next Assembly are: Mrs. Charles L. Hussey, Mrs. George W. Hutton, Mrs. Joseph R. Lemon, Miss Edith L. McBane, Mrs. Arthur B. McBride, Mrs. Russell K. Montgomery, Mrs. Thomas R. Sarver, Mrs. H. Ray Shear, and Mrs. Jacob C. Stacks. Of these, four were chosen at large, while five are also members of the Women's Board. Both the Pittsburgh and the Philadelphia areas are represented as well as several others.

Officers elected by the new Board are: Dr. Roy E. Grace, president; Mrs. Arthur B. McBride, vice president; Mrs. Charles L. Hussey, recording secretary. New committees were formed, with women participating in every committee.

The new Board of Foreign Missions has enrolled single women missionaries in social security and career missionaries up to the age of 65 in the pension plan under the Board of Ministerial Pensions and Relief. The three Boards shared the cost of covering prior service of these missionaries, the Women's Board having contributed $75,000 from its Pension Fund.

On February 1 the new Board began to operate on a combined budget which includes funds allocated by the Women's Board and is based on the needs of the denomination's total work abroad. The Women's Board henceforth will concentrate its efforts regarding foreign work on promotion and missionary education. The established procedures of missionary societies in the gathering of funds remain unchanged. Women still carry the same responsibility as before for financing the foreign work previously under the Women's Board.

The Women's Board continues to administer all phases of its work other than foreign. However, in a second far-reaching action, the 1955 General Assembly appointed a committee "to study the whole relationship of the WGMS to the Church Boards related to their work, and also to consider the whole question of possible consolidation of these boards in their respective fields and report specific recommendations to the next General Assembly." A committee of 15 members, including 4 women, has been at work, in consultation with the Boards.

A third action of the 1955 Assembly in the same direction was to entrust the denomination's temperance education work, headed by the WGMS Temperance Secretary and partially financed by the WGMS, to a new department of the Board of Christian Education, with the Women's Board having the privilege of electing three members of the Committee of Directors of that department.

Another similar step had been taken in 1954 when, at the request of the Women's Board, the Assembly had transferred the administrative responsibility for the home mission churches formerly under the WGMS to the Board of American Missions, the Women's Board continuing education regarding them and supplying funds for their support.

At the authorization and instruction of the 1955 General Assembly, the Women's Board participated in two conferences of representatives of the national women's organizations of the Presbyterian Church in the US, the Presbyterian Church in the USA, and the United Presbyterian Church, one in Cleveland in November, and another in New York in March. Progress was made in plans for cooperative projects already under way and additional projects are proposed.

Mrs. Joseph M. Heagen resigned from the Board last July after thirty-two years of service as Editor of the *Junior Missionary Magazine*, four of them as its Business Manager. For the past nine years she had been President of the Board, to which position Mrs. G. Virgil Hutchison was elected.

The resignation of Mrs. H. Ray Shear became effective on February 1, though she continued her work several weeks longer until the annual audit was completed. Treasurer of the Board for the past seven years, she had served for the preceding eight years as Secretary of Negro Missions. No successor has yet been named, the Treasurer's duties being handled for the present by other members of the Board. Both Mrs. Heagen and Mrs. Shear rendered faithful and valuable service.

Elected to the Board by the 1955 WGMS Convention, Mrs. Edwin B. Hurrell is the new Editor of the *Junior Missionary Magazine*, Mrs. Orville L. Kuhn began in September to serve as Secretary of Junior work, succeeding the late Mrs. Charles Wright Fulton.

Appreciation is expressed for the privilege of publishing WGMS news items in *The United Presbyterian*. The Recording Secretary, who for the past thirteen years has carried the assignment of preparing these items, is grateful to Dr. Raymond L. Edie and members of his staff for their invariable courtesy and cooperation.

Edith L. McBane, Recording Secretary

TEEN-AGE DEPARTMENT

Report for the Year 1955

THE Teen-Age Department reports the following statistics at the close of its fourth year of service. Of the 51 Presbyterials of our denomination, 44 Presbyterials report 229 societies with a membership of 2,920. During the year 28 new groups were organized; 4 re-organized; 4 reported disbanded and several reports were not returned to the Presbyterial secretary. Reports were received this year from every Presbyterial with organized groups with but one exception. However, contributions to the work of the WGMS and the Teen Task were received from six Teens groups in this Presbyterial.

Becoming more familiar with the total mission program of our church is the aim of this department and the Teens are encouraged to support each part of it. Each year special tasks at Home and Abroad are selected, those for 1955 being to aid in the purchase of a truck for use at the Indian Mission, Stilwell, Oklahoma, and the Literacy work in Pakistan. The amount contributed for this special work was $2,065.07; the first year the department has reached and surpassed the tentative goal of $2,000.

Our total Thank Offering amounted to $8,248.32.

The total contributed to the work of the WGMS was $13,060.58.

The Efficiency Standard of the Teens was 66%. In Class A (Presbyterials with membership of 100 or over) the presbyterial winning the highest rating was Butler, 77%; Los Angeles, second, 75%. In Class B (membership under 100) Vermont presbyterial was first with 85%; second, Arkansas Valley, 83%. Honorable mention of local societies with an efficiency rating of 90% or over are:

100%—Lyda McClure, Wichita, Kansas; Mary Davis Circle, Harrisville, Pa.; King's Daughters, Meridian, Ia.; J & E Circle, Barclay, Ia.; Ruth Roode, 3rd Washington, Pa.; TAGS, Ontario, Ore.; Florence M. Carithers, Princeton, Ind.; Ruth Brooks, Whittier, Cal.; Emma Dean Anderson, 2nd Wilkinsburg, Pa.

95%—GEMS, King Hill, Ida.; Teen-Age, Ken Mawr, Pa.; Anna Kerr, Martins Ferry, Ohio.

90%—Edith Williams, Evans City, Pa.; Aleta Matthews, 1st, Hutchinson, Kansas; King's Daughters, Viola, Kansas; Teen Agers, Ebenezer church, Grove City, Pa.; Marian Paden, 1st Cleveland, Ohio; Girls' Circle, Calvin, Detroit, Mich.; Teen Age, Joslyn Ave., Pontiac, Mich.; Teen Age, Adamsville, Pa.; Desta Guild, San Diego, Calif.; Teen Age, Brookline Blvd., Pittsburgh, Pa.; Teen Age, Bellefontaine, Ohio; Joan McCreight, Trinity, Clifton Hts., Pa.; Mary Lybrook, Jamestown, Ohio.

Mrs. H. A. Bruder, Teen Age Secretary

THE TREASURER

Report for the Year Ended January 31, 1956

THE financial facts of the year 1955 are now a part of the history of the Women's General Missionary Society. It is an interesting part of the record for these dollars, consecrated for kingdom work by the devoted women and children of the WGMS, are the connecting link between the missionary society members and their ambassadors in our five foreign fields and all our workers in the American scene. We can rejoice over the fact that the women have prayed, studied and supported the work of missions since the General Assembly gave them this definite piece of work to do in 1887, approximately the scriptural three score and ten years of love and devotion to the cause of missions.

While there are changes in the procedure, the call to missionary service remains the same and the need for support is even greater.

From February 1, 1955 to January 31, 1956 receipts for current operating expenses totalled $697,957.03; disbursements $679,720.58 (57% increase over seven years ago). This is a safe margin and is the third year in succession that there was a credit balance. For several years previous there was an almost unbroken record of debit balances —spending more than was received for current needs. All of which added up to the fact that reserve funds were being depleted. So, we are glad to give you this more encouraging note concerning this upturn in current operating accounts.

While the receipts last year (1954) were more than disbursements, they were less than receipts in 1953, which sort of put a damper on the jubilation. That is not the case this year. Not only do receipts exceed disbursements as explained above, but the receipts have an increase of $26,789 over preceding year. Perhaps some folks really studied the treasurer's report in June 1955 magazine and determined to put a different tune in the treasurer's song for June 1956 report.

Total receipts which include the above operating funds and the funds known as annuity, endowed, temporary, and designated funds amount to $1,008,654.97, the largest in the history of the organization. This is an increase of $52,601 over the previous year. Disbursements were $922,227.03. Ordinarily these figures are not significant since they reflect changes in the invested funds which are not real receipts and disbursements. Or, in other words they are not *new money*. In February 1, 1954—January 31, 1955 we reduced our invested funds approximately $40,000. In the year February 1, 1955—January 31, 1956 we reduced our invested funds approximately $28,000, leaving now $1,389,891.81, not including parsonage loans $250,018.04. The invested funds cover Annuities, Endowment and Trust funds, other funds such as Capital Pension Fund from which only income can be used.

The cash balance of $757,633.78 is in excess of the previous year's balance by $86,428, which fact ties in with the reduction in invested funds referred to above and the increase in receipts much of which comes into the office in January, last month of the financial year and consequently not yet invested.

Another factor accounting for larger receipts is found in the report of bequests which is part of the Testament and Annuity report found on page 652 of this issue. Total bequests during the year, $49,268.87 not including the Elizabeth Matthews' bequest which was an earlier one but undistributed. For these we are most grateful.

Administrative expense for the year was $18,619.22. This covers rent, clerical salaries, office expense, auditors, Convention, General Assembly, bonding, postage, printing, stationery, etc.

Of total receipts, presbyterials gave $586,545.85, a substantial increase. This includes the Thank Offering of $298,982, the largest in the history of the organization, and specials, $28,894.90. These furnish the missionary with extra cash for extra projects but do not assist the Board in meeting its appropriations which are made before the receipts of the preceding year are totalled and therefore made in the faith that the money will be forthcoming. The women have been faithful; the children and young people interested; the congregations cooperative. For all this the Board of Directors of the WGMS is truly grateful.

Since this is the last treasurer's report I will be writing, I beg leave to interject a personal note. I want to express my appreciation to all society members, presbyterial officers (especially treasurers whose tasks are heavy and exacting), field treasurers, home and foreign, members of the Women's Board, office force, and friends of the work at large, for the support and co-

(*Continued on page* 655)

THE WOMEN'S GENERAL MISSIONARY SOCIETY OF THE UNITED PRESBYTERIAN CHURCH OF NORTH AMERICA
TREASURER'S STATEMENT OF RECEIPTS, DISBURSEMENTS, TRANSFERS, AND BALANCES
FOR THE YEAR ENDED JANUARY 31, 1956

	BALANCES February 1, 1955 DR.	BALANCES February 1, 1955 CR.	CASH Receipts CR.	CASH Disbursements DR.	TRANSFERS DR.	TRANSFERS CR.	BALANCES January 31, 1956 DR.	BALANCES January 31, 1956 CR.
Administrative Fund	$	$ 3,395.56	$ 25,754.14	$ 18,619.22	$	$ 2,443.88	$	$ 12,974.36
American Missions		316,318.55	60,267.31	85,532.45	96,759.92	126,993.55		331,267.04
General			25,728.99	119,014.00		95,357.91		2,069.21
Salaries		7,108.68	11,121.75	15,020.80	2,666.00	8,420.15		8,941.00
Specials				16,607.19	19.41	16,626.60		
Annuity Income and Expense		8,262.46	20.00	6,247.68	240.00	7,492.00		9,286.78
Benevolence and Isaiah								
Foreign Missions		206,579.05	61,645.67	197,430.48	10,723.14	186,448.22		246,519.32
General		54,479.16	119,213.57	142,863.66	3,958.38	12,231.56		20,102.27
Salaries		11,069.25	30,373.94	24,063.49		4,315.42		11,715.12
Specials								
Girls' Boarding Schools					57.00	57.00		
Annie Campbell George Memorial					672.00	672.00		
Carrie M. Buchanan Memorial					659.04	659.04		
John and Jane Denham Memorial					277.50	277.50		
Mary Clokey Porter School								
Hospitals					324.00	324.00		
Memorial Hospital, Sialkot					268.50	268.50		
Good Samaritan Hospital, Jhelum					9.00	9.00		
Mary B. Reid Hospital, Sargodha		378.52		378.52		607.50		607.50
Martha J. McKeown Hospital, Tanta					36.00	36.00		
White Memorial Hospital, Pasrur		1,126.50		1,626.50		6,326.50		5,826.50
Junior Missionary Magazine			7,936.47		7,936.47			
Junior Special			49,268.57		72,831.16	23,562.29		
Legacies		3,000.00		3,000.00		4,000.00		4,000.00
Literature Department			415.05		415.05			
Martha Lockhart Mason Fund		6,300.00		8,300.00		8,300.00		6,300.00
Missionary Horizons		8,792.76	20.00		6,285.62			2,527.14
Parsonage Funds Available for Loans				20,385.99	5.40	20,391.39		
Pension Income and Expense—Field					215.10	215.10		
Pension Expense—Office								
Specials Outside WGMS		25.00	5,424.82	5,339.82				110.00
Teen-Age Special			2,065.07		2,065.07			
Temperance and Reform		10,435.41		5,090.00	1,389.45	8,000.00		11,955.96
Thank Offering—1955		277.62	298,704.38		298,982.00			
Thank Offering—1956						277.62		277.62
TOTAL OPERATING ACCOUNTS	$	$ 637,568.52	$ 697,957.03	$ 679,720.58	$ 506,827.21	$ 534,522.75	$	$ 683,500.51
ANNUITY, ENDOWED, TEMPORARY, AND DESIGNATED FUNDS	2,340,758.20	1,703,189.68	310,697.94	242,506.45	1,152,180.74	1,038,057.26	2,405,113.63	1,721,613.12
TOTAL	$2,340,758.20	$2,340,758.20	$1,008,654.97	$ 922,227.03	$1,659,007.95	$1,572,580.01	$2,405,113.63	$2,405,113.63

CASH

Cash Balance, February 1, 1955	$ 671,205.84
Receipts for Year Ended January 31, 1956	1,008,654.97
	$1,679,860.81
Disbursements for Year Ended January 31, 1956	922,227.03
CASH BALANCE, JANUARY 31, 1956	$ 757,633.78

ANNUITIES

Agreements Outstanding February 1, 1955	$ 311,550.00
Agreements Issued for Year Ended January 31, 1956	9,200.00
	$ 320,750.00
Agreements Lapsed for Year Ended January 31, 1956	23,750.00
AGREEMENTS OUTSTANDING JANUARY 31, 1956	$ 297,000.00

Report of the Total Contributions February 1, 1955 to January 31, 1956

PRESBYTERIALS	Foreign General	Foreign Salaries	Foreign Specials	American General	American Salaries	American Specials	Teen-Age Special	Junior Special	WGMS Fees	Miscellaneous	Total, Not Including T.O.	Thank Offering	Grand Total for WGMS	Specials Outside WGMS	Grand Total of All Contributions
Albany	134.00	323.00	25.00	170.00	45.00	130.00		45.00	31.20	.....	903.20	1736.58	2639.78		2639.78
Allegheny	4715.00	5744.00	369.00	4174.00	699.00	188.00	51.00	522.00	352.50	.....	16814.50	15467.00	32281.50	65.00	32346.50
Argyle	129.00	594.00	25.00	121.00	440.00	.....	18.00	78.00	68.00	.....	1473.00	2057.14	3530.14	.....	3530.14
Arkansas Valley	541.00	2625.00	180.00	573.00	600.00	10.00	84.00	264.00	140.00	.....	5017.00	4275.00	9292.00	45.00	9337.00
Beaver Valley	3070.00	3275.00	205.00	3054.00	925.00	1103.00	87.00	337.00	394.00	.....	12450.00	13510.00	25960.00	175.72	26135.72
Big Spring	550.00	.....	.....	503.00	.....	.....	5.00	80.00	88.95	.....	1226.95	1924.00	3150.95	.....	3150.95
Boston	713.00	4275.00	475.00	764.00	665.00	65.00	22.00	39.00	115.00	.....	7133.00	5635.00	12768.00	20.00	12788.00
Butler	2304.00	1611.00	31.00	2276.00	1477.00	1560.00	128.50	413.00	275.00	.....	10075.50	10829.00	20904.50	.....	20904.50
Caledonia	1914.00	1425.00	249.00	1768.00	1015.00	99.00	52.00	273.00	247.00	.....	7042.00	8314.00	15356.00	.....	15356.00
Cedar Rapids	672.00	1000.00	426.00	656.00	67.00	95.00	35.00	128.00	113.00	.....	3192.00	3030.00	6222.00	.....	6222.00
Chartiers	2408.00	2735.00	97.00	2124.00	1480.00	.....	94.00	466.00	258.00	.....	9662.00	10514.37	20176.37	47.00	20223.37
Chicago	1093.00	1477.00	230.00	1140.00	500.00	59.00	.....	230.00	136.00	.....	4865.00	4246.00	9111.00	.....	9111.00
Cleveland	4379.00	1425.00	1743.50	3096.00	1346.00	250.00	132.00	408.00	371.00	.....	13150.50	17354.00	30504.50	237.00	30741.50
College Springs	304.00	2850.00	240.00	327.00	268.00	.....	35.00	117.00	106.00	.....	4247.00	2590.00	6837.00	.....	6837.00
Colorado	1027.00	1200.00	204.00	883.00	441.00	.....	64.00	158.00	181.00	.....	4158.00	5265.00	9423.00	75.00	9498.00
Conemaugh	567.00	1388.00	578.00	584.00	383.00	.....	13.00	185.00	131.70	.....	3329.70	4460.69	8290.39	30.00	8320.39
Delaware	363.00	1006.00	40.00	386.00	207.00	313.00	59.00	67.00	89.00	.....	2530.00	4062.00	6592.00	.....	6592.00
Des Moines	704.00	1127.00	80.00	657.00	602.00	87.12	.....	103.00	118.00	.....	3478.12	3866.00	7344.12	215.00	7559.12
Detroit	2240.00	1687.00	491.19	2101.00	1207.00	110.00	92.00	262.59	229.65	.....	8420.43	6201.00	14621.43	696.00	15317.43
Idaho	395.00	1425.00	.....	389.00	.....	.....	57.00	40.00	46.00	.....	2352.00	1663.00	4015.00	.....	4015.00
Illinois Southern	674.00	1425.00	20.00	640.00	1257.00	.....	69.00	141.00	189.00	.....	4415.00	4881.00	9296.00	5.00	9301.00
Indiana	638.00	2459.00	.....	626.00	49.00	363.00	10.00	109.00	105.00	.....	4359.00	3331.00	7690.00	.....	7690.00
Kansas City	889.00	2251.57	454.43	715.00	193.49	65.00	13.00	32.85	189.90	.....	4804.24	3294.75	8098.99	90.33	8189.32
Keokuk	410.00	850.00	40.00	468.00	118.00	.....	.....	45.00	55.00	.....	1986.00	3216.00	5202.00	.....	5202.00
Kiskiminetas	863.00	705.00	60.00	847.00	477.00	.....	28.00	107.00	100.00	.....	3187.00	3950.00	7137.00	20.00	7157.00
Lake	773.00	1419.00	340.80	923.00	185.00	335.50	29.92	166.00	185.50	.....	4357.72	6004.30	10362.02	.....	10362.02
Los Angeles	2549.00	1436.00	660.00	2332.00	600.00	70.00	89.00	467.00	274.00	.....	8477.00	10416.00	18893.00	50.00	18943.00
Mansfield	780.00	696.00	.....	788.90	390.00	10.00	30.00	88.00.	78.00	.....	2860.00	3370.00	6230.00	.....	6230.00
Mercer	1400.00	3353.00	580.00	1315.00	480.00	.....	18.00	200.00	144.00	.....	7490.00	6159.82	13649.82	335.00	13984.82
Monmouth	720.00	1315.00	68.00	926.00	147.00	45.06	41.00	63.00	116.00	.....	3441.00	3771.00	7212.00	.....	7212.00
Monongahela	6393.00	14545.00	1385.00	7164.00	3000.00	149.50	89.00	466.00	638.00	.....	33829.50	31689.00	65518.50	180.00	65698.50
Muskingum	486.00	1723.00	.....	401.00	315.00	17.00	65.00	50.00	128.00	.....	3185.00	3862.00	7047.00	74.00	7121.00
Nebraska	513.60	1424.00	161.00	476.00	402.00	87.10	.....	25.00	84.00	.....	3172.70	2958.00	6130.70	60.00	6190.70
New York	1032.00	2803.00	135.00	1107.00	177.00	.....	45.00	112.00	165.00	.....	5576.00	4594.00	10170.00	75.00	10245.00
Ohio First	1007.00	1488.00	783.00	1222.00	270.00	64.00	79.00	136.00	163.00	.....	5212.00	5316.00	10528.00	75.00	10603.00
Ohio Northwestern	648.00	1533.00	194.50	855.00	10.00	.....	20.00	79.00	71.65	.....	3411.15	2622.00	6033.15	100.00	6133.15
Oklahoma	1046.00	80.00	.....	601.00	.....	33.00	3.00	38.00	61.00	.....	1862.00	1595.00	3457.00	.....	3457.00

Oregon	611.56	1425.00	255.00	504.00	54.60		12.00	26.00	91.00		2978.56	2452.00	5430.56		5430.56
Philadelphia	2405.00	6620.00	2720.00	2267.00	2430.00	1524.00	86.00	365.00	410.00		18827.00	23163.00	41990.00	1979.00	43969.00
Puget Sound	669.50	995.50	130.00	597.50			20.00	58.00	98.60	†20.00	258910	3725.00	6314.10	199.00	6513.10
Rock Island	641.00	890.00	425.00	582.00	3.00	46.00	10.00	83.00	73.00		2753.00	3140.00	5893.00		5893.00
San Francisco	672.50	1200.00	505.00	895.00	720.00	270.00	20.00	86.78	172.80		4542.08	4566.36	9108.44	20.00	9128.44
Spokane	141.00	715.00	78.50	257.00	38.00	10.00	10.00	18.40	35.00		1302.90	1787.28	3090.18		3090.18
Steubenville	1094.00	1500.00	45.00	1200.00	495.00	182.00	67.00	108.00	135.00		4826.00	7637.00	12463.00		12463.00
Tennessee	119.00	121.00		248.50			15.00	37.50	75.80		616.80	1135.74	1752.54		1752.54
Uncompahgre	62.50	51.50		69.50	59.50				9.60		252.60	398.18	650.78		650.78
Vermont	128.00	429.00	135.00	133.00			12.00	11.00	23.00	‡20.00	891.00	942.00	1833.00		1833.00
Westmoreland	1180.50	3455.50	382.00	1247.00	877.00	72.00	72.65	195.35	223.30		7705.30	10792.83	18498.13	30.00	18528.13
Wheeling	758.00	1426.00	590.71	793.00	51.00	15.00	45.00	95.00	107.50		3881.21	3389.00	7270.21	101.00	7371.21
Wisconsin	308.00	1597.00	425.00	536.00	280.00	167.00		68.00	65.00		3446.00	1844.00	5290.00		5290.00
Xenia	1089.00	2725.00	10.00	1147.00	281.00		38.00	169.00	120.00		5579.00	4679.00	10258.00	30.00	10288.00
Total	58923.16	99848.07	16271.63	57628.50	25725.99	7594.22	2065.07	7861.47	7877.65	40.00	283835.76	297681.04	581516.80	5029.05	586545.85
CONGREGATIONS		16700.00	4478.17			738.61					21916.78	7.00	21923.78		21923.78
SOCIETIES	65.00		269.89	52.48		45.00					432.37	179.00	611.37	5.00	616.37
SABBATH SCHOOLS	504.69	1550.00	3318.11	20.00		1421.03		55.00			6868.83		6868.83	215.77	7084.60
INDIVIDUALS AND CONVENTION T. O.	2152.82	1115.50	6036.14	1325.00		1322.89		20.00			11972.35	837.34	12809.69	175.00	12984.69
Total	31645.67	119213.57	30373.94	59025.98	25725.99	11121.75	2065.07	7936.47	7877.65	40.00	325026.09	298704.38	623730.47	5424.82	629155.29
MISCELLANEOUS															
Legacies										49268.87	49268.87		49268.87		49268.87
M. L. Mason Fund										415.05	415.05		415.05		415.05
American General				1241.33							1241.33		1241.33		1241.33
Administrative Fund									17876.49		17876.49		17876.49		17876.49
GRAND TOTAL	61645.67	119213.57	30373.94	60267.31	25725.99	11121.75	2065.07	7936.47	25754.14	49723.92	393827.83	*298704.38	692532.21	5424.82	697957.03

† Parsonage ‡ Temperance

* Total does not include yield of $277.62 from Endowment for Thank Offering

AUDIT CERTIFICATE

March 6, 1956

To the Board of Directors

The Women's General Missionary Society of
The United Presbyterian Church of North America

I have audited the books, records, and accounts, including the Administrative and Promotional Fund, of Mrs. H. Ray Shear, Treasurer of the Women's General Missionary Society of the United Presbyterian Church of North America, for the fiscal year ended January 31, 1956.

I have also audited the records of the following:

Junior Missionary Magazine, Mrs. R. D. Greenaway, Business Manager

Literature Department, Mrs. James T. Vorhis, Secretary

Parsonage Department, Mrs. William L. Neal, Secretary

Ezel School Frenchburg School Jane C. Cook Hospital

Cash on deposit has been verified by correspondence with the depositaries. Total cash per the records at January 31, 1956 of $757,633.78 was reconciled with the bank statements of the various depositaries. This amount represents the cash balance of Mrs. H. Ray Shear, Treasurer, and does not include the cash balances of the departments and schools set forth above.

Stocks and bonds were verified by examination of certificates of ownership. The bonds and mortgages supporting the mortgage investments and the notes receivable were also examined.

Parsonage loan detail accounts were reconciled with the control account in the Treasurer's records, and the agreements supporting these loans were examined by me.

In my opinion, the accompanying Treasurer's Statement of Receipts, Disbursements, Transfers, and Balances for the fiscal year ended January 31, 1956, is correct and is in accordance with the Treasurer's records.

Robert H. Bischoff, Certified Public Accountant

TESTAMENT AND ANNUITY SECRETARY
Report for the Year Ended January 31, 1956

LEGACIES

Mary K. Acheson Estate, Washington, Iowa	$ 13,000.00
James Edwards Memorial Fund (Income)	3,021.81
Robert J. Gilmore Estate, Pittsburgh, Pa.	857.50
Mary A. Henderson Estate, Washington, Pa.	41.60
Elizabeth C. Matthews Estate, Portland, Oregon	23,562.29
Theresa S. McClellan Estate, Cambridge, New York	5,000.00
Jane McCornack Trust Fund (Income)	58.00
Ethel D. Ray Estate, Grove City, Pa.	10,000.00
Jane Scott Estate, Beaver, Pa.	11,015.03
Laura J. Hoyle Whinnery, Barnesville, Ohio	2,816.65
Mary E. Whitman Estate, Des Moines, Iowa	3,158.28
Martha E. Wiley Estate, Kirklin, Indiana	300.00
	$ 72,831.16

The designated part of the Legacies was distributed as the donors desired.
The undesignated part was distributed by order of the Board of Directors of The Women's General Missionary Society. The totals are as follows:

Foreign General	$ 30,473.31
American General	31,566.65
Foreign Specials	41.60
American Specials	4,107.50
American Salaries	58.00
Pension Income and Expense	6,584.10
	$ 72,831.16

LAPSED ANNUITIES

Mr. James O. Barnett, Cleveland Heights, Ohio	$ 1,000.00
Mrs. Amy J. Brown, Milroy, Indiana	1,000.00
Miss Nora K. Brownlee, Alexis, Illinois	200.00
Miss Clara A. Calderwood, Pulaski, Pa.	250.00
Miss Mary Emma Colvin, Pittsburgh, Pa.	1,500.00
Mrs. R. W. Dinsmore, New Wilmington, Pa.	3,000.00
Hugh E. Given, D.D., Indiana, Pa.	1,500.00
Mrs. Ella F. Grove, McConnellsburg, Pa.	1,000.00
Miss Mary N. Kendall, McConnellsburg, Pa.	2,000.00
Miss Alice D. McBride, East Liverpool, Ohio	1,000.00
*Mrs. Clara Aiken Speer, Kansas City, Missouri	1,000.00
Miss Cordelia C. Tait, Monmouth, Illinois	1,000.00
Mrs. Margaret Wilson Graham, Seattle, Washington	500.00
Miss Ida Woods, Glendale, California	8,800.00
	$ 23,750.00

*This annuity was turned in as a gift of appreciation to make it available to the work now, by Mrs. Speer as stated in her letter of January 13, 1956.
The designated part of the annuities was distributed as the donors desired.
The undesignated part was distributed by order of the Board of Directors of The Women's General Missionary Society. The total are as follows:

Foreign General	$ 14,686.13
American General	5,330.28
Pension Income and Expense	3,733.59
	$ 23,750.00

MISCELLANEOUS RECEIPTS

CONGREGATIONS
February 1, 1955 to January 31, 1956

Adamsville, Pa.	$ 16.80
Akron, Ohio	1,500.00
Apollo, Pa.	400.00
Avalon, Pittsburgh, Pa.	1,270.00
Bethel-Allegheny, Monroeville, Pa.	25.00
Beverly Heights, Pittsburgh, Pa.	1,350.00
Brooklyn, Cleveland, Ohio	375.00
Chapel Hill, Watsonville, Calif.	60.90
Clarion, Iowa	45.00
Ebenezer, Grove City, Pa.	9.00
Elfinwild, Glenshaw, Pa.	1,200.00
First, Crafton, Pittsburgh, Pa.	50.00
First, Columbus, Ohio	1,447.00
First, Martin's Ferry, Ohio	33.50
First, Monmouth, Ill.	200.00

First, Pittsburgh, Pa.	1,249.75
Fort Morgan, Colo.	75.00
Lewistown, Pa.	100.00
Marissa, Ill.	1,200.00
Morgan Hill, Calif.	99.73
Mount Lebanon, Pittsburgh, Pa.	490.00
Multnomah, Portland, Ore.	60.00
New Bedford, Pa.	1.50
Occidental, Los Angeles, Calif.	100.00
Putnam, N. Y.	5.00
St. James, Ridgewood, N. Y.	765.27
Second, Cleveland, Ohio	1,225.00
Sixth, Cleveland, Ohio	1,050.00
Slippery Rock, Pa.	15.00
Southfield, Detroit, Mich.	1,425.00
Sparta, Ill.	1,275.00
Spirit Lake, Idaho	30.68
Valley Com., Portland, Ore.	18.65
Wallace Memorial, Washington, D.C.	4,690.00
Warnock, Ohio	10.00
Washtucna, Wash.	29.00
Zenith, Kans.	20.00
TOTAL	$21,916.78

SOCIETIES

February 1, 1955 to January 31, 1956

Christine M. Hutton, Detroit, Mich.	$ 31.00
D S W Group, Albany, Ore.	60.00
Munn Missionary Guild, Erie, Pa.	5.00
Pioneer Girls' Club, Everett, Wash.	12.22
Pioneer Youth Fellowship, Reinbeck, Iowa	10.00
Pittsburgh-Xenia, Pittsburgh, Pa.	71.48
Sara Phillips, Ccraopolis, Pa.	30.00
Women's Society of World Service, United Brethren Church, Parma, Ohio	25.00
Women's Society, First Church, McDonald, Pa.	5.00
Women's Society, Irons Memorial-French Church, McDonald, Pa.	40.00
Women's Association, Wheeling, W. Va.	10.00
Women of St. Luke's Church, Millvale, Pa.	62.67
Women's Guild, Rennerdale, Pa.	60.00
Women's Christian Service Society, Everett, Wash.	15.00
TOTAL	$437.37

SABBATH SCHOOLS

February 1, 1955 to January 31, 1956

Adult Bible Class, Sewickley, Pa.	$ 200.00
Adult Fellowship Class, West Allis, Wis.	30.00
Mary Arthur Bible Class, Bellevue, Pa.	131.00
Avalon, Pittsburgh, Pa.	75.00
Board of Christian Education, Pittsburgh, Pa.	304.69
Beginners Dept., Westminster Church, Evans City, Pa.	10.00
Bellevue, Pa.	563.59
Berean Class, Scottdale, Pa.	25.00
Boulevard, Philadelphia, Pa.	1,450.00
Ivy Burchfield Bible Class, Pittsburgh, Pa.	80.00
Canonsburg, Pa.	210.00
Central, Omaha, Neb.	135.75
Cranston, R. I.	35.00
Drexel Hill, Pa.	54.00
East Canonsburg, Pa.	43.00
Fellowship Class, First Church, Xenia, Ohio	100.00
Fidelis Class, Everett, Wash.	30.00
Fidelis Class, St. Clairsville, Ohio	36.00
First, Philadelphia, Pa.	75.00
First, Portland, Ore.	55.00
First, Toledo, Ohio	100.00
Friendship Class, Hasson Hghts., Oil City, Pa.	42.00
Gleaner's Class, Jamestown Church, Cedarville, Ohio	53.00
Gloria Die, Rock Island, Ill.	50.00
Grace Bible Class, First Church, Columbus, Ohio	20.00
Happy Hour Baraca Philathea Class, Hammond, Ind.	100.00
High School Class, Willamette Church, Oakville, Ore.	20.00
Iota Alpha Tau Class, New Kensington, Pa.	60.00
John Gray Memorial Bible Class, Pittsburgh, Pa.	25.00
Junior Dept., Presbyterian Church, Pulaski, Va.	30.00
Junior High Dept., Pleasant Grove Church, Youngstown, O.	10.00
Kelso-LaRoss Class, McDonald, Pa.	20.00
Lois & Eunice Bible Class, Pittsburgh, Pa.	25.00
Mendenhall Bible Class, Donora, Pa.	65.00
Morgan Hill, Calif.	17.03
Mount Lebanon, Pittsburgh, Pa.	1,362.03
Multnomah, Ore.	145.00
New First, Jersey City, N. J.	125.00
Pleasant Grove, Youngstown, O.	3.00
Philathea Bible Class, Springdale, Pa.	50.00
Primary Dept., First Church, Pittsburgh, Pa.	5.00
Puckety, New Kensington, Pa.	352.00
Rock Prairie, Janesville, Wis.	30.00
Isabelle M. Simpson Bible Class, Donora, Pa.	120.00
Spiral Class, Goodyear Heights, Akron, Ohio	200.00
Teen-Age Class, Hasson Heights, Oil City, Pa.	20.00
Triangle Class, Pleasant Grove Church, Youngstown, Ohio	6.00
Trinity, Seattle, Wash.	10.73
Twentieth Century Bible Class, Pittsburgh, Pa.	120.00
Wallace Memorial, Washington, D.C.	70.00
Washtucna, Wash.	15.78
Westminster, Evans, Pa.	30.00
Willing Workers Class, New Concord, Ohio	100.00
Young People's Class, Willamette Church, Oakville, Ore.	40.00
TOTAL	$ 7,084.60

INDIVIDUALS

February 1, 1955 to January 31, 1956

W. J. Alexander, Jr., Steubenville, Ohio	$ 125.00

Mrs. Robt. Allen, LaJolla, Calif.	25.00
Mrs. Viola Allison, New Castle, Pa.	10.00
Mrs. Isabell Archibald, New Kingston, N. Y.	173.20
Nettie I. Baird, Toledo, Ohio	200.00
Minnie Beatty Estate	189.84
Elizabeth S. Bender, Ganada, Ariz.	15.00
Mrs. E. A. Benson, Oklahoma City, Okla.	200.00
Mr. and Mrs. Walter Benson, Oklahoma City, Okla.	500.00
Mrs. Letha Biddison, Chicago, Ill.	20.00
Ella Boaz, Hamilton, Ohio	300.00
H. A. Bogle, Corona, Calif.	100.00
Mrs. Robert W. Brown, Pittsburgh, Pa.	15.00
Elizabeth Charlton Estate	70.80
Mary B. Clark, Pittsburgh, Pa.	10.00
Clyde E. M. Copeland, Pittsburgh, Pa.	50.00
Dr. and Mrs. John Cremer, Marne, Mich.	10.00
Margaret H. Cummins, Indiana, Pa.	60.00
S. K. Cunningham, Pittsburgh, Pa.	100.00
Mr. and Mrs. J. B. Davies, Pittsburgh, Pa.	10.00
Mrs. A. G. Donaldson, Shaker Heights, Ohio	30.00
Mrs. Gertrude S. Downs, Pittsburgh, Pa.	20.00
DVBS, East Chicago, Ind.	25.00
Mr. and Mrs. Jack Eddy, Sterling, Kans.	100.00
Mrs. Jennie A. Elder, Denver, Colo.	250.00
Mrs. James A. Fleming, Indiana, Pa.	110.00
Mrs. Sarah H. Fraser, Sewickley, Pa.	2,510.00
Mrs. R. M. Gilliland, Pittsburgh, Pa.	150.00
Florence Goodrich, Pittsburgh, Pa.	30.00
Ruth E. Graham, Piqua, Ohio	50.00
Mrs. Albert G. Hamilton, Pittsburgh, Pa.	200.00
Maude Hamilton, Washington, Iowa	5.00
Mr. and Mrs. Joseph E. Heckel, Pittsburgh, Pa.	50.00
Mary H. Henderson, Santa Ana, Calif.	750.00
Margaret W. Hoburg, Cheswick, Pa.	35.00
Mrs. Gertrude Holt, Pittsburgh, Pa.	50.00
Dr. and Mrs. Galen M. Hover, Charlestown, Ind.	100.00
Mrs. Ella T. Hutton, Indiana, Pa.	10.00
Mrs. Ed. Johnson, Axtell, Neb.	5.00
Mrs. Marion K. Johnston, Alliance, Ohio	20.49
Junior Worker's Ass'n., Pittsburgh, Pa.	20.00
Gertrude Kaler, Pittsburgh, Pa.	50.00
Mrs. A. E. Kelly, Pittsburgh, Pa.	25.00
Mrs. W. S. Lackie, St. Johnsbury, Vt.	11.00
Mrs. C. S. Lanman, % G. C. Shafer, Bexley, Ohio	10.00
R. D. Mabbs Family, Chicago, Ill.	10.00
Norman R. Mann, Pittsburgh, Pa.	100.00
Mrs. Mary V. Marshall, Steubenville, Ohio	500.00
Anna B. Milligan, Glendale, Calif.	50.00
Mrs. W. H. Miller, Huntingdon, Pa.	10.00
Marguerite McClellan, Philadelphia, Pa.	451.83
Jennie E. McFadden, Santa Ana, Calif.	60.00
Louise E. McGeoch, Cazenovia, N. Y.	50.00
Dean G. McKee, New York, N.Y.	25.00
Evelyn McKelvey, Hartford, Wis.	190.00
Alice McLean Pasadena, Calif.	100.00
Mrs. J. F. McMillen, Columbus, Ohio	15.00
Fred C. MacMillan, Kansas City, Mo.	80.00
Helen R. McMinn, Pittsburgh, Pa.	30.00
Mrs. Mary A. Murphy, Glendale, Calif.	125.00
Mrs. Arthur Murray, Beaver, Pa.	175.00
Margie Sue Nelson, Cleveland, Ohio	30.00
Mrs. Robert A. Nichols, Glenshaw, Pa.	25.00
Rosemarie Otte, Pittsburgh, Pa.	8.67
Mrs. Laura M. Patterson, Mars, Pa.	30.00
Ruth L. Pollock, Pittsburgh, Pa.	60.00
Mr. and Mrs. Joseph Ralston, McDonald, Pa.	50.00
Mrs. B. C. Rhodes, Oil City, Pa.	5.00
Vera R. Robb, Reedley, Calif.	10.00
Florence I. Ross, Ellsworth, Kan.	5.00
Mrs. R. T. Russell, Sandwich, Ill.	225.00
Pearl Smith, Huntingdon, Pa.	25.00
Emma Jane Snyder, Pittsburgh, Pa.	5.00
Zenas Spicer, Frenchburg, Ky.	500.00
John D. Teed, Frenchburg, Ky.	25.00
Mrs. Frank Tussey, Huntingdon, Pa.	20.00
Mrs. Claire L. Underwood, Trenton, Mich.	115.00
Mrs. John F. Veltman Winterset, Iowa	10.00
Mr. and Mrs. John Walker, Pittsburgh, Pa.	10.00
Annie Watkins, Salinas, Calif.	360.00
Mrs. Faye Graham Welch, Seattle, Wash.	6.62
Mrs. L. E. White, Takoma Park, Md.	20.00
Clyde Wilson, Minden, Neb.	10.00
Mrs. J. H. Wilson, Columbus, O.	65.00
Harold J. Wilson, Columbus, O.	200.00
Lillie Wilson, Minden, Neb.	20.00
Ida Woods, Glendale, Calif.	800.00
"A Friend"	734.90
TOTAL	$12,147.35

ADMINISTRATIVE FUND

Balance, February 1, 1955		$ 3,395.56
RECEIPTS		
From Presbyterial—WGMS	$ 7,877.65	
Statistical reports	205.00	
Interest on savings	13,684.43	
Parsonage interest	3,984.06	
Miscellaneous	3.00	
Total Receipts	$ 25,754.14	
DISBURSEMENTS		
Office salaries	$ 11,575.40	
Rent	2,218.80	
Office expense	70.79	
Telephone and Telegraph	303.29	
Auditors	700.00	
General Assembly	169.63	
Postage, printing, and stationery	1,648.98	
United Presbyterian	400.00	
Employees hospitalization	113.40	
WGMS convention	637.03	
Honorarium	200.00	
Bonding and compensation	126.25	
Office Equipment	17.90	
Miscellaneous expense	437.75	
Total Disbursements	$ 18,619.22	
Excess of Receipts Over Disbursements		7,134.92
Transfer From Pension Fund—Office Employees		2,438.48
Miscellaneous Journal Entry Transfer		5.40
Balance, January 31, 1956		$ 12,974.36

THE TREASURER

(*Continued from page* 648)

operation they have accorded me in my efforts as treasurer. It is difficult to say which of the many facets of the work has been most enjoyable. Certainly acquaintance with the fine people of the U. P. church, all working with one common purpose—to make Christ known to all peoples, is not the least of the many blessings that have been mine.

Mrs. H. Ray Shear, General Treasurer,
6 Robb Hollow Road,
Mt. Lebanon, Pittsburgh 16, Pa.

MRS. JOHN P. WHITE — EDITOR EMERITUS — CALLED HOME

On Tuesday, May 15, 1956, Mrs. McKune, Editor of MISSIONARY HORIZONS, received a telegram from the family of beloved Mrs. John P. White, saying that she had gone to be with her Lord over the preceding week-end—the end coming during her sleep. Mrs. McKune's remark was "what a strange coincidence," for she was lying very ill at the time, and knowing that her time as Editor was rapidly drawing to a close.

Mrs. McKune had loved Mrs. White dearly and wanted to include a personal tribute of appreciation in this June issue which was in its final stages of preparation under her supervision. However, her own condition became critical within the next three days and she was no longer able to do so. I, personally, regret that this appreciation was not written for there was a great bond of affection between them. The torch they carried for their Lord through many years has been relinquished for other hands to carry on. Verily, "they do rest from their labors, but their works do follow them."

E. D. McKune

PARSONAGE LOANS

REPORT OF PARSONAGE LOANS

Congregations	*Receipts 1955 Prin. & Int.*	*Bal. Prin. 1-31-56*
Adrian, Oregon	$ 200.00	$ 7,814.66
Ardara, Pennsylvania	407.00	3,001.00
Arlington, Virginia—Little Falls	888.00	5,133.19
Baltimore, Maryland—Chapelgate Lane	666.00	2,050.00
Bellevue, Pennsylvania	962.00	5,199.86
Bellingham, Washington—Broadway	814.00	7,199.96
Bloomfield, New Jersey—Bethany	410.76	1,232.80
Broadview, Illinois	888.00	3,455.75
Brooklyn, New York—Kingslawn	469.04	1,722.50
Buffalo, New York—Cleveland Drive	888.00	4,811.72
Burbank, California—Bethany	888.00	3,747.79
Clairton, Pennsylvania—Jefferson	.....	8,000.00
Cleveland, Ohio—Sixth	3,266.00	2,450.00
Cranston, Rhode Island—First	610.50	3,450.00
Des Moines, Iowa—Knox	888.00	3,575.46
East McKeesport, Pennsylvania	.....	8,000.00
Findlay, Ohio	360.75	1,175.00
Fresno, California	666.00	2,121.00
Hickory, Pennsylvania—Mt. Pleasant	592.00	7,466.64
Leawood, Kansas	888.00	5,133.19
Long Beach, California—Starr King	1,036.00	6,133.24
Los Angeles, California—Bel-Vue	888.00	4,761.65
Los Angeles, California—Westminster	666.00	4,000.00
Midway, Pennsylvania—Center	.....	7,000.00
Monroe, Iowa	429.52	2,152.34
Moon Run, Pennsylvania	457.93	3,412.50
Mount Pleasant, Beaver Co., Pennsylvania	888.00	7,133.29
Mount Vernon, Washington	466.00	2,320.50
Newburgh, New York	666.00	2,434.90
New Kensington, Pennsylvania—Logan's Ferry	666.00	1,350.00
North Buffalo, Washington Co., Pennsylvania	1,387.60	6,250.00
Ohio, Beaver County, Pennsylvania	854.76	4,234.82
Onondega, New York—Taunton	666.00	1,908.48
Pacoima, California—Canterbury	888.00	5,199.86
Perth, New York	777.00	2,000.00
Philadelphia, Pennsylvania—Clifton Heights Trinity	888.00	4,399.82
Pigeon Creek, Washington Co., Pennsylvania	666.00	3,300.00
Pittsburgh, Pennsylvania—First	1,245.00	.....
Pittsburgh, Pennsylvania—Fourth	666.00	1,300.00
Pittsburgh, Pennsylvania—McNaugher Memorial	924.21	.....
Pittsburgh, Pennsylvania—Mellwood	4,301.99	.....
Pittsburgh, Pennsylvania—Memorial Park	888.00	2,772.20
Pittsburgh, Pennsylvania—North	794.97	3,305.03
Pittsburgh, Pennsylvania—Whitehall	1,110.00	2,376.05
Pontiac, Michigan—Oakland Avenue	666.00	2,550.00
Portersville, Pennsylvania	1,064.00	2,200.00
Rennerdale, Pennsylvania	666.00	7,399.97
Richland, Washington—Bethany	444.00	2,500.04
Rochester, New York—Laurelton	666.00	2,400.00
San Diego, California—Pacific Portal	672.80	1,913.59
San Francisco, California—Ingleside Community	320.00	1,270.88
St. Louis, Missouri—Northminster	888.00	5,599.86
St. Louis, Missouri—Jennings	666.00	2,100.00
Seattle, Washington—Queen Anne	721.50	5,100.00
Seattle, Washington—Trinity	147.30	6,733.97
Spokane, Washington—Mission Avenue	753.85	3,238.87
Tacoma, Washington—South	373.00	7,663.65
Tarentum, Pennsylvania—Ninth Avenue	1,390.00	764.00
Toledo, Ohio—Covenant	888.00	6,399.92
Universal, Pennsylvania	555.00	3,959.00
Vernon, Wisconsin	1,066.00	4,900.00
Washington, D. C.—Wallace Memorial	222.00	7,799.99
Washington, Pennsylvania—First	111.00	5,900.00

West New York, New Jersey—First	599.40	2,339.10
Whittier, California	666.00	2,950.00
Wilmington, Delaware—First	179.56	.....
	$ 50,698.44	$250,018.04

$500 Grants for repairing Parsonages during 1955 to the following congregations: West Alexander, Pa., Florida, Pattersonville, N. Y., Old Union, Mars, Pa., East Ryegate, Vt., Franklinville, N. Y.

Mrs. William L. Neal, Parsonage Secretary

THANK OFFERING DEPARTMENT

Report for the Year 1955

THE WGMS Thank Offering is most meaningful if it sets the pattern for expressing daily gratitude to God. When the true spirit of thankfulness for God's daily blessings dwells within one's heart, then the expression of gratitude is spontaneous and bounteous, becoming an everyday Thank Offering to God.

The finest incentive for genuine thanksgiving comes from the heart. David's heartfelt sense of appreciation to God is noted in these familiar words of praise and thanks, "Oh give thanks unto the Lord; call upon his name; make known his deeds among the people." Ps. 105:1. The WGMS Thank Offering is literally, gratefulness bursting forth from the heart in worthy daily thanks to God accompanied with much joy and the satisfaction of sharing in the huge task of making known God's deeds among the people.

The 1955 WGMS Thank Offering surpassed all Thank Offerings since the beginning of the Thank Offering, amounting to $298,982 which is an increase of $7,832 over that of the previous year.

The regular Thank Offering and the Memorial Gifts, together totaling $250,192 are disbursed, according to the needs, to the regular departments of WGMS work.

DISTRIBUTION OF REGULAR THANK OFFERING AND MEMORIAL GIFTS

Foreign Missions	$130,500
American Missions	87,000
Benevolence	7,492
Temperance and Reform	8,000
Literature	4,000
Missionary Horizons	8,000
Junior Missionary Magazine	5,200

The 1955 Life Directorships of $2,100, and the Senior Life Memberships of $31,250, and the Junior Life Memberships of $15,440 are placed in Special Thank Offering Funds and are used as needed for special projects, such as the building of new schools, churches, and hospitals, new equipment, repairs, annual scholarships in each of our Church colleges, rural parsonage gifts, and the annal grant to the department of Christian Education of the Seminary.

WORLD-WIDE PROJECTS FROM SPECIAL THANK OFFERING FUNDS

FROM SENIOR LIFE MEMBERSHIP FUND:

Tanta Hospital, Egypt
Addis Ababa T. O. House, Ethiopia
Sialkot Hospital, Pakistan
Ezel School Buildings, Ky.
Frenchburg Nurses' Home, Ky.
Camden Teachers' Cottage, Ala.

FROM JUNIOR LIFE MEMBERSHIP FUNDS:

Warm Springs Church, Ore.
Khartoum "Junior Hall", N. Sudan
Ezel School Building, Ky.
Camden Parsonage, Ala.
Westland Parsonage, Pa.

FROM LIFE DIRECTORSHIP FUND:

Frenchburg Church, Ky.
Grant to Seminary Building Fund.

COMPARISON OF THANK OFFERING FOR LAST THREE YEARS

	1953	1954	1955
Total Thank Offerings	$282,640	$291,150	$298,982
Regular Thank Offering and Memorials	232,830	241,970	250,192
Special T.O. (Life Directors and Life Members)	49,810	49,180	48,790
Life Directors	12	11	7
Senior Life Members	1,276	1,218	1,250
Junior Life Members	1,431	1,543	1,544
Memorial Gifts	31	59	61

The 1955 WGMS Thank Offering gives reason for great rejoicing, in providing the opportunity for reaching out through the various channels of Christian service, in world-wide witnessing for Christ.

1955 THANK OFFERING BY PRESBYTERIALS

Report for the Year 1955

Presbyterial	*Thank Offering*	*Av. per member*
Albany	$ 1,736.58	$6.75
Allegheny	15,467.00	5.12
*Argyle	2,057.14	3.90
Arkansas Valley	4,275.00	4.31
*Beaver Valley	13,510.00	5.25
*Big Spring	1,924.00	4.42
*Boston	5,635.00	8.68
*Butler	10,829.00	4.23
*Caledonia	8,314.00	5.90
Cedar Rapids	3,030.00	2.94
*Chartiers	10,514.37	5.29
Chicago	4,246.00	4.91
Cleveland	17,354.00	6.08
College Springs	2,590.00	3.64
Colorado	5,265.00	4.70
*Conemaugh	4,460.69	5.83
*Delaware	4,062.00	7.76
*Des Moines	3,866.00	5.23
*Detroit	6,201.00	3.65
Idaho	1,663.00	4.05
*Illinois Southern	4,881.00	5.67
Indiana	3,331.00	6.26
Kansas City	3,294.75	2.95
*Keokuk	3,216.00	5.57
Kiskiminetas	3,950.00	4.98
*Lake	6,004.30	4.09
*Los Angeles	10,416.00	5.27
*Mansfield	3,370.00	3.93
*Mercer	6,159.82	5.95
Monmouth	3,771.00	3.90
*Monongahela	31,689.00	6.52
Muskingum	3,862.00	4.44
Nebraska	2,958.00	5.13
New York	4,594.00	4.72
*First Ohio	5,316.00	6.72
*Ohio Northwestern	2,622.00	5.64
*Oklahoma	1,595.00	3.67
*Oregon	2,452.00	2.87
*Philadelphia	23,163.00	7.91
Puget Sound	3,725.00	4.35
*Rock Island	3,140.00	5.77
*San Francisco	4,566.36	4.54
Spokane	1,787.28	8.76
*Steubenville	7,637.00	9.36
*Tennessee	1,135.74	2.61
*Uncompahgre	398.18	6.12
Vermont	942.00	5.11
*Westmoreland	10,792.83	6.60
*Wheeling	3,389.00	4.76
*Wisconsin	1,844.00	4.12
Xenia	4,679.00	4.79
Total	$297,681.04	
Congregations	7.00	
Sabbath Schools		
Societies	179.00	
Individuals	116.34	
	$297,983.38	
WGMS Convention	721.00	
	$298,704.38	
Yield, '55-'56	277.62	
	$298,982.00	

*Increase

* Decrease

Mrs. Russell K. Montgomery,
Thank Offering Secretary

JUNIOR DEPARTMENT

Report for the Year 1955

We are happy to report 481 Junior Societies at the close of 1955 which is a net gain of 8 societies. The total membership is 15,536, a gain of 870.

Total contributions to the work of WGMS by the Junior Department was $39,810.13 which included support of eight Junior Special projects, Thank Offering, and other work of the WGMS.

Thirty-four Junior Societies had 100% efficiency rating: Hutchinson, Minneola—(*Arkansas Valley*); Ellwood City—(*Beaver Valley*); Bethel, East Unity, Ebenezer, Fairview, Harmony, Scotch Hill, Springfield—(*Butler*); Cleveland Drive—(*Caledonia*); Cross Roads, Washington First, Washington Second—(*Chartiers*); Wheatland—(*Chicago*); Cleveland First, Tabernacle—(*Cleveland*); Loveland—(*Colorado*); Homer City—(*Conemaugh*); Calvin—(*Detroit*); King Hill—(*Idaho*); Princeton—(*Indiana*); Worthington—(*Kiskiminetas*); Sheakleyville—(*Lake*); Santa Ana—(*Los Angeles*); Washburn, First Monmouth—(*Monmouth*); San Francisco First—(*San Francisco*); East Liverpool, Knoxville—(*Steubenville*); Bethel Allegheny, Pitcairn—(*Westmoreland*); West Alexander—(*Wheeling*); Xenia Second—(*Xenia*).

Thirty-one societies had 95% efficiency rating: Elfinwild, Valencia—(*Allegheny*); Zenith—(*Arkansas Valley*); Slippery Rock Boro, West Sunbury, White Oak Springs—(*Butler*); Kenmore—(*Caledonia*); Goldfield—(*Cedar Rapids*); Pleasant Grove, Akron First—(*Cleveland*); Colorado Springs—(*Colorado*); Elderton—(*Conemaugh*);

Monroe, Albia—(*Des Moines*); Ontario—(*Idaho*); Oakdale—(*Southern Illinois*); Greenville—(*Lake*); Eastbrook, New Bedford—(*Mercer*); Crafton Heights, Mt. Lebanon, Wallace Memorial—(*Monongahela*); Norris Square—(*Philadelphia*); Calcutta—(*Steubenville*); East Craftsbury—(*Vermont*); Braddock First, Greensburg—(*Westmoreland*); West Allis—(*Wisconsin*); Clifton, Neil Avenue Columbus, Xenia First—(*Xenia*).

Thirty-nine societies had 90% efficiency rating: Calvert Memorial, Hampton, Memorial Park—(*Allegheny*); Mahoning—(*Beaver Valley*); Butler First—(*Butler*); Sheridan Park—(*Caledonia*); Greenside Canonsburg, Robinson, Venice, Washington Third—(*Chartiers*); Barberton, Lakewood, Liberty Youngstown—(*Cleveland*); College Springs—(*College Springs*); Service—(*Des Moines*); St. Marks—(*Detroit*); Vandergrift—(*Kiskiminetas*); Adamsville, Sandy Lake—(*Lake*); Fairmount, First Canton—(*Mansfield*); Kirkwood—(*Monmouth*); Brookline Boulevard, Homewood, Knoxville, Mt. Washington, Wilkinsburg First, Wilkinsburg Second—(*Monongahela*); Summerfield—(*Nebraska*); Piqua, Toledo First—(*Ohio Northwestern*); Northminster, Philadelphia Twelfth, Trinity—(*Philadelphia*); Moline—(*Rock Island*); Athens—(*Tennessee*); Turtle Creek—(*Westmoreland*); Cleveland Avenue, Lisbon—(*Wisconsin*).

Mrs. Orville L. Kuhn,
Secretary of Junior Work

THE JUNIOR MISSIONARY MAGAZINE

Report for the Year Ended January 31, 1956

With the October issue, Mrs. Joseph M. Heagen gave up the editorship of the *Junior Missionary Magazine* after thirty-two years of faithful service, and a new editor was appointed by the WGMS Board.

At this time it seemed good to make some minor changes in the magazine. The publishing of the pictures of Junior Life Members was discontinued. With fast-rising costs this had become almost financially prohibitive. By doing this, it was found possible to increase the size of the magazine from twelve to sixteen pages, exclusive of the names of Life Members, which will continue to appear.

Since the majority of Junior Missionary Societies have a meeting just once a month, the weekly Junior Christian Endeavor notes were discontinued, and the space given to the monthly missionary lesson was increased from one to two pages. This made more space available for missionary stories, and the "*Something To Do*" page which the children enjoy. The monthly lessons are being written by Mrs. Shelley Buchanan, of the Department of Christian Education, and Miss Ruth Williamson, formerly in charge of the Children's Department of the Tanta Girls' Boarding School. The "*Something To Do*" page is being contributed by Mrs. George P. Kerr, wife of our Associate Secretary of the Board of American Missions.

A special missionary subject or field is featured each month, so that the stories the children read will carry on the information they receive in the Junior Missionary Society. In the December issue there was introduced a little imaginary dog who will visit the various mission stations and give background information. A letter from the editor will add to specific understanding of the country studied.

It is good to report that once more we have a Junior Secretary, Mrs. Orville L. Kuhn. On the third page of each issue she brings her message to the boys and girls.

We appreciate the stories and sketches sent in by our friends, and missionaries, both home and foreign. However, we are insatiable, and request many more, about 800 words in length. We should also like accounts of incidents which may be adapted for children's reading.

The price remains unchanged, truly a bargain—50¢ a year; in clubs of ten or more to one address, 25¢ each a year.

Mrs. Edwin B. Hurrell, Editor

According to her husband, Mrs. E. D. McKune's favorite verse of Scripture throughout her life, and especially as Editor of *Missionary Horizons*, was: "Seek ye first the kingdom of God and his righteousness, and all these things shall be added unto you." Matthew 6:33

BUSINESS MANAGER — JUNIOR MISSIONARY MAGAZINE
Report for the Year Ended January 31, 1956

Cash Balance—January 31, 1955		$ 4,272.72
RECEIPTS		
Yield from Junior Missionary Magazine Endowment Fund	$ 1,096.50	
Yield from Mrs. N. Wylie Stevenson Fund	30.00	
Grant from Temperance and Reform Department	300.00	
First Payment on 1955 Thank Offering Grant	500.00	
From Subscriptions	2,467.93	
Total Receipts		$ 4,394.43
Grand Total		$ 8,667.15
DISBURSEMENTS		
Printing 12 issues of Magazine	$ 6,937.00	
Postage for 12 issues of Magazine	831.52	
Cuts and Etchings	346.47	
Binding of 2 Volumes	6.00	
Printing of Expiration Notices	16.50	
Paper Cutter	8.00	
Stationery for Business Manager	24.52	
To Literature Dept. for Literature order included in Subscription	1.25	
Total Disbursements		$ 8,171.26
Cash Balance—January 31, 1956		$ 495.89

Mrs. R. D. Greenaway, Business Manager

THE WOMEN'S DEPARTMENT
Report for the Year 1955

THE various secretaries should be complimented on their respective reports which covered the work for 1955. With but few exceptions, they were accurate and complete, thus we feel that we can present a much truer account than that of last year. Increasing the membership in societies and maintaining a high standard of efficiency are the two points which should concern us the most as they are the "vital statistics" of our work. This definition of Efficiency could well be added as a postscript on the Standard of Efficiency sheet, "The ability to do a job well, plus the desire to do it better."

Following are a few facts which should interest all society members. In 1955 there were 1,178 Women's societies (we lost 17 but gained 26 new ones), with a membership of 37,482, a gain of 1,445 members. The average efficiency rating was 68.6%, a gain of 1.6%. 112 societies (an increase of 14) had a rating of 90-99%, while 17 (3 more than last year) had 100%. The three Presbyterials whose Women's societies had the highest efficiency ratings are Arkansas Valley (590 members) with 85%, Oregon (490 members) with 82%, and Butler (1,533 members) with 81%.

The rating for a Presbyterial is determined by averaging the ratings of the Women's, Teen-Age, and Junior societies. Two Presbyterials tied for first place, Arkansas Valley (991 members) and Idaho (410 members) with ratings of 83%; second place goes to Butler (2,557 members) with 82%. Seven Presbyterials had ratings between 75-80%.

Presbyterials are classified into two groups when computing the percentage of increase in membership: Class A and Class B. Class A—presbyterials with 700 or more members; and Class B—presbyterials with less than 700 members. In Class A, Kansas City leads with 441 new members or a 65.3% increase; in second place is First Ohio with 222 new members or 39% increase. In Class B, Oklahoma is highest with 23.6% representing 83 new members. Indiana and Vermont tie for second place, both having a 10% increase.

The total membership in America for 1955 is 55,938, an increase of 2,564 members. In Pakistan the membership is 2,430 and India reports 409 members, making a grand total of 58,777, an increase of 1,829 members or better than a 3% increase.

The following chart will give you a partial summary of the work accomplished in America in 1955.

WOMEN'S DEPARTMENT — PRESBYTERIAL SUMMARY
Report for the Year 1955

Presbyterials	*Societies*	*Members*	*Rating Percent*	*New Societies*	*Disbanded Societies*	*Magazines Missionary Horizons*
Albany	12	257	59	..	..	74
Allegheny	89	3,016	69	3	1	672
Argyle	26	563	62	5	..	148
Arkansas Valley	39	991	83	1	3	462
Beaver Valley	83	2,570	70	4	..	674
Big Spring	17	435	57	..	..	111
Boston	26	649	65	..	..	261
Butler	70	2,557	82	2	..	676
Caledonia	54	1,409	72	..	..	340
Cedar Rapids	35	1,029	71	2	1	339
Chartiers	75	1,987	71	2	4	575
Chicago	33	864	71	2	2	347
Cleveland	94	2,851	73	3	2	769
College Springs	26	711	65	1	..	201
Colorado	23	1,119	76	..	..	282
Conemaugh	33	764	69	2	2	237
Delaware	30	523	58	1	..	188
Des Moines	25	739	75	2	..	250
Detroit	44	1,700	74	3	..	501
Idaho	16	410	83	1	..	151
Southern Illinois	40	860	70	1	1	289
Indiana	21	532	76	1	..	265
Kansas City	32	1,116	66	1	1	355
Keokuk	25	577	66	2	.	207
Kiskiminetas	32	793	69	..	..	265
Lake	57	1,468	65	3	..	425
Los Angeles	52	1,976	70	3	..	537
Mansfield	30	855	72	1	..	218
Mercer	33	1,035	70	..	1	270
Monmouth	38	966	70	1	..	277
Monongahela	115	4,856	71	2	2	1,193
Muskingum	28	869	69	1	..	268
Nebraska	19	576	72	..	..	289
New York	44	972	63	5	1	278
First Ohio	29	790	62	3	..	322
Ohio Northwestern	23	465	78	1	..	184
Oklahoma	12	434	70	..	1	146
Oregon	21	852	67	1	..	241
Philadelphia	87	2,926	65	5	2	958
Puget Sound	22	855	35	2	..	290
Rock Island	27	544	58	2	..	234
San Francisco	25	1,005	78	1	..	303
Spokane	12	204	67	2	1	111
Steubenville	33	816	78	1	1	300
Tennessee	18	434	54	..	..	75
Uncompahgre	3	65	56	..	..	34
Vermont	9	186	77	..	..	57
Westmoreland	66	1,634	67	6	..	450
Wheeling	35	711	68	1	..	266
Wisconsin	15	447	71	..	..	168
Xenia	35	975	69	1	..	332
Totals and Average Efficiency	1,888	55,938	68.5	81	26	16,865

Those in the "New Societies" column include a few which have been re-organised. Those in the "Disbanded" column include some which have joined with other societies.

Mrs. Bruce L. Rogers, Women's Secretary

TEMPERANCE AND REFORM

Report for the Year 1955

YOU will recall an announcement made to the last WGMS Convention that General Assembly had voted favorably on our request to have the denominational Temperance Education made a Department of the Board of Christian Education with a full-time Executive Director.

The new Director has been secured and by the time this report is read his appointment will have been formally announced and he will be at work. It is my privilege to continue as the Chairman of the Committee of Directors which, with the Executive Director, will continue to plan and execute the total program of Temperance and Social Education.

While the Temperance program has traditionally been considered difficult and discouraging to promote, it is with optimism that we report an ever-increasing upsurge of interest and response in this area of our total educational responsibility.

Recently this optimism was justified on a speaking tour to the west coast. It was my privilege to speak to six groups of the Fort Morgan, Denver and Pueblo churches in Colorado, and in California to appear before groups in the churches of Fowler, Fresno, Easton (two services), Westminster, La Mesa with the other San Diego churches joining, Whittier (two services), and a union service in the Florence Ave. Church in which nine churches of the Los Angeles area participated. In this latter audience of some 400, approximately half of whom were youth, a thrilling challenge was afforded the cause of Temperance.

Other outstanding services were the Youth Rally at Easton for all the valley churches, and a 7 A.M. breakfast at Pueblo which 41 young people attended *before* going to school! Encouraging, were conferences with leaders in Pueblo, Denver and Westminster, L.A., eager to promote Temperance Education programs in their churches. The final meeting of the trip was at Ottawa, Kansas, with a fine response.

In addition to these appearances there were five days of participation in two Seminars by invitation of the California Temperance Federation, and two days at a School of Alcohol Studies in Oklahoma City, at the invitation of the Methodist Board of Temperance.

We have reported this trip at some length for your encouragement—*the cause of temperance is far from dead!*

Temperance Education competition for youth was enlarged to include a Poster contest in addition to the established Essay contest. Some 10,000 information leaflets were printed for distribution; hundreds of kits of material have been requested. Prizes of $132 in each area are allocated for winners in these contests. In addition, contributions in the area of drama and jingle writing have been requested.

At the National Youth Convention classes in Temperance Education were conducted, and winning posters from a contest conducted by Second Synod displayed.

Six scholarships to the Pennsylvania School for Alcohol Studies were granted to five pastors and one woman.

Following a plan of providing instructors in Temperance Education for five Builders' Conferences in Synodical Summer Youth Conferences each year, teachers were made available for California, Columbia and First Synods.

Commitment Day, given extensive publicity through church publications, posters and other materials, met with its greatest response. For the first time we composed and printed our own leaflet. Over 100,000 pieces of material were handled in this connection. A new feature was the inauguration of a Sermon Contest among those ministers who observed the day.

Quantities of literature have been requested for distribution in local churches, conferences, presbyterials, conventions, etc. Dr. Richard Graves' editorial entitled "The Harm and Foam Hour" was printed in leaflet form with 70,000 being sold outside the denomination and a third printing in process now.

Many speaking engagements have been fulfilled. Testimony was given on behalf of the Langer Bill, (S. 923) in the Senate and the Siler Bill (HR 4627) in the House, to outlaw liquor advertising interstate.

It was my privilege to attend a meeting of national leaders in Washington, D.C., to plan for the establishment of an Eastern Division of the National Institute of Scientific Studies for the Prevention of Alcoholism to be held at the American University next summer, and to have been named to its National Board of Directors. This will

PRAYER GROUP DEPARTMENT

Report for the Year 1955

THE past year saw the 40th anniversary of the publication of the annual *Prayer Cycle* of the WGMS! Starting with the distribution of 1,000 copies in 1915 the number has increased steadily—23,000 in 1952; 24,000 in 1954; and 25,000 were ordered for 1956. (At this writing this supply is already exhausted.)

The prayer response indicated by such figures is very heartening, but the knowledge that our portion of Kingdom work has advanced and has been blessed abundantly is even more gratifying. Throughout the church many Prayer Groups have offered up prayers of praise and petition in monthly Society and Presbyterial meetings of Women's, Teen-age, and Junior Missionary Societies. The men of our church are entering into this fellowship somewhat also, and many have expressed the deep satisfaction which has come to them through the daily use of the *Prayer Cycle* guide. Among the Teen-age Groups its use has increased, and this past year one such group inquired whether they might have new *Prayer Cycle* copies before the end of the year, as theirs "were almost worn out"!

It is not possible to compute the value of these prayers as we compute the value of other things, but we know that work has been undertaken, difficulties have been overcome, strength has replaced weakness, Christ has been introduced and accepted by many more across the world—we "know not by what methods rare, but this 'we' know: God answers prayer".

Briefly, a few statistics for 1955:

Teen-age Prayer Groups—144

Adult Prayer Groups—975 (an increase of more than 200)

Approximate no. Prayer Groups observing Presbyterial Day-of-Prayer—82%

Prayer-Around-the-World Day, June 17, was observed simultaneously by the majority of Prayer Groups in their respective centers at home and abroad. A program guide, theme, and time schedule were prepared by the Secretary and published in *Missionary Horizons* so that all might make united intercession, whether in homes, in churches, or in mission fields at home or overseas.

In December all women of the United Presbyterian Church, the Presbyterian Church U. S., and the Presbyterian Church U. S. A. were asked to join together daily in their personal devotions, adding to their *Prayer Cycle* the helpful little booklet called *Advent Tryst*. Many of our women did avail themselves of this opportunity for spiritual enrichment. However, the tardy release of this publication may have prevented many from securing it; but this coming autumn the second such booklet will be available at an earlier date.

In preparing the *Prayer Cycle* for this year we endeavored to use the theme "Remember". Paul was glad to remember all before the Throne of God, and many can say with him, "I make mention of you always in my prayers." We are assured that God hears us always, and today as well as yesterday, invites us to "Call unto Me, and I will answer, and show thee great and mighty things which thou knowest not." (Jer. 33:3) Let us continue steadfastly in prayer that the Holy Spirit may bring all things to our remembrance, that power may be released to advance further the Kingdom, for the time ahead may be shorter than we think.

"Make me an intercessor,
One who can really pray,
One of 'The Lord's Remembrancers'
By night as well as day."

Mrs. George W. Hutton,
Secretary of Prayer Groups

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be an annual School similar to the one at Loma Linda, Calif., to be known as the American Institute of Scientific Studies for the Prevention of Alcoholism.

The usual grants plus some materials have been sent to the foreign fields where work is carried on in the area of tobacco as well as alcohol. A recent report from Egypt indicates an educational program in the whole area of narcotic drug addiction.

We are grateful to God for the tremendous response over the entire denomination and for the position our Church has attained nationally in the field of Temperance Education.

Mrs. W. J. H. McKnight,
Temperance and Reform Secretary

THE LITERATURE DEPARTMENT

Report for the Year Ended January 31, 1956

Cash balance, February 1, 1955		$ 7,673.63
RECEIPTS:		
General literature sales	$ 5,228.60	
Temperance and Reform grant (1955)	2,000.00	
Subsidy from 1945 Thank Offering	3,000.00	
Total Receipts		10,228.60
Total Assets		$ 17,902.23
DISBURSEMENTS		
General literature	$ 8,608.75	
Postage, office expense, miscellaneous	1,713.85	
Joint Commission on Missionary Education—grant and delegates' expense	485.72	
Total Disbursements		$ 10,808.30
Cash balance, January 31, 1956		$ 7,093.93

THE first task of the Literature Department is to provide material that will help your society become more efficient in its work. Much of the organizational literature has become standard but it is checked for possible improvements with each reprinting. Sometimes complete revision is necessary and occasionally new items are added. In 1955 two new mimeographed helps were prepared for churches planning a Women's Missionary and Church Service Society—*Steps in Organizing*, and *Plan and Program. Your Prayer Cycle—How Use It* was revised and *How Organize a Junior Society* was rewritten. Material promoting the Teen-Age and Junior Special Projects was prepared by the secretaries of these groups.

For adult missionary education three new leaflets were added to the series on mission institutions—*The Mary Clokey Porter Girls' Boarding School* (Tanta, Egypt), by Mary C. Thompson; *Martha McKown Hospital* (Tanta, Egypt), by Mrs. H. S. Hutchison; *Annie Campbell George Memorial Girls' Boarding School* (Addis Ababa, Ethiopia), by Anna Ens. For use with the interdenominational theme "The Christian Mission in a Revolutionary Age" these were prepared—*Literacy, Door to Bible Reading* (Sudan), by Ruth E. Wilson; *You, Too, Can Learn to Read* (Pakistan) Marie Allison; *Agricultural Projects in Egypt*, by Mrs. Robert Turnbull; *Cooperation Among the Christian Groups of Pakistan*, by Mrs. Paul Miller.

Two plays on the value of *Missionary Horizons* were rewritten by Mrs. McKune—*Horizons Unlimited* and *For My Family and My Neighbor, Too*, and a new play on finance, *A Shopping Trip*, by Mrs. Herman W. King, was printed. Two plays for Juniors were revised—*Happy Helpers* and *Timothy's Tithe* (Stewardship).

We continue to work with other agencies in the production of material. In cooperation with the Board of Christian Education an Indian story *Too-Big-Feet Finds a Friend* by Mrs. F. N. Emory was printed, and the *Navaho Land Poster* was prepared for inclusion in an Indian packet for Vacation Church Schools. *Zeinab of the North Sudan*, a picture booklet, was produced in cooperation with the Children's Division.

May We Introduce the American Indian, by Mrs. E. D. McKune, was added to the series promoted by the Committee on Missionary Education, and a copy was mailed to each pastor.

The *Advent Tryst*, a pre-Christmas devotional guide prepared in cooperation with the women of the Presbyterian Church, U.S.A. and the Presbyterian Church in the U.S. was made available to our women.

We continued our connection with the Joint Commission on Missionary Education, the agency that plans and publishes our interdenominational mission study material.

Our second task is to let you know what is available. The 1955 edition of the *Catalog of Supplies* was ready in the autumn. Information concerning material was published regularly on the Literature page of *Missionary Horizons*. The leaflet, *A Look Ahead in Mission Study*, prepared by the Committee on Missionary Education, was mailed to presidents of Women's Societies

(*Continued on page* 666)

MISSIONARY HORIZONS

Report for the Year 1955

WHEN Nehemiah rebuilt the walls of Jerusalem he enlisted individual interest by having each rebuild the part of the wall next to him, thus blending personal and family concern into a united responsibility. *Missionary Horizons* seeks to build missionary interest to protect our people against the enemies of ignorance, prejudice and misunderstanding, by fostering love and appreciation for the peoples of the world, and an understanding of what our missionaries do in the name of Christ to promote the building of His Kingdom. All Christian and missionary literature has a tremendous opportunity. May *Missionary Horizons* worthily build evangelistic zeal among United Presbyterian youth and adults!

The 1955 program theme, "By Faith We Walk the Christian Road" was closely related to the worship scripture based on "The Faithfuls" of Hebrews 11.

It was fitting that the centennial observance of our India-Pakistan mission should coincide with the interdenominational study theme on India, Pakistan and Ceylon. Through the invaluable help of missionaries, we had a splendid special issue.

All mission fields, at home and abroad, received definite program emphasis.

Autumn issues specialized in Indian Americans and our missions among them.

Nourishment for one's own spiritual life was provided in the inspirational, personal-challenge type of materials for the January, June and December programs.

Popular human-interest series included Mission Travelogues, Most Unforgettable Characters, and Missionaries are People, too. Columns of carefully-selected national and world news items were carried monthly. The cover pictures for 1955 received many favorable comments.

Complimentary copies were sent monthly to students at Pittsburgh-Xenia Theological Seminary, hoping thus to help enlist lifetime missionary interest.

Our goal of 20,000 circulation was not attained, however, the steady increase in subscriptions is gratifying. We press on toward "*Missionary Horizons* in Every U. P. Home."

The supply of 29,000 *Program Calendars* was insufficient to fill all orders.

Nehemiah's vision of each one rebuilding part of the wall next to him has an application, too, to the cultivation of interest in world-wide Christianity. When little ones are inspired within the family and by the church in the community, to have a love and concern for people in the world everywhere, their missionary interest develops in a real and sincere manner.

Nehemiah's workmen were numerous. So are the workmen who build *Missionary Horizons*. We think of the labor-of-love missionary writers, including the faithful intermediary work of co-editors Skellie, Harkness, Finley, Walker, Roy and Wilson; of writers of study-book reviews, worship services and supplementary articles; of the month-by-month department pages from our Women's Board; of the Pickwick Press and workmen there; of postal employees who deliver the magazine far and wide; of the literature secretaries and subscribers who, we believe, receive from *Missionary Horizons* inspiration to give and live on high planes of Christian Stewardship. For all of these we give thanks.

During the last five weeks of 1955 illness prevented the Editor's presence in the downtown office. However, through the grace and power of God, and the considerate help and encouragement of friends and family, the magazine work was done from the "hospital-home" office. It is a distinct privilege to edit a magazine the sole aim of which is the enrichment of life through linking Christians with God in the missionary outreach.

Mrs. E. D. McKune, Editor

TREASURER'S REPORT — MISSIONARY HORIZONS

Statement of Cash Receipts and Disbursements for period ending Jan. 31, 1956

Cash Balance January 31, 1955			$ 2,459.95
RECEIPTS			
Magazine Subscriptions		$ 24,105.11	
Program Calendars		3,217.96	
Tributes		381.70	
WGMS Subsidy for 1955	$ 6,000.00		
WGMS Subsidy for 1956	2,000.00		
		8,000.00	
Interest on Memorial Fund		300.00	
Miscellaneous		212.67	
Total Receipts			36,217.44
			$ 38,677.39
DISBURSEMENTS			
Printing and Mailing Magazine		14,510.73	
Paper, including Storage		12,439.17	
Printing and Mailing Program Calendars		1,245.14	
Engraving cuts and pictures		783.58	
Convention and Conference Expense		82.75	
Audit		50.00	
Salaries		4,780.00	
Insurance		18.98	
Postage—General		181.25	
Stationery and Printing		160.63	
Miscellaneous		659.54	
Total Disbursements			34,911.77
Cash Balance January 31, 1956			$ 3,765.62

I have examined the recorded cash transactions of Mrs. Ralph H. Arnold, Treasurer of "Missionary Horizons" for the period ending January 31, 1956. The receipts and disbursements for the period as shown by the cash book were reconciled with the deposits and checks paid as shown by the bank statements, and the cash book balance at January 31, 1956 was reconciled with the balance shown by the bank statement. The accompanying statement has been prepared from the books and recorded transactions examined.

Forrest LeMoyne Tinker, Accountant

Mrs. Ralph H. Arnold, Treasurer

LITERATURE DEPARTMENT

(*Continued from page* 664)

and leaders of Teen-Age and Junior groups. Displays of material were sent to 64 Presbyterial meetings, 7 summer conferences and to the WGMS Convention.

Our third duty is to get the material to you. We have tried to fill your orders as promptly as possible. There were over 2,750 transactions involving money carried on (an increase of 100 over 1954), and innumerable packets of free material sent out. 24,500 copies of the 1955 Prayer Cycle were distributed. Mrs. George Smith has been our efficient Office Assistant for the last three years while her husband attended Pittsburgh-Xenia Seminary. We will follow them with our interest as they take up their work at San Diego, Calif.

Our fourth responsibility is the Reading Course, and how it is growing! 5,671 women received awards for completing four books, 1,580 of them for the first time. This was an increase of 1,100 over the previous year.

We appreciate the help of our faithful Presbyterial and Society Literature Secretaries who have worked so loyally in the task of promoting the use of materials.

Mrs. James T. Vorhis,
Literature Secretary

TRIBUTES

Mrs. H. H. Fullerton

The Women's Missionary Society, Rei Bible Class and the Ladies Aid of Center United Presbyterian Church, Midway, Pa., desire to pay loving tribute to the memory of Mrs. H. H. Fullerton who was called to her Heavenly Home April 10, 1956.

She was a life member of the WMS, and her long years of active Christian service and faithfulness to the end will continue to be an inspiration to all who knew her.

She knew Him, "Whom to know is Life Eternal."

We extend our deepest sympathy to her loved ones, commending them to Him whom she loved and served.

The Committee
Mrs. Arthur Brown
Mrs. Hugh Deer

Mrs. John McClure

The Women's Missionary Society of Boulevard United Presbyterian Church of Philadelphia, Pa., wishes to pay loving tribute to the memory of Mrs. John McClure, whom the Lord called Home on February 10, 1956. She was a loyal and faithful member of the church and missionary society; she served as president of the women's society for seven years and as president of the Philadelphia Presbyterial for five years.

She was an inspiration to all who knew her and her cheery smile and willing spirit will long be remembered. We will always be thankful for the example of her life and what it has meant to all of us.

She was devoted to the cause of missions and outspoken for the cause of temperance.

We will miss her, but Heaven is richer for her presence there.

We commend her loved ones to the care of Him, whom she so loyally served.

Committee

Mrs. James Sherman

The Women's Missionary Society of the First United Presbyterian Church of Ambridge, Pa., wish to offer a tribute of love and respect to the memory of Mrs. James Sherman who passed away on Nov. 19, 1955.

She was a life member of The WGMS. Her quiet, sweet personality and her loyalty to her Church and its activities were an inspiration to all who knew her.

Mrs. Sherman was a loyal friend, a kind neighbor and devoted to her home and family.

To her family we extend our sincere sympathy.

By the Committee
Mrs. J. M. Myers
Mrs. J. E. Vandenbord

Mrs. Florence Tinker

The Women's Missionary Society of East Unity Church, Pa., wishes to pay tribute to the memory of Mrs. Florence Tinker, a life member who passed away April 19, 1956.

Her quiet devout Christian life, was an inspiration to all who knew her. Her faith in God and friendly manner toward all are memories we cherish.

To her family we extend our sincere sympathy.

Mrs. Charles Struck

The Mary Laird Missionary Society of the Oak Park Fourth United Presbyterian Church of Philadelphia wishes to pay tribute to the memory of Mrs. Charles Struck, who passed away March 9, 1956.

Mrs. Struck was a Life Member and also served our society as a fine president for several years, during which time she went as a delegate to the WGMS convention in Tarkio, Missouri.

Her lively interest in our work continued through her long illness, and her patience during this time leaves a fond memory for each of us. We extend our sympathy to all her family, which included three daughters and a sister, all active members of our Society.

Miss Eva McCaughey
Mrs. John M. Borland
Mrs. Robert Dever

The Women's Missionary Society of The First United Presbyterian Church of Greater Cleveland wishes to pay tribute to our members who have been called to their heavenly home.

We mourn the loss of these friends but the memory of their true faith and untiring efforts in working for God's Kingdom will live in our hearts.

They were greatly interested in mission work and attended regularly when their health permitted.

We extend our sympathy to their loved ones.

Committee

Mrs. Helen Quinn Clark

The Women's Missionary Society of Union United Presbyterian Church wishes to pay loving honor to the memory of their member, Mrs. Helen Quinn Clark, who has suddenly called from this life to Life Eternal. Our sympathy is extended to her family whom we commend to the Heavenly Father who will not leave them comfortless.

Committee

Mrs. Harden Clark

The Flora J. Jameson Mission Circle of Center United Presbyterian church, Midway, Pennsylvania, wishes to pay loving tribute to the memory of a faithful member, Mrs. Harden Clark, who was called home February 21, 1956.

She will be remembered for her many years of valued and devoted service to her church. She served as secretary of the congregation, superintendent of the Junior Missionary Society, an officer and teacher in the Sabbath School and an officer of Chartiers Presbyterial. Her active interests included participation in many civic and community affairs.

To her loved ones we extend our sincere sympathy.

Mary Bamford
Margaret Daudet
Bertha Scott
Committee

Mrs. Anabel Kier Kuhns

It is with deep sorrow that the members of the Women's Missionary Society of the United Presbyterian Church of Blairsville record the sudden passing of a dear friend and faithful and efficient co-worker, Mrs. Anabel Kier Kuhn.

During her term as President and in other offices, she served with graciousness, and with marked success.

We shall sadly miss her, and will treasure her memory as we strive to go forward in the work of our Lord. Our consolation is that she has gone to be with her Lord and Master, with whom there is fullness of joy.

We extend our heartfelt sympathy to her husband and sons, and to her sister and brother, and commend them to Him who will give grace sufficient for their needs.

Mrs. R. E. McClure
Mrs. Louise Hazlett

Mrs. Margaret Artman

The Women's Missionary Society of the Parnassus United Presbyterian Church of New Kensington, Pa. wishes to pay tribute to Mrs. Margaret Artman, who was called to her heavenly home March 3, 1956

May the memory of her quiet, unassuming Christian goodness and sincere manner enable us to carry on the work of the Master she loved.

To her family we extend our hympathy, and commend them to the care of Him in whom she so faithfully put her trust.

"Death is just the passing
To God's sweet world above,
Death is just entering
Into God's Eternal Love."

Committee
Edyth Ewing
Myrtle Crooks

Mrs. Nettie Cowden

The Women's Missionary Society of the Mount Pleasant United Presbyterian Church of Hickory, Pennsylvania, wishes to pay tribute to the memory of Mrs. Nettie Mitchell Cowden, who was called home February 19, 1956.

Mrs. Cowden for many years was a faithful and loyal worker in our church and we shall miss her.

To her bereaved children we extend our sincere sympathy in their loss of a devoted and loving mother.

Mrs. Claude Ferguson
Mrs. Kline Cowden

Mrs. Eleanor Bickett Tate

The women of the Sugar Creek missionary society wish to pay loving tribute to the memory of Mrs. Eleanor Bickett Tate, a faithful Life Member of our organization. Mrs. Tate passed away at her home near Bellbrook, Ohio, on Saturday morning, April 14. She was a life-long student of the Bible, a faithful member of our missionary society, and a regular attendant at all services of the church when health permitted.

We extend our deepest sympathy to her husband and to all her loved ones.

The Committee

Mrs. R. D. Ferrell

The Women's Missionary Society of the United Presbyterian Church, Lisbon, Ohio wish to pay tribute to Mrs. R. D. Ferrell, their beloved President, who was called to her Heavenly Home February 12, 1956. She was a life member of W.G.M.S. and a living testimony of Christian service. Faithful in her church attendance and willing to serve wherever called, her devoted service was an inspiration to all. "Precious in the sight of the Lord is the death of His saints."

We extend deepest sympathy to her husband and loved ones.

Women's Missionary Society

Mrs. Charles Nesbit

The Women's Association of the United Presbyterian Church of Zelienople, Pennsylvania, wishes to pay tribute to Mrs. Charles Nesbit, who was called to her heavenly home January 22, 1956.

Her quiet devoted Christian life was an inspiration to all who knew her. She was a charter member of the Women's Missionary Society and was Treasurer for many years. She was also a charter member of her Sabbath School Class.

To her daughter and family, we extend our sincere sympathy.

Committee

(*Continued on page* 672)

AMERICAN MISSIONARIES UNDER THE WOMEN'S GENERAL MISSIONARY SOCIETY

INDIAN MISSIONS

Miss Anita Ann Longhorn
Jones Academy, Hartshorne, Okla.
Mr. Leslie Smith—R.D. 1, Stilwell, Okla.
Rev. E. W. Machamer—Warm Springs, Oregon
Rev. Gilbert Forbes—Tama, Iowa
Mr. E. A. Penney
Simnasho Mission, R.F.D., Warm Springs, Ore.
Rev. F. C. Patterson, Oljato Christian Mission
Kayenta, Arizona

MOUNTAIN MISSIONS

FRENCHBURG, KENTUCKY

Supt. and Mrs. Arthur Gathman	Frenchburg,	Ky.
Mr. Geraldine Galloway, H.S. Prin.	Frenchburg,	Ky.
Mr. Lester McCauley, Elem. Prin.	Frenchburg,	Ky.
Miss Ruth Ulbrich, Secretary	Frenchburg,	Ky.
Mrs. Clay Banks	Frenchburg,	Ky.
Mrs. Elsie Bashford	Frenchburg,	Ky.
Mrs. Irene Birchfield	Frenchburg,	Ky.
Mrs. Louise Burtner	Frenchburg,	Ky.
Miss Alice Childs	Frenchburg,	Ky.
Miss Francina Dyer	Frenchburg,	Ky.
Mrs. Florence Eiler, Matron	Frenchburg,	Ky.
Miss Alice Hesselink	Frenchburg,	Ky.
Miss Lois Heykoop	Frenchburg,	Ky.
Mrs. Anna M. Hieronymus	Frenchburg,	Ky.
Mrs. Alice Hughes	Frenchburg,	Ky.
Mr. S. O. Linderholm	Frenchburg,	Ky.
Miss Esther Marie McDowell	Frenchburg,	Ky.
Miss Joyce Murphy	Frenchburg,	Ky.
Miss Bertha Pecht	Frenchburg,	Ky.
Mr. Robert Randall, Coach	Frenchburg,	Ky.
Mr. and Mrs. Arnold Ross	Frenchburg,	Ky.
Mr. Zenas Spicer	Frenchburg,	Ky.
Mr. Ashley Stuart	Frenchburg,	Ky.
Mr. Adrian Wells	Frenchburg,	Ky.
Mrs. Clinnie Patterson, Clothes Room Manager	Frenchburg,	Ky.
Mrs. Lela Horn, Dietitian	Frenchburg,	Ky.
Rev. and Mrs. Ralph M. Donaldson	Frenchburg,	Ky.

JANE COOK HOSPITAL

Miss Glendine Lundquist, R.N. Supervisor	Frenchburg,	Ky.
Miss Joan Johnston, Business Office	Frenchburg,	Ky.
Mrs. Berna Phelps, L.P.N.	Frenchburg,	Ky.
Miss Bernice J. Olson, Technician	Frenchburg,	Ky.
Mrs. Emma Brooks, Dietitian	Frenchburg,	Ky.

EZEL, KENTUCKY

Supt. and Mrs. William A. Heagen	Ezel,	Ky.
Miss Wanda Aigner	Ezel,	Ky.
Mr. Ran Boggs	Ezel,	Ky.
Mr. and Mrs. Albert Dorsey	Ezel,	Ky.
Miss Zilla Hawthorne	Ezel,	Ky.
Mr. Glen Helton	Ezel,	Ky.
Mrs. Jean Helton	Ezel,	Ky.
Mrs. Duncan C. Henry	Ezel,	Ky.
Mrs. Mildred Little	Ezel,	Ky.
Miss Shirley Lobb	Ezel,	Ky.
Mrs. Fred S. (Ann Adair) McGeoch	Ezel,	Ky.
Miss Mayme McGuire	Ezel,	Ky.
Mrs. Elza Motley	Ezel,	Ky.
Mr. Ottis Murphy	Ezel,	Ky.
Mrs. Dorothy Murphy	Ezel,	Ky.
Mrs. Ora Mynhier	Ezel,	Ky.
Miss Elizabeth Newcomb	Ezel,	Ky.
Miss Mabel Parchman	Ezel,	Ky.
Miss Marilyn Tague	Ezel,	Ky.
Miss Florence Wheeler	Ezel,	Ky.
Mrs. Eliza Hullck—Clothes Room Mgr.	Ezel,	Ky.
Rev. and Mrs. Orus Rupe	Ezel,	Ky.

Boxes sent to Frenchburg by parcel post or motor freight should be addressed to Mr. Arthur Gathman, Frenchburg School, Frenchburg, Ky., and those sent by railroad or express should be addressed to Mr. Arthur Gathman, Frenchburg School, Mt. Sterling, Ky. For Ezel to Mr. William A. Heagen, Ezel School, Ezel, Ky., if by parcel post or motor freight, but to Mr. William A. Heagen, Ezel School, Mt. Sterling, Ky., if sent by railroad freight or express.

CITY AND PRESBYTERIAL

Miss Jean Dickey—New York Presbytery
51 Grant St., Fairview, N. J.
Miss Esther Jones—Caledonia Presbytery,
557 Emerson Dr., Buffalo 21, N. Y.
Miss Dorothy Partington—Westland, Pa.
Mrs. R. G. Russell—36 Church St., Burgettstown, Pa.

RETIRED FROM ACTIVE SERVICE

Miss Margaret Beveridge—U. P. Home, Washington, Ia.
Miss Ruth Courter—Winfield, Iowa

NEGRO MISSIONS

ARLINGTON INSTITUTE

Supt. and Mrs. K. P. Thomas	Annemanie,	Ala.
Miss Amelia Martin (Bible)	Annemanie,	Ala.
Mrs. M. C. Pugh	Annemanie,	Ala.
Mrs. Alberta Southall	Annemanie,	Ala.

CAMDEN ACADEMY

Supt. and Mrs. A. C. Peoples	Camden,	Ala.
Asst. Supt. and Mrs. J. A. Tyree	Camden,	Ala.
Miss Ethel M. Allen	Camden,	Ala.
Miss Joe Dee Atchison	Camden,	Ala.
Miss Frances J. Boyd (Bible)	Camden,	Ala.
Mr. I. Brown	Camden,	Ala.
Miss W. K. Charley	Camden,	Ala.
Mrs. Gwendolyn Cooke	Camden,	Ala.
Mr. R. V. Cooper	Camden,	Ala.
Mr. H. A. Duncombe	Camden,	Ala.
Mrs. A. E. Freeman	Camden,	Ala.
Mr. J. E. Hobbs	Camden,	Ala.
Mr. and Mrs. H. V. McKeldin	Camden,	Ala.
Mrs. Elizabeth Parrish	Camden,	Ala.
Miss Geraldine Pettway	Camden,	Ala.
Miss Elois Primm (Bible)	Camden,	Ala.
Mrs. Mayme L. Smith	Camden,	Ala.
Mrs. Mattie L. Street	Camden,	Ala.
Miss V. O. Watts	Camden,	Ala.
Miss L. M. Washington	Camden,	Ala.
Miss Alice B. Whittaker	Camden,	Ala.
Miss Cora H. Whorter	Camden,	Ala.
Mrs. B. D. Bridges, Dietitian	Camden,	Ala.
Mrs. Sarah W. Rivers, Matron	Camden,	Ala.
Mrs. Minnie Peoples, Laundress	Camden,	Ala.
Mr. Martin Dees, Maintenance	Camden,	Ala.
Rev. James F. Reese, Pastor at Camden and Miller's Ferry	Camden,	Ala.

THYNE INSTITUTE, VIRGINIA

Mrs. Grayce S. Hudley—Chase City, Va.

JUBILEE HOSPITAL, N. C.

Mrs. Eva J. Adams, R.N., Supt.	Henderson,	N. C.
Miss Gertrude Allen, R.N.	Henderson,	N. C.
Mrs. Barnett, R.N.	Henderson,	N. C.

(Four other graduate nurses and twelve other aides.)

HENDERSON INSTITUTE

Miss Eva Thomas (Bible)—Henderson, N. C.

KNOXVILLE COLLEGE, TENNESSEE

Miss N. Addaline Brandon	Knoxville,	Tenn.
Mrs. Eldred Davis	Knoxville,	Tenn.
W. S. E. Hardy, M.D.	Knoxville,	Tenn.
Mrs. Nettie C. Hickey, McCullough Hall	Knoxville,	Tenn.
Miss Esther Johnson, Wallace Hall	Knoxville,	Tenn.
Mrs. P. H. Parker, Church Missionary	Knoxville,	Tenn.
Mrs. Mozelle Robinson, Dean of Women	Knoxville,	Tenn.
Miss Mabel Weir, Dietitian	Knoxville,	Tenn.
Mrs. Mildred Wellman, R.N.	Knoxville,	Tenn.

MILLER'S FERRY, ALABAMA

Supt. and Mrs. B. T. Ridgeway	Miller's Ferry,	Ala.
Mrs. Sallie A. Bettis	Miller's Ferry,	Ala.
Mr. John Brooks	Miller's Ferry,	Ala.
Mrs. Fannie P. Donaldson	Miller's Ferry,	Ala.
Mrs. Darthular M. Cunningham	Miller's Ferry,	Ala.
Miss Olivia Hamilton	Miller's Ferry,	Ala.
Mr. Booker T. Hollinger	Miller's Ferry,	Ala.
Miss Mildred Moseley	Miller's Ferry,	Ala.
Mr. and Mrs. C. T. Patterson	Miller's Ferry,	Ala.
Mrs. Allene Reese (Bible)	Miller's Ferry,	Ala.
Mr. F. D. Reese	Miller's Ferry,	Ala.
Mrs. Elizabeth Thomas	Miller's Ferry,	Ala.
Miss Annie Walton	Miller's Ferry,	Ala.
Mr. Otis Woody	Miller's Ferry,	Ala.
Mrs. Annie Jones, Dietitian	Miller's Ferry,	Ala.
Mrs. Annie McDowell, Matron	Miller's Ferry,	Ala.
Mr. Herman Bridges, Maintenance	Miller's Ferry,	Ala.

PRAIRIE, ALABAMA

Supt. and Mrs. William T. Peters	Prairie,	Ala.
Mrs. Leola Jackson	Prairie,	Ala.
Miss Vashti Jones	Prairie,	Ala.
Mrs. D. C. McCall	Prairie,	Ala.
Mrs. Helena Shelby	Prairie,	Ala.
Rev. C. C. Brown, D.D., Pastor at Prairie and Annemanie—625 Jeff Davis Ave.,	Selma,	Ala.

RETIRED FROM ACTIVE SERVICE

Dr. and Mrs. D. F. White—325 First Ave.,	Selma,	Ala.
Mrs. N. D. Williams	Miller's Ferry,	Ala.

MISSIONARIES UNDER BOARD OF FOREIGN MISSIONS

401 West Chelten Avenue, Philadelphia 44, Pennsylvania

% American Mission should be added to each foreign address

EGYPT

Rev. and Mrs. Eugene H. Ammon, 1953—Assiut
Dr. and Mrs. Ewing M. Bailey, 1926—P. O. Box 1422, Cairo
Rev. and Mrs. Kenneth E. Bailey, 1955—Cairo
Mrs. Sara E. Baker, 1950—Assiut
Miss Helen R. Brownlee, R.N., 1931—Assiut
Miss Mildred M. Cooke, R.N., 1954—Assiut
Miss Mary Frances Dawson, 1922; 1945—Cairo
Mrs. Ada A. Dunlap, 1924—Assiut
Miss Davida M. Finney, 1915—Cairo
Miss Lois M. Finney, 1953—Cairo
Rev. and Mrs. K. G. Fleming, 1940—37 Sidi Metwalli, Alexandria
Miss Elsie M. French, 1909—Cairo
Miss Eleanor L. Gersiek, 1955—Cairo
Miss Martha C. Glass, 1921—Luxor
Miss Eulalia D. Grether, 1929—Tanta
Miss Alice M. Grimes, 1924—Cairo
Miss Faith E. Hamilton, 1954—Luxor
Miss L. Katherine Jacobsen, 1954—Cairo
Dr. and Mrs. Paul W. Jamison, 1946—Box 65, Tanta
Miss Lois D. Kingan, 1926—Benha
Dr. and Mrs. N. A. Kraft, 1949—Assiut
Rev. and Mrs. John G. Lorimer, 1952—Mansura
Miss Mary L. Markley, 1954—Assiut
Miss Helen J. Martin, 1915—Cairo
Rev. and Mrs. Paul H. McClanahan, 1947—Assiut
Miss Beatrice H. McClellan, 1948—Luxor
Mr. Everett W. McCreery, 1930—Assiut
Rev. H. A. McGeoch, D.D., 1920—37 Sidi Metwalli, Alexandria
Rev. and Mrs. W. A. McGill, 1937—Box 1422, Cairo
Dr. and Mrs. R. T. McLaughlin, 1918—Fayoum
Miss Sarah B. Meloy, 1923—Cairo
Rev. and Mrs. Kenneth Nolin, 1955—Cairo
Miss Ruth L. Nolin, M.T., 1955—Box 65, Tanta
Mr. and Mrs. W. W. Nolin, 1922—Assiut
Miss Helen J. Noordewier, 1921—Beni Suef
Miss Venna R. Patterson, 1924—Alexandria
Miss Frances M. Patton, 1922—Mansura
Rev. and Mrs. James W. Pollock, 1946—Alexandria
Rev. and Mrs. Bernard E. Quick, 1954—Minia
Miss Martha A. Roy, 1938—Cairo
Mrs. Rachel T. Seiver, 1925—Fayoum
Dr. and Mrs. Walter J. Skellie, 1924—Assiut
Miss Norma Lee Squires, 1954—Tanta
Miss Inez M. Sutton, 1949—Luxor
Miss Alberta A. Tedford, R.N., 1947—Box 65, Tanta
Dr. and Mrs. John A. Thompson, 1948—Box 1422, Cairo
Miss Mary C. Thompson, 1939—Tanta
Miss Mary L. Thompson, 1917—Assiut
Miss Helen M. Walker, 1930—Assiut
Rev. and Mrs. C. B. Watkins, 1944—Assiut
Miss Elizabeth M. Wilson, 1932—9 Sharia Massoud, Abbassia, Cairo
Miss Laura B. Wright, 1921—Minia

On Furlough

Mr. and Mrs. Judson W. Allen, 1950—100 N. Phillips Ave., Sioux Falls, S. D.
Miss Marjorie J. Dye, 1951—3441 Worden Rd., Toledo, Ohio
Miss Evelyn McFarland, 1919; 1949—Robinson Rd., R.D. 3, New Castle, Pa.
Mrs. H. A. McGeoch, 1920—155 Lakeside Ave., New Concord, Ohio
*Rev. and Mrs. George E. Morrison, 1950—Kennedy School of Missions, 55 Elizabeth St., Hartford 5 Conn.
Miss Marie F. Tait, 1925; 1948—R .D.5, Mercer, Pa.
Mr. and Mrs. Robert M. Turnbull, 1950—1431 Summit Ave., Ames, Iowa
**Miss Margaret A. Work, 1924—E. Platte Ave., Fort Morgan Colo.

Under Appointment

Dr. and Mrs. Roy Clark, 1955—67 Holmstead Ave., Toronto, Ontario, Canada
Mr. Richard Gibson, 1955—616 N. Highland Ave., Pittsburgh 6, Pa.

*Associate.
**Leave of absence for family reasons.

Short-Termers

Miss L. Vernelle Blair, 1952—Cairo
Miss Nonine E. Borgman, 1953—Cairo
Miss Dorothy H. Cushman, 1955—Cairo
Miss Lela Dillon, 1954—Assiut
Miss Evelyn C. Edie, 1955—Cairo
Mrs. Jessie A. Fowler, 1955—Assiut
Miss Evlyn W. Fulton, 1955—Cairo
Miss Helen B. Galloway, R.N., 1954—Assiut
Miss Neva J. Galloway, 1954—Cairo
Miss Lois A. Giffen, R.N., 1952—Assiut
†Miss D. Jeanne Glazener, 1955—Cairo
Mr. and Mrs. G. Kenneth Gordon, 1953—Assiut
Dr. and Mrs. Earl M. Kroth, 1953—Assiut
Miss Marilyn R. Law, R.N., 1952—Box 65, Tanta
Miss Elsie M. McClymonds, 1955—Assiut
Miss Eunice McConkey, R.N., 1955—Box 65, Tanta
Miss Mary R. McLaughlin, R.N., 1955—Assiut
Miss Jacquelyn Martin, 1955—Assiut
Mrs. Ilma M. Mason, 1955—Cairo
Mr. and Mrs. George Meloy, 1955—Assiut
Miss Joan Murdock, R.N., 1955—Assiut
Mr. and Mrs. Donald M. Parkinson, 1954—Assiut
Miss Lois M. Patterson, 1954—Assiut
Miss Carolyn A. Phelps, 1954—Assiut
Mrs. Fay Reed, 1941—Assiut
Miss Ruth Romaine, 1953—Assiut
Mrs. Alma P. Ross, 1953—Tanta
†Miss Lois J. Simon, 1954—Cairo
Miss Lucy J. Soule, 1952—Assiut
†Mrs. Dorothy Miller Spielman, 1954—Cario
Miss Jean E. Stultz, 1955—Box 65, Tanta
Miss Harriet E. Wagner, 1953—Cairo
Miss Mary Elizabeth Wilson, R.N., 1952—Box 65, Tanta
Mrs. Pearl M. Yeckel, R.N., 1955—Box 65, Tanta

Under Appointment—S.T.

Miss Wanda Aigner, 1956—Ezel, Kentucky
Miss Carolyn J. Copeland, 1956—Cairo
Miss Marguerite R. Fairman, M.T., 1955—Tanta
Miss Mildred P. French, 1956—Cairo
Mr. John M. Reed, 1956—Assiut
Miss Donna Lee Wagner, 1956—Cairo

PUNJAB, PAKISTAN

Miss M. Marie Allison, 1952—Sialkot City
Miss Ruth I. Ardrey, 1924—Lahore
Miss Margaret E. Ballantyne, 1941—Sangla Hill
Miss R. Jean Black, 1921—Pasrur
Miss Frances E. Brown, 1927; 1937—Lyallpur
Dr. and Mrs. J. D. Brown, 1936—Gujranwala
Dr. and Mrs. O. A. Brown, 1951—Sialkot City
Miss Theresa I. Brownlee, 1922—Sialkot City
Miss Audrey C. Campbell, 1953—Rawalpindi
Miss Florence M. Carithers, R.N., 1953—Taxila
Dr. and Mrs. Norval E. Christy, 1947—Taxila
Dr. and Mrs. W. C. Christy, 1938—Gujranwala
Dr. and Mrs. J. B. Cummings, 1923—Rawalpindi
Miss Edith M. Drake, 1947—Sheikhupura
Miss Margaret J. Fehlman, 1913—Rawalpindi
Rev. and Mrs. E. H. Glassman, 1947—Campbellpur
Dr. and Mrs. Orval L. Hamm, 1950—Sialkot City
Miss Evva P. Hartig, R.N.A., 1924—Jhelum
Miss Eva M. Hewitt, 1930—Sialkot City
Miss Alice G. Hill, 1933—Sargodha
Miss Reba C. Hunsberger, M.D., 1921—Taxila
Miss Barbara A. Lewis, 1953—Lahore
Miss M. Frances Lincoln, R.N., 1920—Sargodha
Mr. and Mrs. Irvin G. Lotze, 1948—Gujranwala
Miss Laura R. MacLachlan, 1938—Sheikhupura
Rev. and Mrs. C. Emerson McBane, 1946—Gujranwala
Miss Evelyn M. McKelvey, R.N., 1937—Sialkot City
Rev. and Mrs. Paul A. Miller, 1920—Sialkot City
Miss Margaret L. Murdoch, 1924—Taxila
Miss Marian T. Peterson, 1920—Gujranwala
Rev. and Mrs. Paul R. Pulliam, 1953—Sheikhupura
Miss Gene A. Purdy, 1954—Sialkot City
Miss Laura Reynolds, 1924—Sargodha
Miss Louise E. Scott, 1916—Gujranwala
Rev. and Mrs. G. LeRoy Selby, 1949—Sialkot City
Mr. and Mrs. Charles A. Stewart, 1917—Gujranwala
Dr. and Mrs. R. R. Stewart, 1916—Rawalpindi
Rev. and Mrs. William Sutherland, 1918—Taxila
Miss Elizabeth H. Turner, R.N., 1947—Sialkot City
Miss Helen V. Weede, 1928—Campbellpur
Miss Josephine L. White, 1951—Sialkot City
Rev. and Mrs. John W. Wilder, 1954—Rawalpindi

†Two-year Term

On Furlough

Rev. and Mrs. Joseph C. Alter, 1922—2221 Almira Road, Schenectady, N.Y.
Miss Marie E. Cash, R.N., 1926—401 W. Chelten Ave., Philadelphia 44, Pa.
Miss M. Evelyn Cathcart, 1925—605 W. Redwood, Marshall, Minn.
Dr. and Mrs. J. H. Colvin, 1914—Sussex, Wis.
Rev. and Mrs. Robert A. Foster, 1923—401 W. Chelten Ave., Philadelphia 44, Pa.
Rev. and Mrs. John D. Harkness, 1941—401 W. Chelten Ave., Philadelphia 44, Pa.
Miss Mary H. Lentz, R.N., 1950—401 W. Chelten Ave., Philadelphia 44, Pa.
Mr. and Mrs. C. C. Millson, 1920—8552 Stone Ave., Seattle 3, Wash.
Dr. and Mrs. Hugh M. Milne, 1922—R.D. 1, Carlisle, Iowa
Dr. and Mrs. W. H. Ross, 1918—Ewing, Nebr.
Dr. and Mrs. Robert Tebbe, 1949—44 Alexander St., Apt. C-2, Princeton, N. J.
Dr. and Mrs. John Vroon, 1941—1121 Neland Ave., S.E., Grand Rapids, Mich.
Mr. and Mrs. F. A. Whitfield, 1924—1010 W. 1st St., Topeka, Kansas

Under Appointment

Miss Mary Frances Lyon, M.D., 1955—189 E. Grantley, Elmhurst, Ill.
Mr. and Mrs. Frederick E. Stock, 1955—23 Bank St., Princeton, N. J.

Short-Termers

Dr. and Mrs. David L. Dye, 1955—Rawalpindi
Miss Marjorie L. Feenstra, R.M.T., 1954—Lahore
Mr. Laurence R. McCulloch, 1955—Rawalpindi
Miss Helen P. Vos, R.N., 1954—Lahore
Mr. Warren J. Whaley, 1955—Sialkot City

Under Appointment, Short-Term

Mr. Donald Calderwood, 1956—Murree
Miss Evelyn Campbell, 1956—Murree
Mr. Linden Cole, 1956—Sialkot

PUNJAB, INDIA

Miss Vida J. Graham, 1922—Pathankot
Miss S. Jane Lamont, 1928—Pathankot
Dr. and Mrs. J. Morgan McKelvey, 1944—Gurdaspur
Miss Dorothy M. Neff, 1952—Pathankot
Miss Willa M. Ramsey, 1921—Pathankot
*Dr. and Mrs. John C. Taylor, 1955—Landaur, U.P.
Miss Vivian L. Trimble, 1921—Pathankot
*Dr. Virginia L. VanGeyt, 1955—% Medical Center, Ludhiana

On Furlough

Rev. and Mrs. L. A. McCulloch, 1949—Cottage 5, 108 Ross Ave., San Anselmo, Calif.

Short-Termers

Mr. and Mrs. Charles Atwater, 1952—Landaur, U.P.
Mrs. Winifred Hardeman, 1952—Landaur, U.P.
Miss Dorothea McKissick, 1952—Landaur, U.P.

THE SUDAN

Rev. and Mrs. W. B. Adair, 1946—Obel, via Malakal
Rev. J. Lowrie Anderson, D.D., 1924—Malakal
Rev. and Mrs. W. B. Anderson, 1951—Mundri, via Malakal
Miss Mary Anna Bode, 1952—Omdurman
Miss Una Coie, 1918—Gedaref
#Rev. and Mrs. C. Lee Crandall, 1949—Akobo, via Malakal
Miss Beverly J. Day, 1953—Omdurman
Rev. and Mrs. James R. Deemer, 1954—Omdurman
Miss Mary V. Ewing, R.N., 1940—Doleib Hill
Miss Marian I. Farquhar, 1945—Nasir
Rev. and Mrs. Willard M. Galloway, 1948—Wad Medani
Dr. and Mrs. Robert G. Gordon, 1946—Nasir
#Rev. and Mrs. Harvey T. Hoekstra, 1948—Akobo
#Rev. and Mrs. Paul E. Hostetter, 1954—Pibor, via Malakal
#Miss Lillian Huisken, R.N., 1949—Akobo via Malakal
Mr. and Mrs. Charles Jordan, 1947—Akobo
#Miss Wilma Kats, 1946—Akobo via Malakal
Miss Aleta J. Matthews, 1946—Box 34, Khartoum N.
Miss Marguerite M. McClellan, 1926—Box 42, Atbara
Miss Mary Jane McKnight, 1922—Atbara
Rev. and Mrs. S. Robb McLaughlin, 1946—Ler, via Malakal
Rev. and Mrs. W. H. Phillips, 1948—El Obeid
Miss E. Verna Pillow, 1930—Khartoum
Mr. and Mrs. Edward O. Pollock, 1946—Malakal
Miss Dorothy L. Rankin, 1946—Doleib Hill
Rev. and Mrs. A. Mac Roy, 1942—Obel via Malakal
#Miss Arlene Schuiteman, R.N., 1954—Nasir via Malakal

Dr. and Mrs. R. F. Shields, 1917—Khartoum
#Rev. and Mrs. LaVerne Sikkema, 1952—Akobo
Miss Mary K. Smith, M.D., 1944—Pibor, via Malakal
Miss Evelyn Stewart, 1952—Omdurman
#Rev. and Mrs. Robert Swart, 1948—Pibor, via Malakal
Miss Helena G. Tetley, 1951—Doleib Hill
Mr. and Mrs. Milton H. Thompson, 1950—Malakal
Miss Frances Turk, R.N., 1921—Box 155, El Obeid
Miss Eleanor C. Vandevort, 1949—Ler via Adok, U.N.P., White Nile Mail Service
Rev. and Mrs. Harold T. Walker, 1946—Gedaref
Mr. and Mrs. E. Alan Webb, 1946—Maridi
Rev. and Mrs. Talmage Wilson, Jr., 1956—Omdurman

On Furlough

Mrs. J. Lowrie Anderson, 1924—Apt. B-3, Payne Apts., 38 Alexander St., Princeton, N. J.
#Mr. and Mrs. Lambert B. Ekster, 1953—% BFM, RCA, 156 Fifth Ave., New York 10, N. Y.
Dr. and Mrs. Leander Finley, 1925—401 W. Chelten Ave., Philadelphia, 44, Pa.
Miss Rosaltha Kenagy, 1950—R.R. 3, Clarinda, Iowa
Rev. and Mrs. Robert H. Meloy, 1945—401 W. Chelten Ave., Philadelphia, 44, Pa.
Dr. and Mrs. Albert G. Roode, 1946—3461 Harrisburg St., Pittsburgh 4, Pa.
Rev. and Mrs. Alexander C. Wilson, 1951—% Mrs. Lyman C. Wilson, 270 Sheffield Rd., Lansdowne, Pa
Miss Ruth E. Wilson, 1951—320 Nashoba Ave., Columbia 4, Ohio

Under Appointment

Mr. and Mrs. John Koehler, 1956—616 N. Highland Ave., Pittsburgh 6, Pa.
Mr. and Mrs. Harold R. C. Peters, 1955—1509 Northwest Road, Bellingham, Wash.

Short-Termers

Miss Irene M. Adams, 1954—Khartoum North
Rev. and Mrs. Willard C Billica, 1955—Malakal
Miss Minerva M. Campbell, 1954—Atbara
Miss Audrey H. Kelker, 1955—Khartoum North
Mr. Monte E. Parr, 1955—Malakal
Mr. Richard Ploen, 1954—Omdurman
Miss Martha I. Pollock, 1953—Malakal
Mr. Richard C. Smith, 1953—Omdurman
Miss A. Katie Turner, 1955—Khartoum
Dr. and Mrs. James West, 1953—Ler

Under Appointment, Short-Term

Mr. Edwin C. Carlson, 1956—358 School St., Springdale, Pa.
Mr. Gerald Nichol, 1956—403 N. Broadway, Sterling, Kansas

ETHIOPIA

Rev. and Mrs. Milton C. Fisher, 1954—Addis Ababa
Miss Eileen Halewood, R.N., 1947—Dembi Dollo
Miss Mary Nell Harper, R.N., 1948—Dembi Dollo
Rev. and Mrs. C. M. Haspels, 1947—(Chimeera) address Addis Ababa
Miss Norma H. Knieriemen, R.N., 1953—(Chimeera) address Addis Ababa
Rev. and Mrs. Harold Kurtz, 1955—Addis Ababa
Miss Marie Lusted, R.N., 1955—Addis Ababa
Dr. and Mrs. W. D. McClure, 1934—Pokwo, Dembi Dollo
Miss Ruth E. McCreery, 1950—Addis Ababa
Miss Hazel J. McGeary, 1946—(Maji) address Addis Ababa
Miss Martha A. Maxwell, R.N., 1951—(Chimeera) address Addis Ababa
Miss Ruth M. Nichol, 1933—Addis Ababa
Mrs. A. W. Pollock, R. N., 1942—(Maji) address Addis Ababa
Rev. and Mrs. Niles Reimer, 1955—Addis Ababa
Mr. Fred Russell, 1920—Addis Ababa
Rev. and Mrs. Murray Russell, 1952—Dembi Dollo
Rev. Malcolm S. Vandevort, 1955—Dembi Dollo
Mrs. Ruth L. Walker, 1923—Addis Ababa
Miss Joan E. Yilek, 1948—Pokwo, via Dembi Dollo

On Furlough

Miss Isabel Blair, 1922—235 E. 49th St., New York 17, N. Y.
**Miss Mariorie Faught, R.N., 1933—578 Sheffield Dr., Springfield, Delaware Co., Pa.
Mrs. Fred Russell, 1920—R. 1, Box 165-B, Snohomish, Wash.
Mr. and Mrs. Phil R. West, 1922—2976 Redwood, San Diego, Calif.

Under Appointment

Miss Anna H. Ens, 1956—116 N. Jefferson, Hillsboro, Kansas
Mr. and Mrs. James B. Keefer, 1955—305 Ethan Allen Ave., Takoma Park, Washington 12, D.C.

#Reformed Church in America

Short-Termers

Miss Lois R. Anderson, 1954—Box 1111, Addis Ababa
Miss B. Ferne Irwin, 1956—Addis Ababa
Dr. Andrew C. N. Miller, 1955—(Chimeera) address Addis Ababa
Dr. and Mrs. Walter E. Rohm, 1955—Dembi Dollo
Mr. John C. Wolf, 1955—Pekwo, Dembi Dollo

Under Appointment, Field to be Determined

Rev. and Mrs. Don McCurry, Jr.—828 Boulder St., Colorado Springs, Colo.
Mr. and Mrs. Donald Hanna—Ganado Mission, Ganado, Ariz.

FOREIGN SECY., BOARD OF FOREIGN MISSIONS

Dr. and Mrs. Glenn P. Reed—401 W. Chelton Ave., Philadelphia 44, Pa.

RETIRED FROM ACTIVE SERVICE, EGYPT

Dr. and Mrs. J. W. Acheson, 1913—155 Beechwood Rd., New Wilmington, Pa.
Miss Ella M. Barnes, 1911—1203 E. Washington St., Washington, Iowa
Miss Leota Cabeen, 1909—1214 5th Ave., St. Joseph, Mo.
Mrs. Mary K. Coventry, 1908; 1918—225 E. Broadway, Newton, Kansas
Dr. and Mrs. E. E. Elder, 1915—5450 Wissahickon Ave., Philadelphia 44, Pa.
Miss Minnehaha Finney, 1894—121 N. 7th St., Sterling Kans.
Dr. and Mrs. Dalton Galloway, 1913—2205 Audley Ave., New Castle, Pa.
Dr. and Mrs. W. P. Gilmor, 1912—West Alexander, Pa.
Rev. and Mrs. F. D. Henderson, 1906—542 N. Beaver St., Wooster, Ohio
Miss Rena L. Hogg, 1899—Assiut, Egypt
Dr. and Mrs. H. S. Hutchison, 1921—R.D. 1, Claysville, Pa.
Dr. and Mrs. W. B. Jamison, 1915—New Wilmington, Pa.
Miss Lucy Lightowler, 1921—303 Pelham Ct. Apts., 6809 Emlen St., Philadelphia 19, Pa.
Miss Dora B. Mason, 1918—"Linwood," Beaver, Pa.
Dr. and Mrs. F. C. McClanahan, 1915—New Wilmington, Pa.
Dr. and Mrs. N. D. McClanahan, 1909—R.D. 3, Monmouth, Ill.
Mr. M. C. McFeeters, 1922—225 N. Mercer St., New Wilmington, Pa.
Miss Carol E. McMillan, 1906—1203 E. Washington St., Washington, Iowa
Dr. and Mrs. W. T. Moore, 1910—311 E. Jefferson Ave., Wheaton, Ill.
Miss Marion A. Paden, 1902—% Rev. George Seville, 100 E. Market St., Newport, Wilmington 4, Del.
Dr. and Mrs. H. E. Philips, 1908—1203 E. Washington St., Washington, Iowa
Miss M. Stella Robertson, 1922—Five Shoregate, Crail, Fife, Scotland
Dr. and Mrs. Mark S. Roy, 1911—New Concord, Ohio
Mrs. Jane C. Smith Simpson, 1922—4332 10th St., St. Petersburg 4, Fla.
Miss Nellie C. Smith, 1911—"Linwood," Beaver, Pa.
Dr. and Mrs. F. Scott Thompson, 1911—5528 Wayne Ave., Philadelphia 44, Pa.
Miss Laura B. Walker, 1904—306 Penn Ave., Pittsburgh 21, Pa.
Miss Ethel L. Weed, 1919—1203 E. Washington St., Washington, Iowa
Miss Ida Whiteside, 1913; 1935—25 Prospect St., Greenwich, N. Y.
Miss Ruth M. Williamson, 1924; 1944—505 S. Main St., Greensburg, Pa.
Miss Esther W. Wilson, 1919—"Linwood," Beaver, Pa.

RETIRED—PAKISTAN-INDIA

Miss Hazel Bennett, 1908—856 23rd St., San Diego 2, Calif.
Miss M. Lois Boyd, 1918—% Mrs. John Smiley, 311 N. St. Louis St., Sparta, Ill.
Miss Mary J. Campbell, 1884—Box 992, Santa Ana, Calif
Dr. and Mrs. H. C. Chambers, 1903—340 S. Ridgewood Ave., Daytona Beach, Fla.
Dr. and Mrs. E. V. Clements, 1912—152 Waugh Ave., New Wilmington, Pa.
Miss Betsy Fleming, 1913—6549 Emerald Ave., Chicago 21, Ill.
Dr. D. R. Gordon, 1895—2330 Carroll Park, S., Long Beach, Calif.
Miss Kate A. Hill, 1896—Eldora, Iowa
Miss Flora J. Jameson, 1903—306 Penn Ave., Pittsburgh 21, Pa.
Miss Mary Kyle, 1904—425 N. Galloway St., Xenia, O.
Miss Mary E. Logan, 1891—325 W. 7th St., Rushville, Indiana
Rev. and Mrs. J. A. McArthur, 1904—814 E. Spring St., Boonville, Mo.
Miss Lillian A. McConnell, 1902—306 Penn Ave., Pittsburgh 21, Pa.
Dr. and Mrs. W. H. Merriam, 1913—208 North "I" St., Monmouth, Ill.
Dr. and Mrs. S. C. Picken, 1909—420 E. Green St., Winterset, Iowa
Dr. and Mrs. Harris J. Stewart, 1911—New Wilmington, Pa.
Miss Georga Wengert, 1919—Lebo, Kansas

RETIRED—THE SUDAN

Miss Mary E. Coie, 1919—308 W. Garfield St., Clarinda, Iowa
Miss Elsie E. Grove, 1912—21 Caroline Ave., Poughkeepsie, N. Y.
Miss Ray Huffman, R.N., 1924—3210 Olive St., Kansas City, Mo.
Miss Aulora R. McIntyre, 1911; 1919—1203 E. Washington St., Washington, Iowa
Dr. and Mrs. Paul J. Smith, 1911—North Bend, Nebr.

RETIRED—ETHIOPIA

Miss Ruth C. Beatty, R.N., 1920—Reedsville, Pa.

WIDOWS OF MISSIONARIES

From Pakistan-India

Mrs. D. Emmet Alter.....Sterling, Kansas
Mrs. W. T. Anderson 760 Wright Ave., Camden, N.J.
Mrs. M. M. Brown..5505 N. 52nd St., Omaha, Nebr.
Mrs. J. G. Campbell.....128 Garden Ave., Grove City, Pa.
Mrs. Wallace J. Downs.....New Wilmington, Pa.
Mrs. A. W. Gordon.....317 Virginia Ave., Havertown, Pa.
Mrs. J. C. Heinrich.....216 Johnson House, Oberlin, Ohio
Mrs. Robert Maxwell.....New Wilmington, Pa.
Mrs. J. H. Stewart.....Tarkio, Missouri

From Egypt

Mrs. J. W. Baird....915 E. 1st St., Monmouth, Ill.
Mrs. Howard Buchanan.....11905 Orr and Day Rd., Norwalk, Calif.
Mrs. W. W. Hickman.....1125 E. Detroit Ave., Monmouth, Ill.
Mrs. Fred S. McGeoch.....Ezel, Kentucky
Mrs. R. G. McGill..5507 London Rd., Duluth 4, Min.
Mrs. C. P. Russell.....218 W. Chelten Ave., Philadelphia 44, Pa.
Mrs. A. A. Thompson.....New Concord, Ohio
Mrs. R. W. Walker.....299 W. 2nd Ave., Columbus 1, Ohio

From the Sudan

Mrs. W. J. Adair.....Eskridge, Kansas
Mrs. D. S. Oyler.....207 Buffalo St., Freeport, Pa.
Mrs. George A. Sowash.....38 Linden Ave., Mercersburg, Pa.

From Ethiopia

Mrs. Robert W. Hockman.....Wheaton College, Wheaton, Ill.
Mrs. Duncan C. Henry.....Ezel, Ky.

TRIBUTES

(*Continued from page* 668)

Mrs. Mary Frances Snyder Galloway

We wish to pay loving tribute to the memory of Mrs. Mary Frances Snyder Galloway, who left us to be in the presence of the Lord on January 30, 1956. She had served long and faithfully as a teacher in public and church schools, and was a friend to all who knew her. A member of our church for almost 36 years, she was not only active in our society, but had the true missionary spirit, and was used of God to bring many to a knowledge of her Lord and Savior, Jesus Christ.

She was the mother of three girls: Ruthadena (Mrs. Frank) Cone of Kent, Ohio; Jean (Mrs. Lawrence) Twining of Bellaire, Texas, who was a short-term missionary under the WGMS in Egypt prior to her marriage; and Helen (Mrs. George) Gleeson of Camp Hill, Pennsylvania. She indeed "rests from her labors, but her works do follow her" (Rev. 14:13).

The Women's Missionary Society
Warren, Ohio

OFFICERS OF THE ANNUAL WGMS CONVENTION
Canton, Ohio — June 11 - 14, 1956

President	Mrs. Walter F. Bouley, 4 Ravenswood Terrace, Buffalo 25, N. Y.
First Vice President	Mrs. John Bailey, Coal Valley, Illinois
Second Vice President	Mrs. Joseph Stevens, 4147 Alla Rd., Venice, California
Secretary	Mrs. Grant B. Gibson, 3509 Oakridge, Joplin, Missouri

THE TEENS

By MRS. H. A. BRUDER, Secretary, 1001 McCleary St., McKeesport, Pa.

Theme: OPPORTUNITIES UNLIMITED

Worship: Challenge Accepted By Dorcas.

Scripture: Acts 9:36-41.

Call to Worship: What matters then where your feet stand, or wherewith your hands are busy, so that it is the spot where God has put you and the work which He has given you to do. *G. Sliot.*

Prayer Cycle: 10th, 14th, 22nd Days.

Meditation: Do you have a Dorcas Class or society in your church? Maybe you've heard or read of one in some other church. Did the name start you to wondering why any group would decide to be known in that way?

To select such a name would seem that the group was planning to follow the example of Dorcas, about whom we read in our Scripture background. She was one of the women active in the work of the Christian Church when it was young. Read verse 36 again to see what kind of woman she was: "full of good works." I don't think she had time to wonder why someone else didn't do something, or if she were using all the latest methods. When she saw some need that she could supply she did her best with the talents God had given her. She could make over clothes to help the widows clothe their little ones. I've always pictured her as the sort of person that always dropped in to see you just when you needed her; who always gave willingly of her time, talents or possessions whenever and wherever she was needed. She accepted the challenge of the needs of others and did her best. It seemed that everyone loved her.

The fact that a miracle was performed through Peter shows the approval of God on her way of life. When Dorcas sickened and died her friends took loving care of her body and also sent word to Peter who was in Lydda. Our verses told us how he prayed, then spoke to her and God gave her back to her friends.

This life story of Dorcas would show us that we aren't all expected to be ministers, doctors, teachers or great speakers. Sometimes more love is shown by giving a little coat or dress or a bowl of soup, than great speeches about love. Perhaps some of our Teen-Agers can belong to the society of Dorcas even if we don't give that name to our group. Note the needs in our magazine at Frenchburg and Ezel; among the Indian Americans and with the poor of our own communities. Jesus said: *"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."* Matt. 25:40b.

Notes to Sponsors: Study books for Senior and Junior Highs on "Mission Field; U.S.A." for fall programs will be available from the Bookstore. Early planning is good insurance for an interesting study.

For Senior Highs: *There Is No End* by Dean Goodwin. Also *Youth Guide* on *Mission Field; U.S.A.* by Elizabeth Howell Gripe.

For Junior Highs: *It Happened This Way* by Frances Nall. Also a *How To Use* book by the same author.

A Friendship Map on *Makers of the U.S.A.* and other materials are available to those who really want to plan a good study. Watch Literature page for further listings.

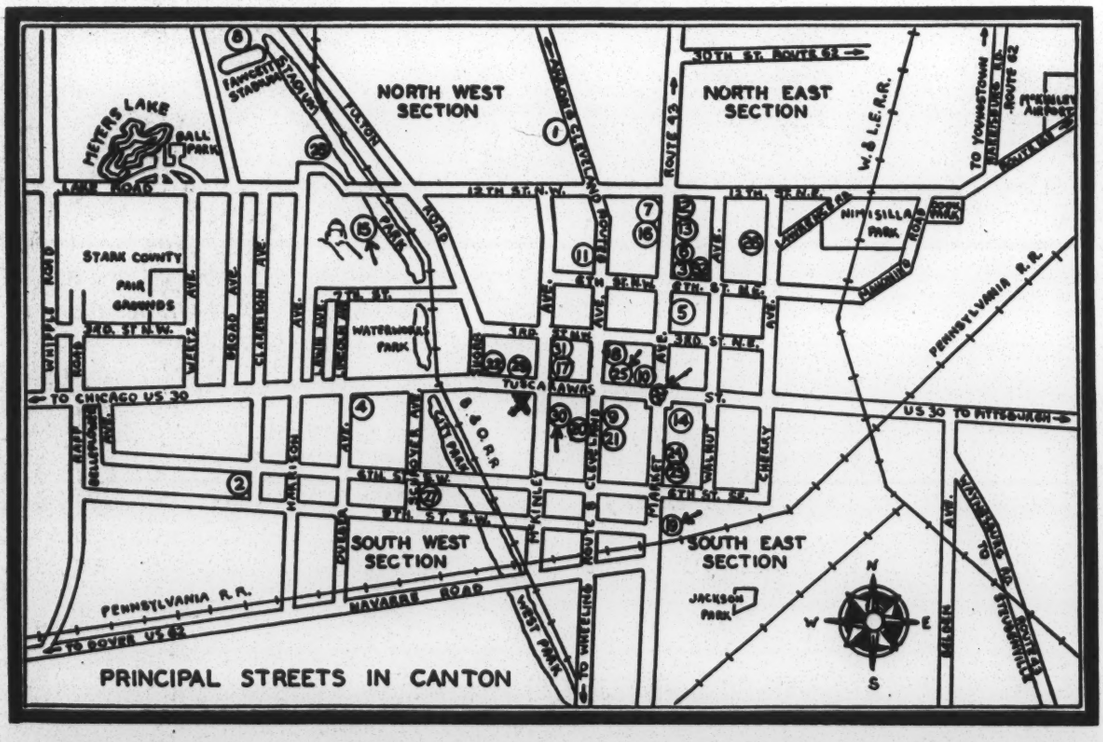
Try for a summer Rally or joint meeting of several Teen-Age groups in your area. Teen-Agers are asking for them.

ATTEND THE WGMS CONVENTION, CANTON, OHIO

THE FIRST PRESBYTERIAN CHURCH, CANTON, OHIO

The 1956 WGMS Convention will meet in this lovely church, June 11-14, 1956

MAP OF CANTON



The First Presbyterian is marked X, at the corner of Tuscarawas Street and McKinley Avenue; (25) is St. Francis Hotel, where delegates will be housed; (x) is public square; (19) Pennsylvania Station; (30) Canton Bus Terminal; (15) McKinley Monument.